

A.P.N.: 1320-33-816-024
File No: 141-2483780 (NMP)
R.P.T.T.: \$1,060.80

When Recorded Mail To: Mail Tax Statements To:
Mario J. Tabarracci and Allison E. Tabarracci
1409 South Marion Russell Ct
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerald Frederick Bond, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Mario J. Tabarracci and Allison E. Tabarracci, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 59, IN BLOCK C, AS SHOWN ON THE FINAL SUBDIVISION MAP #1006-11 OF CHICHESTER ESTATES PHASE 11, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 27, 2002, IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND AMENDED BY CERTIFICATE OF AMENDMENT, RECORDED MARCH 27, 2003, IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

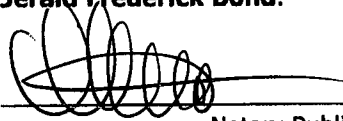
Date: 04/13/2015



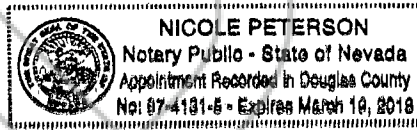
Jerald Frederick Bond

STATE OF **NEVADA**)
: **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on May 21 2015 by
Jerald Frederick Bond.



Notary Public
(My commission expires: 3-19-2018.)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 13, 2015** under Escrow No. **143-2483780**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-33-816-024
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$272,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$272,000.00
- d) Real Property Transfer Tax Due \$1,060.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: Grantor
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jerald Frederick Bond

Print Name: Mario J. Tabarracci and Allison E. Tabarracci

Address: Post Office Box 4062

Address: 1409 South Marion Russell Court

City: Stateline

City: Gardnerville

State: NV Zip: 89449

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2483780 NMP/NMP
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)