DOUGLAS COUNTY, NV RPTT:\$1930.50 Rec:\$16.00 2015-863516

\$1,946.50 Pgs=3

06/05/2015 03:58 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-09-710-018 1220-09-710-017 1220-09-710-016 1220-09-710-025 1220-09-710-027 1220-09-710-028 1220-09-710-037

	\ \
Recording Requested By:	\ \
Western Title Company, Inc.	\ \
Escrow No.: 072193-DVS	\ \
	\ \
When Recorded Mail To:	~ \
Lanturn Investments, LLC	
3075 College Drive	
Carson City, NV 89703	
04204 043,111 05705	
NATE OF THE TOTAL COLUMN TO A COLUMN TO THE TOTAL COLUMN TO THE TO	
Mail Tax Statements to: (deeds	only)
· · · · · · · · · · · · · · · · · · ·	
	(space above for Recorder's use only)
I the undersigned hereby affirm the	hat the attached document, including any exhibits, hereby
	ontain the social security number of any person or persons.
	(Per NRS 239B.030)
1/1/N	
\mathbf{g}_{i} $\mathbf{N} \mathbf{N} \mathbf{M} \mathbf{M} \mathbf{M}$	I'm XIIIM
Signature \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	MI Saurioc
Dana Von Steti	iňa Escrow Officer
\ \	\ \
\ \	1 1

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lagunak, Inc.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lanturn Investments, LLC

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 14, 15, 16, 35, 42 44, and 47, as set forth on that certain Final Map PD 04-009 for CEDAR CREEK, a Planned Development, filed for record on March 9, 2006 in Book 306 at Page 3246, as Document No. 669544 of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/04/2015

Grant, Bargain and Sale Deed - Page 2

Lagunak, Inc., a Nevada corporation Carlos Iribarren, Vice President Jesus Rey, President STATE OF _ COUNTY OF Douglas

This instrument was acknowledged before me on 2015 une By Lagunak, Inc.. Notary Public A. VEATCH Notary Public, State of Nevada Appointment No. 10-1228-3 My Appt. Expires Feb 7, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor's Parcel	No.: 1220-09-710-018 1220-09-710-017 1220-09-710-016 1220-09-710-025 1220-09-710-027 1220-09-710-028 1220-09-710-037						
2.	Type of Property:	1220 05 710 057	FOR REC	ORDERS OP	TIONA	L USE ONLY		
_,	a) ⊠ Vacant Land	b) 🗆 Single Fam. Res		T/INSTRUMEN		T OPE ONE		
	•	, -	BOOK	PA				
	c) Condo/Twnhse	d) □ 2-4 Plex	1	EECORDING:	JE			
	e) Apt. Bldg	f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	NOTES:	CCONDING				
	g) Agricultural	II) [] Montie Home	NOTES					
	i) 🗆 Other	-						
3.	Total Value/Sales Price of	Property	\$495,000	00				
	Deed in Lieu of Foreclosure	- ·		.00	\			
	Transfer Tax Value: \$495,000.00							
	Real Property Transfer Tax	Due:	\$ 1,930.	- 1				
	1 3)				
4.	If Exemption Claimed:			/	/			
	a. Transfer Tax Exemption per NRS 375.090, Section							
	b. Explain Reason for	or Exemption:	1	\ /				
			. \					
5.	Partial Interest: Percentage	being transferred: 100 %	%					
	m 1 · 11 1		100) TD G d			
	The undersigned declares a	nd acknowledges, unde	r penalty of per	jury, pursuant 1	O NRS 3	375.060 and NRS		
	375.110, that the information	on provided is correct to	the best of the	ir information a	and belie	et, and can be		
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may								
	result in a penalty of 10% o	f the tax due plus intere	npuon, or ome	r determination	or addit	ional tax due, may		
	result in a penalty of 10% o	i the tax due plus miere	stat 1 70 per m	онш.				
Purc	suant to NRS 3,75.030, the	Ruyar and Sallar chall	be jointly and	savarally liab	la for on	or oddidia		
owe	d - C	buyer and belier shah	be joining and	Severally Hab	ic for all	iy additional amount		
	ature de la		Capacity	10 Mon				
	ature W		Capacity	Conte	۲_			
/								
/	SELLER (GRANTOR) INF	ORMATION	BUYER (GRANTEE) IN	VFORM	ATION		
	(REQUIRED)		(REQUI	RED)				
Print	,		Print Name:	Lanturn Inves	stments,]	LLC		
Nam		<u> </u>						
Addi			_ Address:	3075 College	Drive			
City:		21 00412 (6)	_ City:	Carson City				
State	× NV	Zip: 8941 8 60	State:	NV	_ Zip:	89703		
COX	IPANY/PERSON REQUES	TIME PECOPONIC						
	(required if not the seller or buye							
	Name: eTRCo, LLC. On beh		npany F	Esc. #: <u>072193-</u> E	OVS	•		
Addr			-					

2310 S. Carson St, Suite 5B
City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)