A.P.N. #	A ptn of 1319-30-724-029						
R.P.T.T.	\$ 3.90						
Escrow No.	20150658- TS/AH						
Title No. None							
Recording Requested By:							
Stewart Vacation Ownership							
Mail Tax Statements To:							
Ridge Tahoe P.O.A.							
P.O. Box 5790							
Stateline, NV 89449							
When Recorded Mail To:							
Hollis Campbell and Tamara Campbell							
2537 South FM 148							
Crandall, TX 75114							

DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$15.00 \$18.90 Pgs=2 06/01/2015 12:26 PM STEWART TITLE VACATION OWNERSHIP KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GORDON W. VAUGHN, a single man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HOLLIS CAMPBELL and TAMARA CAMPBELL, husband and wife as Community Property with Right of Survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Account #3402815A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Gordon W. Vaughn

State of Texas } ss.

County of Marion } This instrument was acknowledged before me on May 22. 20115 (date)
by: Gordon W. Vaughn

Signature:

Notary Public

Dated:

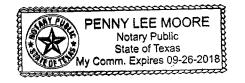


EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 028 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-029

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVADA DECLARATION OF VALUE

1.	Ass	Assessor Parcel Number(s)					L	FOR RECORDER'S OPTIONAL USE ONLY				
	a)	A ptn c	of 1319	-30-724-0	29			Document/Inst	rument N	N o		
	b)						l	Book		Pa	ge	
	c)							Date of Record	ding:			\
	d)							Notes:				\bigvee
2.	Tvp	e of Prop	perty						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			\ \
							ingle	le Family Residence				
	c)	Condo/Twnhse d) 2-4				4 Pi	Piex					
e) Apa			artmen	t Bldg.	f)	c	omn	nercial/Industria				
	g)	Agı	ricultura	al	h)	Шм	lobile	e Home	-			
	i)	X Oth	ner ?	Timeshare						1		
3.	Tot	al Value/	Sales I	Price of Pr	opert	ty	1			\$1	,000.00	
Deed in Lieu of Foreclosure Only (Value of Property) ()												
Transfer Tax Value \$1,000.00												
		-	-	ansfer Tax	Due	:					\$3.90	
<u>4</u> .	If E	xemptic										
	a.						375	.090, Section:	- /			
	b.			ason for Ex			No. of Lot, House, etc., in case of the lot, the		-			
5.	Pai	tial Inter	est: Pe	ercentage	being	y transfe	errec	i: <u>100 %</u>		<u> </u>		
NR Full ma Pu	S 37 sup there y res rsua ditio	5.110 th ported be more, the sult in a ported name of the sult in a ported	at the incompany doc edisallogenalty RS 375	nformation umentation lowance or 10% of 5.030, the red.	n proven if any the tage to the tage ta	vided is called claimed ax due p yer and	corr upor d ex- plus	der penalty of pect to the best of to substantial emption or other interest at 1% periods.	of their in the the er determ per mont ointly a	formation information h. nd seve	on and bel ion provi of additio	lief, and can ded herein. nal tax due,
	Sign	ature:	<u>_</u>	orde		W. 1	Qu.	ex-	Capacit	ty:	Giantoi	
	and the same of		Gor	don W. V	augh	n						
1	Sian	ature:		1		Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Ow		/ /	Capacit	ty:	Grantee	
			Hol	lis Campb	ell							
					- Table	Transport of the least of the l					_	
3	SELI	LER (GI	RANT(OR) INFO	RM	ATION		BUYER (G	RANTE	E) INFO	ORMATI	<u>ON</u>
	Print	Name:	Gord	on W. Val	ıghn			Print Name:	Hollis (Campbe	11	
	Address: 301 N. Alley St.					Address:	2537 South FM 148					
٨	City/	State/Zip	Jeffe	rson, TX 7	'565 <i>7</i>	7		City/State/Zip	Cranda	all, TX 7	5114	<u></u>
_	·Ohr	DANV/E	PPQ	ON REOL	IEST	ING R	FCC	ORDING (requ	uired if n	ot the S	Seller or	Buver)
_		pany Na		Stewart					scrow N	o 201	50658- T	S/AH
-74	Addr			xecutive F								
	City		rson Ci			<i>, </i>		State:	NV	Zip	89706	3