APN#: 1320-32-712-007

RPTT: \$904.80

Recording Requested By:
Western Title Company
Essent No. 070074 TEA

Escrow No.: 070974-TEA When Recorded Mail To: Christopher Loomis 1176 Mill Creek Circle Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(PENRS 239B.030)

Signature

Traci Adams

Escrow Officer

DOUGLAS COUNTY, NV

RPTT:\$916.50 Rec:\$16.00

Pgs=3

KAREN ELLISON, RECORDER

\$932.50

ETRCO, LLC

2015-862910

05/29/2015 09:18 AM

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ryan L. Davidson, a married man as his sole and separate property, who acquired title as Ryan L. Davidson, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Christopher Loomis, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, as set forth on the Final Map for MILL CREEK ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, in Book 691, Page 337, as Document No. 252075.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/29/2015

Grant, Bargain and Sale Deed - Page 2 Ryan L. Davidson COUNTY OF This instrument was acknowledged before me on By Ryan L. Davidson. Notary Public TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-32-712-007 b) c)				1	
	d)			\	\	
2.	Type of Property:		FOR REC	ORDERS OPTIONAL	USE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res.	1	Γ/INSTRUMENT #:	002 01,22	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:	1		
	i) 🗆 Other	, _				
3.	Total Value/Sales Price of D	#225 000 (20			
٥.	Total Value/Sales Price of P Deed in Lieu of Foreclosure	\$235,000.0	<u>)0</u>			
	Transfer Tax Value:	\$235,000.00				
	Real Property Transfer Tax	Due:	\$916.50	<u>/0</u>		
	1 2		7)		
4. <u>If Exemption Claimed:</u>						
		nption per NRS 375.090, S	Section	/ /		
	b. Explain Reason for	r Exemption:	/ /			
5.	Partial Interest: Percentage b	peing transferred: 100 %		Y /		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount						
owed			Capacity	acontr		
	ature		Capacity	granion		
SignatureCapacity						
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
(REQUIRED) (REQUIRED)						
Prin		P	rint Name:	Christopher Loomis		
Nam						
Add			ddress:	1176 Mill Creek Circle		
City State			City:	Gardnerville	00.140	
Stati	e: <u>NV</u> Z	ip: <u>89423</u> S	tate:	NV Zip:	89410	
COMPANY/PERSON REQUESTING RECORDING						
(required if not the seller or buyer)						
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 070974-TEA						
Address: Douglas Office						
1513 Highway 395, Suite 101						
City/	City/State/Zip: Gardnerville, NV 89410					
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						