DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

2015-86352 06/08/2015 09:24 AM

A+ PARALEGALS INC

Pgs=3

Recording Requested By: Land Investment Group LLC

When recorded Mail

document to: NAME:

LAND

**INVESTMENT** 

GROUP LLC

ADDRESS: 631 N Stephanie St Suite 548 CITY: Henderson

**STATE & ZIP: NV 89014** 

KAREN ELLISON, RECORDER

## **GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

FOR A FULL VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TODD HANSON, hereby GRANT(s) to LAND INVESTMENT GROUP, LLC the following described real property in the City of Zephyr Cove, County of Douglas, State of Nevada:

See attached Exhibit A

APN: 1318-03-111-011 Property Address: 189 Myron Drive, Zephyr Cove, NV 89448

Dated:

STATE OF NEVADA

COUNTY OF COUNTY OF

On Juno 1, 2015 before me, a Notary Public, personally Appeared Todd Hanson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same ir(his/their/her authorized capacity (les), and that by/his/her/their

signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

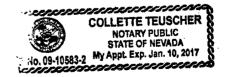
I certify under PENALTY OF PERJURY under the laws of the State of NEVADA that the foregoing paragraph is true and correct.

(SEAL)

WITNESS my hand and official

seal.

Signature Colletto Teeschol



## EXHIBIT A

All that certain real property situated in the County of Douglas, State of Nevada described as follows:

Lot 80, as shown on the map of SKYLAND SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as File No. 14668

Together with the right of access to the waters of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33, as shown on the filed map of Skyland Subdivision No. 1, filed in the office of the County Recorder of Douglas County, Nevada on February 27, 1958, as reserved in the deed from Stockton Garden Homes, Inc., a California corporation to Skyland Water Co., a Nevada corporation, recorded February 5, 1960, in Book 1 of Official Records at Page 268, Douglas County, Nevada.

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)	
a) 1318-03-111-011	
b)	
c)	
d)	\ \
d)	\ \
2 Tryng of Proparty:	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Uscant Land b) M Single Fam. R	BOCCMENT/INSTRUMENT III
c) $\Box$ Condo/Twnhse d) $\Box$ 2-4 Plex	BOOK PAGE
e) □ Apt. Bldg f) □ Comm'l/Ind'l	DATE OF RECORDING:
g) □ Agricultural h) □ Mobile Home	NOTES SIDE (N)+CLES OF CNCOY) WOLLOK
i)	- Chipielis
e de la companya de La companya de la co	
3. Total Value/Sales Price of Property:	\$ <u>463,000.00</u>
4. Deed in Lieu of Foreclosure Only (value of	property) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ 0.00
5. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 37	75.090. Section # 9
	ansfer, assignment or other conveyance to a corporation or
other business organization if the new	rson conveying the property owns 100% of the corporation
or organization to which the conveys	
6. Partial Interest: Percentage being transferre	
6. Partial interest. Percentage being transferre	d: 100 %
m 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 14 C 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	s, under penalty of perjury, pursuant to NRS 375.060 and
	is correct to the best of their information and belief, and car
	on to substantiate the information provided herein.
	ance of any claimed exemption, or other determination of
additional tax due, may result in a penalty of	f 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller s	hall be jointly and severally liable for any additional
amount owed4	
Signature / //	Capacity Grantov
Signature	Capacity
Prepared by: Collette Teuscher, 411 W. Third Street, Suite 1,	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Todd Hanson	Print Name: Land Investment Group, LLC
Address: 631 N. Stephanie St, Ste 548	Address: 631 N. Stephanie St, Ste 548
City: Henderson	City: Henderson
State: NV Zip: 89014	State: NV Zip: 89014
State. 117	Zip. 67017
COMPANY/PERSON REQUESTING RECORDIN	
(required if not the seller or buyer)	
Print Name:	Escrow#
Address	LISOLOW #
	State: Zip:
City:	_State:Zip: RM MAY BE RECORDED/MICROFILMED)
(As A I Oblic Record This FO	MI III DE RECORDEDIMICIOI RIMEDI