

A.P.N.: 1320-33-311-032  
File No: 143-2484675 (SC)  
R.P.T.T.: \$-0- #5

When Recorded Mail To: Mail Tax Statements To:

Linda S. Hoskin  
1528 Hwy 395 #255  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian D. Hoskin, spouse of Grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

Linda S. Beekhof-Hoskin, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 27, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006-2 FOR CHICHESTER ESTATES PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 9, 1996, IN BOOK 1296 AT PAGE 1286, AS DOCUMENT NO. 402540 AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001, IN BOOK 701, PAGE 3929 AS DOCUMENT NO. 518479, OFFICIAL RECORDS.

Subject to

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Brian D. Hoskin, spouse of grantee herein MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Linda S. Beekhof-Hoskin, a married woman as her sole and separate property.*

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/20/2015

  
Brian D. Hoskin

STATE OF **NEVADA** )  
 )  
 ) :SS.  
 )  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on  
5/24/18 by  
Brian D. Hoskin

Suzanne Cheechov  
Notary Public  
(My commission expires: 5/12/2019)



COPY

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1320-33-311-032  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$ -0 -  
 b) Deed in Lieu of Foreclosure Only (value of) ( \$ -0 - )  
 c) Transfer Tax Value: \$ -0 -  
 d) Real Property Transfer Tax Due \$ -0 -

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: #5  
 b. Explain reason for exemption: from spouse to spouse w/out consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: BRIAN HOSKIN  
 Address: 1528 Hwy 395 #255  
 City: Gardnerville  
 State: NV Zip: 89410

(REQUIRED)  
 Print Name: Linda S. Beckhof  
 Address: 1528 Hwy 395 Hoskin  
 City: #255 Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 143-2484675 SC/SC  
 Address 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)