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KAREN ELLISON, RECORDER

APN # 1320-35-001-021

Recording Requested By/Return To:

Southwest Gas Corporation

P.O. Box 1190

Carson City, Nevada 89702-1190

Att: Theresa Economy 24A-580

DOCUMENTARY TRANSFER TAX \$

 Computed on full value of property conveyed. Computed on full value less liens & encumbrances remaining thereon at time of sale.\_\_\_\_\_  
Signature of individual determining tax**SOUTHWEST GAS CORPORATION**  
**® TEMPORARY EASEMENT***This form is used to acquire land rights for installation of pipeline(s) and appurtenances.*

Prepared By	<u>Theresa Economy</u>	Reviewed By	<u>Rae Heller</u>
Sec. <u>35</u>	<u>T 13 N R 20 E</u>	Meridian	<u>Mount Diablo</u>
County	<u>Douglas</u>	State	<u>Nevada</u>
W.R. No.	<u>2957942</u>	W.O. No.	<u>2957942</u>
I (We) <u>Gerald H. Weske and Renee L. Weske husband and wife as joint tenants</u>			

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto **SOUTHWEST GAS CORPORATION**, a California Corporation, hereinafter referred to as Grantee, a temporary easement for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(s) "A" and "B" together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

That said use of described temporary easement be restricted to a period of time not to exceed 1 month from the date of this instrument, or the completion of construction, whichever is the latter.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

This temporary easement shall be subject to all existing encumbrances.

Except as provided above, Grantee agrees to pay all direct damages which are caused by Grantee's exercise of the rights herein granted.

Form 335.08 (09/2014) 581 - Microsoft Word

*Link to Form Instructions*

W.R. No. 2957942

W.O. No. 2957942

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said temporary easement unto Grantee, its successors and assigns, together with all rights granted hereby.

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Temporary Easement

this 23 day of March, 2015

Grantor Gerald H. Weske  
Gerald H. Weske

Grantor Renee L. Weske  
Renee L. Weske

ACKNOWLEDGMENT

STATE OF Nevada

COUNTY OF Douglas

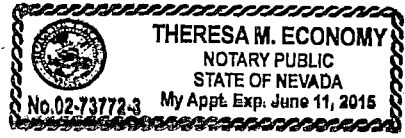
On March 23, 2015 before me Theresa M. Economy  
(here insert name of the officer)

a notary public, personally appeared Gerald H. Weske  
and Renee L. Weske

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
Signature Theresa M. Economy (Seal)



**EXHIBIT "A"**  
**SOUTHWEST GAS CORPORATION**  
**TEMPORARY EASEMENT**

APN 1320-35-001-021

THAT PORTION OF THE NORTH HALF (N1/2) OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THE SOUTH 35.00 FEET OF THE EASTERLY 120.00 FEET OF PARCEL 7-B AS SHOWN BY PARCEL MAP RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, IN BOOK 689, PAGE 1742, DOCUMENT NO. 204062 ON JUNE 15, 1989.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN EAST VALLEY ROAD.

COPY