DOUGLAS COUNTY, NV

RPTT:\$830.70 Rec:\$15.00

2015-862765

\$845.70

Pgs=2

05/28/2015 10:59 AM

FIRST AMERICAN TITLE RENO KAREN ELLISON, RECORDER

A.P.N.:

1220-03-110-044

File No:

9626238d (BM)

R.P.T.T.:

\$830.70

When Recorded Mail To: Mail Tax Statements To:

Rosehill, LLC 1357 Elges Avenue Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association, as Trustee for Lehman XS Trust Mortgage Pass-Through Certificates, Series 2006-2N

do(es) hereby GRANT, BARGAIN and SELL to

Rosehill, LLC

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 15 IN BLOCK C OF THE FINAL SUBDIVISION MAP, A PLANNED UNIT DEVELOPMENT PD-03-010 FOR STODICK ESTATES SOUTH, PHASE 1, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 13, 2004 IN BOOK 1204, AT PAGE 5284, AS DOCUMENT NO. 631678, AND BY CERTIFICATE OF AMENDMENT RECORDED JANUARY 28, 2005 IN BOOK 0105, AT PAGE 10247, AS **DOCUMENT NO. 635505.** 

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/17/2015

U.S. Bank National Association, as Trustee for Lehman XS Trust Mortgage Pass-Through Certificates, Series 2006-2N

By: Nationstar Mortgage, LLC , as attorney in-fact

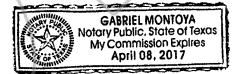
STATE OF	TX	)
COUNTY OF	Denton	: <b>ss.</b>

This instrument was acknowledged before me on \_\_\_\_\_\_\_ by

Nationstar Mortgage LLC

By: Raymond D. Ritter / Its: Assistant Secretary

Notary Public (My commission expires: 4/8/17)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 12**, **2015** under Escrow No. **9626238d**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numb	per(s)	- \	1
a)_	1220-03-110-044		\	. \
p) <sup>-</sup>			1	\ \
c)_		· · · · · · · · · · · · · · · · · · ·		\ \
-			~	1 /
2.	Type of Property			
a)	☐ Vacant Land	b) X Single Fam. Res.	FOR RECORDERS OPTION	AL USE
c)	Condo/Twnhse	d) 2-4 Plex	BookPage:	
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural	h) Mobile Home	Notes:	
i)	Other			
.3.	a) Total Value/Sales P	rice of Property:	\$212,625.00	
	•	eclosure Only (value of	(\$	)
	c) Transfer Tax Value:		\$212,625.00	
	d) Real Property Trans	sfer Tax Due	\$830.70	
4.	If Exemption Claimed	<u>d:</u>	. V /	•
	a Transfer Tax Exem	ption, per 375.090, Section		
	b. Explain reason for			
5.	1 /	ntage being transferred:	100 %	
	The undersigned decl	lares and acknowledges, u	nder penalty of perjury, pursuant	
375	The undersigned dec	lares and acknowledges, u 10, that the information p	nder penalty of perjury, pursuant provided is correct to the best	of their
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