APN#: 1220-01-001-032 **RPTT:** \$1,170.00

Recording Requested By:
Western Title Company
Escrow No.: 071818-ARJ

When Recorded Mail To: Roger Paul Meyer, Trustee 269 Sierra Country Circle Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV
RPTT:\$1170.00 Rec:\$16.00
\$1,186.00 Pgs=3
ETRCO, LLC

2015-862734
05/27/2015 02:25 PM

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Anu Jansse Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James F. Nicklos, Trustee of the Nicklos Family Revocable Trust dated March 11, 1996

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Roger Paul Meyer, Trustee of The Roger P. Meyer 1991 Trust, dated May 29, 1991

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

BEING WITHIN THE NORTHEASTERLY 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M. DOUGLAS COUNTY, NEVADA AND BEING, FURTHER DESCRIBED AS FOLLOWS:

PARCEL A-3 OF PARCEL MAP #2038 FOR MOLINE BUILDERS, INC., A REDIVISION OF PARCEL A OF PARCEL MAP #2032 FOR MOLINE BUILDERS, INC., FILED FOR RECORD MAY 15, 1997, IN BOOK 597, PAGE 2441, AS DOCUMENT NO. 412571, OF OFFICIAL RECORDS OF DOUGLAS COUNTY RECORDERS OFFICE, MINDEN, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/21/2015

Grant, Bargain and Sale Deed - Page 2

The Nicklos Family Revocable Trust dated March 11, 1996 James F. Nicklos, Trustee STATE OF NEWOOD $\}_{ss}$ COUNTY OF _ This instrument was acknowledged before me on By James F. Nicklos. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-01-001-032 b) c) d)						
2.	Type of Property:		FOR REC	ORDERS OPTI	ONAL U	SE ONLY	
	a) ⊠ Vacant Land	b) ☐ Single Fam. Res.	i		1.		
	c) Condo/Twnhse	•					
	e) ☐ Apt. Bldg	, —					
	g) ☐ Agricultural	•	1				
	i) □ Other	n) 🗀 moone mome			Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Own		
		-					
3.	Total Value/Sales Price of P	roperty:	\$300,000.0	00_			
	Deed in Lieu of Foreclosure	Only (value of property)	/(
	Transfer Tax Value:	/		- L			
	Real Property Transfer Tax	Due:	\$1,170.00	\ \			
1	If Engage Claims J.)]			
4.	If Exemption Claimed: a. Transfer Tax Exem	antion per NIPS 275 000	Section	/ /			
		1	Section				
	b. Explain Reason to	L'Achiption.		Y /			
5.	Partial Interest: Percentage b	peing transferred: 100 %					
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount							
owe		V100	_].]	A	Λ		
_	nature	1000		7 Ge 11	1		
Sign	nature		_Capacity			The state of the s	
1	SELLER (GRANTOR) INF	ax Due: \$\frac{\text{\$\sigma}}{\sigma}00.000.00}{\text{\$\text{\$\sigma}1,170.00}}\$ stemption per NRS 375.090, Section for Exemption: \$\text{ge}\$ being transferred: \$\frac{100}{\text{\$\sigma}}\$\text{\$\text					
/	(REQUIRED)			•	014,111		
Prio		Trustee of the Nicklos		•	er, Truste	ee of The Roger	
Nan		Γrust dated March 11,		P. Meyer 1991	Γrust, date	ed May 29, 1991	
	1996						
7.	ress: 1536 Saltbush Cour				ıtry Circle	2	
City	1		•		77. 0	0.4.60	
Stat	e: <u>NV</u> 2	Lip: 89410 ;	State:	NV	Zip: <u>8</u>	9460	
$^{\sim}$	APANIV/PERSON PEOLIES	TING PECOPDING					
UUI	(required if not the seller or buye						
Print		The state of the s	any I	Esc. #: 071818-AI	U		
	ress: Douglas Office						
	1513 Highway 395, S						
Tity.	State/Zin: Gardnerville NV 80410						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)