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KAREN ELLISON, RECORDER

E07

APN: 1219-10-001-002

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Paula Crenshaw and Greg Brown
1187 Autumn Hills Road
Gardnerville, NV 89460

Pursuant to *NRS 239B.030, I*, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

GREGORY S. BROWN and PAULA A. CRENSHAW, husband and wife as joint tenants ("Grantors") doe hereby GRANT, TRANSFER and CONVEY to GREGORY S. BROWN and PAULA A. CRENSHAW, as Trustees of THE CRENSHAW/ BROWN 2015 Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 19 AS SHOWN ON THE OFFICIAL PLAT OF CARY CREEK ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 25, 1977 AS DOCUMENT NUMBER 09494.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

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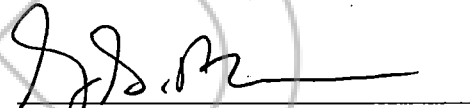
TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on June 24, 2014, as Document No. 845154, Book 614, Page 5990, in the Official Records of Douglas County.

DATED this 20th day of May 2015.



PAULA A. CRENSHAW



GREGORY S. BROWN

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on May 20th, 2015, by Paula A. Crenshaw and Gregory S. Brown.

WITNESS my hand and official seal.


NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: Trust Cert OK.

- 1. Assessor Parcel Number (s)**
- (a) 1219-10-001-002
- (b) _____
- (c) _____
- (d) _____

- 2. Type of Property:**
- | | |
|------------------------------------------|--------------------------------------------------------|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: A transfer of title to a trust without consideration with a certificate of trust presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantors

Signature [Signature] Capacity Grantees

Gregory S. Brown and
Paula A. Crenshaw as
Trustees of

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Gregory S. Brown and Paula A. Crenshaw

Address: 1187 Autumn Hills Road

City: Gardnerville

State: Nevada Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Crenshaw / Brown 2015 Trust

Address: 1187 Autumn Hills Road

City: Gardnerville

State: Nevada Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD. Escrow # _____

Address: POST OFFICE BOX 3390

City: LAKE TAHOE State: NV Zip: 89449