DOUGLAS COUNTY, NV

RPTT:\$1388.40 Rec:\$15.00

\$1,403.40 Pgs=2

2015-863485

06/05/2015 12:41 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P. No.

1320-29-610-037

Escrow No.

143-2484547-SC/VT

R.P.T.T.

\$1,387.96

WHEN RECORDED RETURN TO:

Donald M. Lawyer and Paula K. Lawyer 1108 Flore Court

Minden, NV 89423

MAIL TAX STATEMENTS TO:

1108 Flore Court

Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fonte, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Donald M. Lawyer and Paula K. Lawyer, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 56 INCLUSIVE IN BLOCK D, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS **DOCUMENT NO. 653145 OF OFFICIAL RECORDS.** 

## Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/27/2015

Fonte, LLC, a Nevada limited liability company

By: Randy Harris, Manager

STATE OF **NEVADA** ) : **ss.** COUNTY OF ) **DOUGLAS** 

This instrument was acknowledged before me on

by

Notary Public

(My commission expires: \( \bigcirc \left[ \left[ \lambda \left[ \left] \right] \( \left[ \left] \)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/27/2015 under Escrow No. 143-2484547



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1320-29-610-037	
b)_		$\wedge$
c)_ d)		
-		\ \
2.	Type of Property  Vacant Land  b) Single Fam. Res	FOR RECORDERS OPTIONAL USE
a)	Condo/Twnhse d) 2-4 Plex	Book Page:
c)		Date of Recording:
e)		Notes:
g) :\		Notes.
i)	Other	, 355 888
3.	a) Total Value/Sales Price of Property:	<u> </u>
	b) Deed in Lieu of Foreclosure Only (value of	(\$ 0-
	c) Transfer Tax Value:	\$ 355,888
	d) Real Property Transfer Tax Due	\$ 1387.96
4.	If Exemption Claimed:	) 1
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	0/
5.	The undersigned declares and acknowledges,	under penalty of periury pursuant to NRS
375	5.060 and NRS 375.110, that the information	
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate
	information provided herein. Furthermore, the	
	med exemption, or other determination of addi 6 of the tax due plus interest at 1% per month.	
	ler shall be jointly and severally liable for any add	
	nature: / LARCH W	Capacity: EOTH (0)
_	nature:	Capacity:
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
and the same of th	Fonte, LLC, a Nevada limited	Donald M. Lawyer and
	nt Name: <u>liability company</u> dress: 1650 Highway 395 #203	Print Name: Paula K. Lawyer  Address: 1108 Flore Court
City Sta		City: Minden State: NV Zip: 89423
	MPANY/PERSON REQUESTING RECORDING	
<u> </u>	First American Title Insurance	
	nt Name: Company	File Number: 143-2484547 SC/SC
756	dress 1663 US Highway 395, Suite 101	
City		State: NV Zip: 89423
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)