DOUGLAS COUNTY, NV

2015-863252

RPTT:\$8092.50 Rec:\$15.00

06/04/2015 03:34 PM

\$8,107.50 Pgs=2

FIRST AMERICANTITLE STATELINE KAREN ELLISON, RECORDER

A.P.N.:

1418-10-710-068

File No:

141-2483125 (NMP)

R.P.T.T.:

\$8,092.50

When Recorded Mail To: Mail Tax Statements To: The Harris Family Trust 2132 Redbird Drive Las Vegas, NV 89134

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James R. Missett and Maureen A. Missett, Trustees of The Missett Living Trust Dated June 26, 1992

do(es) hereby GRANT, BARGAIN and SELL to

Jeffrey T. Harris and Judith A. Harris, Trustees of The Harris Family Trust, dated June 29, 1995

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 4 IN BLOCK C, AS SHOWN ON THE SECOND AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JANUARY 30, 1980, IN BOOK 180, AT PAGE 1512, AS DOCUMENT NO. 41035, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, **NEVADA.**

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/31/2015

The Missett Living Trust	
On Manth St. A.	
James R. Missett, Trustee	
James R. Missett, Trustee	
James R. Missett, Trustee Maureen A. Missett Drustee Maureen A. Missett, Trustee	
Maureen A. Missett, Trustee	May 1
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STATE OF NEVADA	
STATE OF NEVADA	
COUNTY OF DOUGLAS)	
This instrument was acknowledged before me on Muse U 2015	la
	by
James e. Missett and marrely a missett	
E(1)10000	
Notary Public (NICOLE PETERSON	
Notary Fublic - State of Nevada	
(My commission expires: 5 0 0) Appointment Recorded in Douglas County Application of the County Ap	
No: 97-4131-5 - Expires March 19, 2018	-1-
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated Marc 31, 2015 under Escrow No. 141-2483125.	ا اب

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()	
a)_	1418-10-710-068	\ \	
p)¯	4	\ \	
c) __ d)		\ \	
-		\ \	
2.	Type of Property		_,
a)	Vacant Land b) x Single Fam. Re	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	V
e)	Apt. Bldg. f) Comm'i/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		۱
3.	a) Total Value/Sales Price of Property:	\$2,075,000.00	
	b) Deed in Lieu of Foreclosure Only (value of	(\$)
	c) Transfer Tax Value:	\$2,075,000.00	
	d) Real Property Transfer Tax Due	\$8,092.50	
4.	If Exemption Claimed:	\ \ /	
	a. Transfer Tax Exemption, per 375.090, Secti	ion:	
	b. Explain reason for exemption:		
5.	Portial Interest: Deventage being transferred:	%	-
5.	Partial Interest: Percentage being transferred:		
375	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information	provided is correct to the best of their	
	rmation and belief, and can be supported by do		
	information provided herein. Furthermore, th		
	med exemption, or other determination of add 6 of the tax due plus interest at 1% per month.		
	er shall be jointly and severally liable for any ad		
	nature: Maureen a Missett	Capacity: Grantor	
	natura: P 7	Capacity: Grantor	-
o.g.	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
	(individual of the control of the c	Jeffrey T. Harris and	
Prin	nt Name: The Missett Living Trust	Print Name: Judith A. Harris	_
Add	dress: 325 Channing Ave#310	Address: 2132 Redibird Dr	_
City	r: Palo Alto	city: Las Vegas	_
Sta	te: <u>(A</u> Zip: <u>9436)</u>	State: <u>N</u> V Zip: <u>89134</u>	
<u>co</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)	
7	First American Title Insurance		
	nt Name: Company	File Number: <u>141-2483125 NMP/NMP</u>	_
	dress P.O. Box 645 7: Zephyr Cove	State: NV Zip:89448	
City	(AS A PUBLIC RECORD THIS FORM MAY		_
	(42 A PUBLIC RECORD THIS FORM MAY	DE RECORDED/MICROFILMED)	