

When Recorded Mail to:
A & A Construction, Inc.
P.O. Box 995
Minden, Nevada 89423

DOUGLAS COUNTY, NV **2015-862812**
Rec:\$14.00
Total:\$14.00 **05/28/2015 04:10 PM**
A & A CONSTRUCTION INC Pgs=1



KAREN ELLISON, RECORDER

OWNERS: The Ranch at Gardnerville 1830 College Pkwy,
Suite 200 Carson City, Nevada and KDH Builders, LLC
10625 Double R. Blvd., Reno, NV 89521

| | | |
|----------------------|-----------------|-----------------|
| APN: 1320-33-210-001 | 1320-33-211-001 | |
| 1320-33-210-002 | 1320-33-211-002 | 1320-33-211-011 |
| 1320-33-210-034 | 1320-33-211-003 | 1320-33-211-012 |
| 1320-33-210-035 | 1320-33-211-004 | 1320-33-211-013 |
| 1320-33-210-058 | 1320-33-211-005 | 1320-33-211-014 |
| 1320-33-210-059 | 1320-33-211-006 | 1320-33-211-015 |
| 1320-33-210-060 | 1320-33-211-007 | 1320-33-211-016 |
| 1320-33-210-061 | 1320-33-211-008 | 1320-33-211-017 |
| 1320-33-210-062 | 1320-33-211-009 | 1320-33-211-018 |
| 1320-33-210-069 | 1320-33-211-010 | 1320-32-614-002 |

RELEASE AND DISCHARGE OF NOTICE OF LIEN

A & A Construction Inc., hereby releases and discharges the Notice of Lien recorded on the 20th day of May 2015, in the Office of the Douglas County Recorder as Document No. 2015-862406 on that certain property located in Douglas County, Nevada, more particularly described,

The Ranch at Gardnerville Phase I & IIB, Portions of Gillman, Heybourne, Lasso Lane and adjacent properties or Description: APN 29 properties listed above.

Dated this 28th day of May 2015

By: Susan Anker
Susan Anker – Secretary/Treasurer
A & A Construction Inc.

STATE OF NEVADA
COUNTY OF Douglas

On the 28th day of May, 2015, personally appeared before me, a notary public, Susan Anker, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged that executed the above instrument.

Linda M. O'Neill
NOTARY PUBLIC

