

DOUGLAS COUNTY, NV

2015-862784

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

05/28/2015 12:33 PM

SERVICELINK TITLE AGENCY INC.

KAREN ELLISON, RECORDER

E05

APN: 1319-30-516-044

RECORDING REQUESTED BY:

Law Offices of Les Zieve

WHEN RECORDED MAIL TO:

Ryan Kelly

39 Bannister Way

Alameda, CA 94502

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Accommodation Only

QUITCLAIM DEED

R.P.T.T.:\$-0- TRANSFER IS FROM SPOUSE TO SPOUSE IN ORDER TO ESTABLISH SOLE & SEPARATE PROPERTY OF A SPOUSE, NRS 375.090(05).

THIS INDENTURE WITNESS That the Grantors, PAUL FOSTER, husband of RYAN KELLY, and RYAN KELLY, who acquired title as RYAN KELLY, A SINGLE PERSON

for and in consideration of Zero Dollars (\$-0-)

do(es) hereby remise, release and forever quitclaim to RYAN KELLY, a married man, as his sole and separate property, all of their interest in and to

the following described real property in the City of Stateline, County of Douglas, State of Nevada:

All that portion of Lot 36B, C and D and that portion of the common area as shown on the Record of Survey Supporting a Boundary Line Adjustment for Steven & Christine Huntsinger, Record of Survey Map No. 580604, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 19, 2003, as File No. 580604, Official Records, being more particularly described as follows:

All that portion of Lot 36B, C, and D and that portion of the common area of TAHOE VILLAGE UNIT NO. 1, Amended, filed for record on December 7, 1971, Document No. 55769, more particularly described as follows:

Commencing at Point "A", as shown on said Tahoe Village Unit No. 1, Amended

Thence South 32°01'39" East 416.07 feet

Thence South 04°15'23" West 25.20 feet

Thence South 85°44'37" East 36.40 feet to the True Point of Beginning

Thence South 85°44'37" East 15.40 feet

Thence South 04°15'23" West 1.59 feet

Thence South 80°34'45" East 10.76 feet

Thence South 07°36'15" West 15.86 feet

Thence South 14°48'59" West 24.15 feet
Thence North 74°16'42" West 28.84 feet
Thence North 15°53'11" East 37.16 feet to the True Point of Beginning

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Document No. 647210 is provided pursuant to the requirements of Section 6.NRS 111.312.

In Witness Whereof, I have herunto set my hand on 20 day of April, 2015.



PAUL FOSTER



RYAN KELLY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

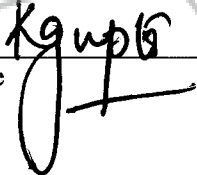
State of California

County of ALAMEDA

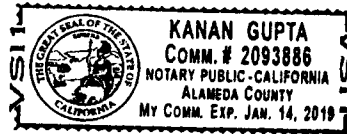
On 4-20-15 before me, KANAN GUPTA, a Notary Public, personally appeared PAUL FOSTER and RYAN KELLY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hor their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(seal)



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1319-30-516-044
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Single Fam. Res.
 c. Condo/Twnhse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm'/Ind'l
 g. Agricultural
 h. Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 3 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 05
 b. Explain Reason for Exemption: _____
TRANSFER IS FROM SPOUSE TO SPOUSE IN ORDER TO ESTABLISH SOLE & SEPARATE PROPERTY OF A SPOUSE

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Paul Foster
 Signature: _____

Capacity: Grantor
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Paul Foster
 Address: 39 Bannister Way
 City: Alameda
 State: CA Zip: 94502

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ryan Kelly
 Address: 39 Bannister Way
 City: Alameda
 State: CA Zip: 94502

COMPANY REQUESTING RECORDING

Print Name: Law Offices of Les Zieve
 Address: 30 Corporate Park, Suite 450
 City: Irvine

Escrow #: n/a
 State: CA Zip: 92606