DOUGLAS COUNTY, NV

RPTT:\$50.70 Rec;\$15.00

2015-863091

06/02/2015 11:26 AM

Total:\$65.70

1862. LLC

Assessor's Parcel # A portion of 1319-15-000-015

Real Property Transfer Tax \$

50.70

Recording Requested by: 1862, LLC 2001 Foothill Road Genoa, Nevada 89411

After recording, please return to: 1862, LLC 3179 N. Gretna Road Branson, MO 65616



KAREN ELLISON, RECORDER

## **GRANT DEED**

This Grant Deed is executed on this September 27, 2014, by 1862, LLC, a Nevada limited liability company ("Grantor"), to and in favor of the following identified party, and their respective heirs, successors and assigns forever, who shall be referred to herein as "Grantee":

David Lewis Franchi and Kim Tran Franchi, Husband and Wife, as Joint Tenants with Right of Survivorship, not as Tenants in Common, whose address is 3585 Wedekind Rd., Sparks, NV 89431.

For and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor, has granted, bargained, sold, aligned, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey, and confirm unto the Grantee and unto the heirs, successors and assigns, as applicable, of Grantee forever, the following described real property located in Douglas County, Nevada:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

> Unit Type: 2bd Phase: 2 Inventory Control No: 36022033442 Alternate Year Time Share: Even First Year Use: 2016

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county ad valorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

1862, LL

Frika Allen

Title: Director of Sales Administration

**ACKNOWLEDGMENT** 

(STATE OF MISSOURI )

(COUNTY OF TANEY)

On this **September 27, 2014** before me personally appeared **Erika Allen**, to me known to be the person described herein and who executed the foregoing, and acknowledged that he/she executed the same as his/her free act and deed in the name of, as a duly authorized representative of, and pursuant to appropriate authorization from 1862, LLC.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Taney, State of Missouri, the day and year first above written.

My Term Expires:

Paul Beck, NOTARY PUBLIC

NOTARY 6-SEAL ST

PAUL BECK
My Commission Expires
July 21, 2016
Christian County
Commission #12603748

## STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF VALUE	FOR RECORDERS OPTIONAL USE ONLY
1 Aggaggara Dargal Nyumbar(g)	DOCUMENT/INSTRUMENT #:
1. Assessors Parcel Number(s)	PAGE
a) <u>1319-15-000-015</u>	DATE OF RECORDING:
b)	DATE OF RECORDING:NOTES:
c) d)	
d)	\ \
<ul> <li>2. Type of Property: <ul> <li>a) □ Vacant Land</li> <li>b) □ Single Fam. Res.</li> <li>c) □ Condo/Twnhse</li> <li>d) □ 2-4 Plex</li> <li>e) □ Apt. Bldg</li> <li>f) □ Comm'l/Ind'l</li> <li>g) □ Agricultural</li> <li>h) □ Mobile Home</li> <li>i) X Other: Timeshare</li> </ul> </li> <li>3. Total Value/Sales Price of Property:</li> </ul>	\$12900.00
Deed in Lieu of Foreclosure Only (value of proper	ty) \$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	Continu #
Transfer Tax Exemption per NRS 375.090, Section #	
Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:%	
375.110, that the information provided is correct t supported by documentation if called upon to subs	er penalty of perjury, pursuant to NRS 375.060 and NRS of the best of their information and belief, and can be stantiate the information provided herein. Furthermore, the emption, or other determination of additional tax due, may est at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional	
amount owed. Signature  Mika alle	Canasity Anthonized Agent for 1962 IIC
	Capacity Authorized Agent for 1862, LLC
Signature	Capacity
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED)	
	me: David Lewis Franchi and Kim Tran Franchi
1 1 mo 1 mm or 100-, 0	3585 Wedekind Rd.
12010000	
City: Genoa City: Sp	
State: NV Zip: 89411 State: N	V <b>Zip:</b> 89431
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow #
Address: 3179 N. Gretna Road	
City: Branson State: Mi	ssouri Zip: 65616
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	