

APN # 1220-11-001-014  
RECORDING REQUESTED  
AND RETURN TO:

Kenneth W. Hickman, Trustee  
1136 Linda Anne Ct.  
Gardnerville, Nevada 89410

MAIL TAX STATEMENT TO:

Kenneth W. Hickman, Trustee  
1136 Linda Anne Ct.  
Gardnerville, Nevada 89410

### QUITCLAIM DEED

KENNETH W. HICKMAN, an unmarried man, hereby quitclaims to KENNETH W. HICKMAN, trustee or successor trustee of the KENNETH HICKMAN TRUST DATED MAY 27, 2015, the following described real estate in Douglas County, State of Nevada:

#### PARCEL NO. 1

The North 1/2 of the following described parcel: A portion of the Southeast 1/4 of the Northeast 1/4, Section 11, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at the 1/4 corner common to sections 11 and 12, Township 12 North, Range 20 East, M.D.B.&M., as said 1/4 corner is shown on the map of PINENUT SUBDIVISION UNIT NO. 1, filed for record in the office of the Douglas County Recorder, June 11, 1963, as File No. 22783; thence North 0°08'00" East, 370.00 feet; thence North 89°51'30" West, 638.73 feet; thence North 0°29'04" East, 396.00 feet; thence North 89°51'30" West, 25.00 feet to the TRUE POINT OF BEGINNING, thence North 0°29'0" East, 211.16 feet; thence along a curve to the right with a radius of 50.00 feet, an angle of 60°00' tangent 28.87 feet length of 52.36 feet; thence North 89°51'30" West, 305.00 feet; thence South 0°29'04" West, 254.60 feet; thence South 89°51'30" East, 330.00 feet more or less to the POINT OF BEGINNING.

#### PARCEL NO. 2

TOGETHER with an easement for ingress and egress over the parcels of land described as Parcel 2 in Deed recorded February 16, 1973, in Book 273, Page 443, File No. 64309, Official Records.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on March 23, 2004, as Document No. 0608134, of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 27, 2015

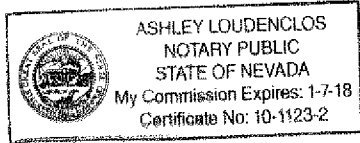
THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

*K.W. Hickman*  
KENNETH W. HICKMAN

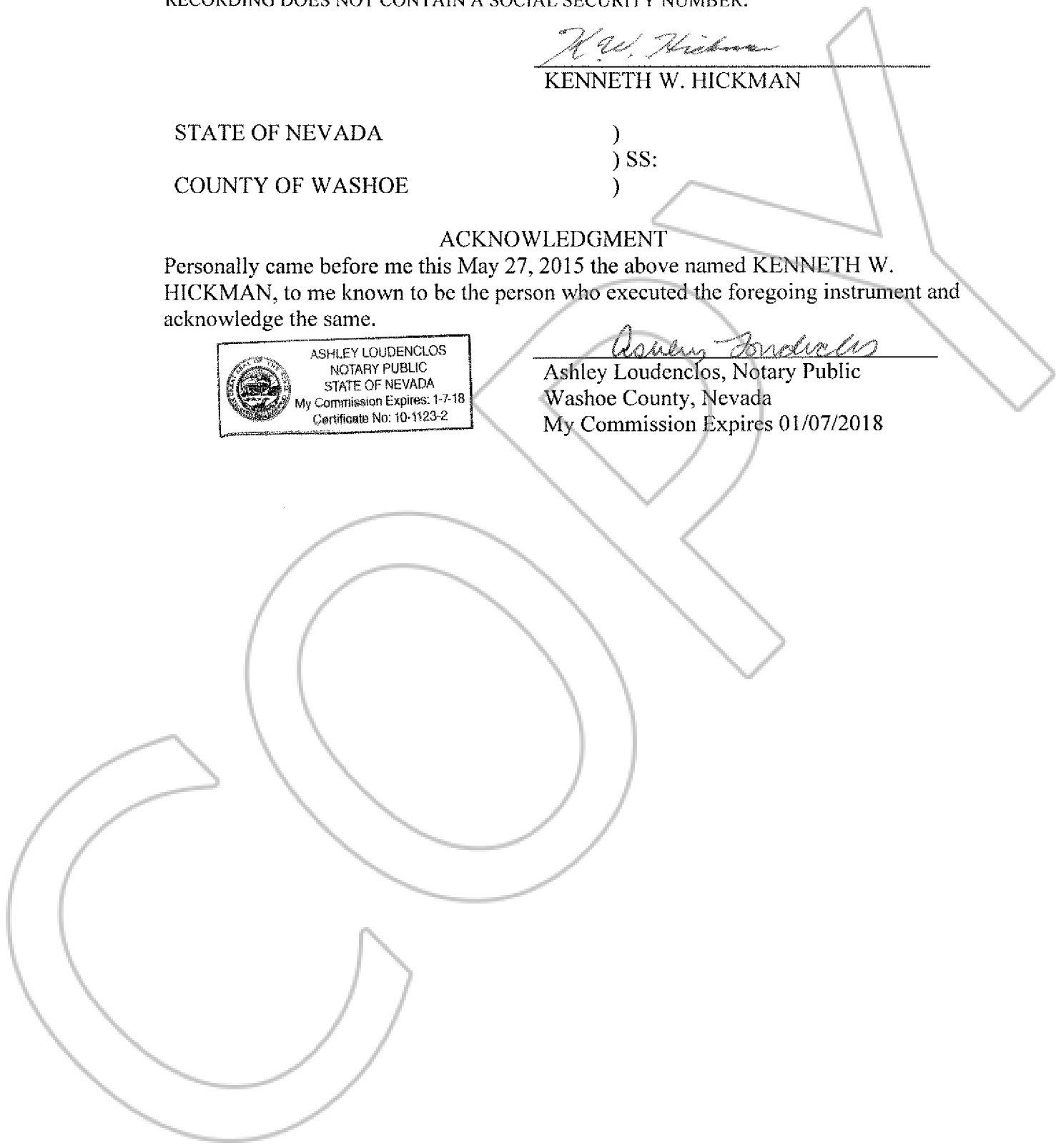
STATE OF NEVADA )  
 ) SS:  
COUNTY OF WASHOE )

ACKNOWLEDGMENT

Personally came before me this May 27, 2015 the above named KENNETH W. HICKMAN, to me known to be the person who executed the foregoing instrument and acknowledge the same.



*Ashley Loudenclos*  
Ashley Loudenclos, Notary Public  
Washoe County, Nevada  
My Commission Expires 01/07/2018



**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

- a) **1220-11-001-014**
- b)
- c)
- d)

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- j)  other

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <b>pk trust ok</b>	

**3. Total Value/Sales Price of Property:**

Deed in Lieu of foreclosure Only (value of property) \$0  
 Transfer Tax Value: \$0  
 Real Property Transfer Tax Due: \$0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration. Kenneth W. Hickman is the creator & Trustor of the KENNETH HICKMAN TRUST DATED MAY 27, 2015.

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Kenneth W. Hickman*

Capacity: Trustee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)  
 Print Name: Kenneth W. Hickman  
 Address: 1136 Linda Anne Ct.  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Kenneth W. Hickman trustee of the Kenneth  
 Address: 1136 Linda Anne Ct. Hickman Trust  
 City: Gardnerville dtd 05/27/15  
 State: NV Zip: 89410

**COMPANY /PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Lifeline Estate Services Escrow #  
 Address: 3708 Lakeside Dr Suite 202  
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)