

A.P.N.: 1220-03-110-044
File No: 9626238d (BM)
R.P.T.T.: \$830.70

When Recorded Mail To: Mail Tax Statements To:
Rosehill, LLC
1357 Elges Avenue
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association, as Trustee for Lehman XS Trust Mortgage Pass-Through
Certificates, Series 2006-2N

do(es) hereby *GRANT, BARGAIN and SELL* to

Rosehill, LLC

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 15 IN BLOCK C OF THE FINAL SUBDIVISION MAP, A PLANNED UNIT
DEVELOPMENT PD-03-010 FOR STODICK ESTATES SOUTH, PHASE 1, FILED IN THE
OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 13, 2004 IN BOOK
1204, AT PAGE 5284, AS DOCUMENT NO. 631678, AND BY CERTIFICATE OF
AMENDMENT RECORDED JANUARY 28, 2005 IN BOOK 0105, AT PAGE 10247, AS
DOCUMENT NO. 635505.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

4
Date: 05/17/2015

U.S. Bank National Association, as Trustee
for Lehman XS Trust Mortgage Pass-
Through Certificates, Series 2006-2N




By: Nationstar Mortgage, LLC, as
attorney in-fact

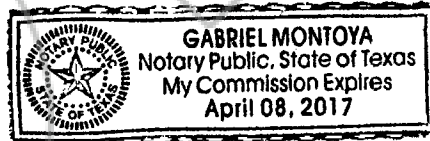
STATE OF TX)
)
COUNTY OF Denton) : ss.

This instrument was acknowledged before me on 5/14/15 by
Nationstar Mortgage LLC

By: Raymond D. Ritter / Its: Assistant Secretary



Notary Public
(My commission expires: 4/8/17)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 12, 2015** under Escrow No. **9626238d**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 1220-03-110-044
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$212,625.00
b) Deed in Lieu of Foreclosure Only (value of \$ _____)
c) Transfer Tax Value: \$212,625.00
d) Real Property Transfer Tax Due \$830.70

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: seller
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: U.S. Bank National Association
Address: 8950 Cypress Waters Blvd.
City: Coppell
State: TX Zip: 75019

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Rosehill, LLC
Address: 1357 Elges Avenue
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 5310 Kietzke Lane, Suite 100
City: Reno

File Number: 9626238d BM/BM
State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)