

The following Document contains no Personal Information as defined by NRS 603A.040



KAREN ELLISON, RECORDER

**AFFIDAVIT OF ANNUAL ASSESSMENT WORK**  
 (Short Form)

TO ALL WHOM IT MAY CONCERN:

The undersigned, Lee Webb, certifies that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvement, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 2015 for the following unpatented mining claim(s) generally located in the following sections(s):

Name of Claim(s)	Section	Township	RECORDER'S STAMP	
			Range	Meridian
<u>Rawhide #1; Rawhide #2; Oregona #5</u>	<u>2</u>	<u>12 N</u>	<u>21 E</u>	
<u>Oregona #6; Oregona #7; Oregona #8</u>	<u>3</u>	<u>12 N</u>	<u>21 E</u>	
<u>Billchuk #3; Billchuk #4; Oregona #9</u>	<u>3</u>	<u>12 N</u>	<u>21 E</u>	

BLM Serial No(s): NMC- 126473; 126474; 126475  
NMC- 126476; 126477; 126478  
NMC- 252837; 252838; 252839  
 Name and mailing address of owner or claimant: Chukar Explorations, Inc.  
P.O. Box 1448  
Gardnerville, NV, 89410  
 A total number of nine (9) claims is being filed with this document.

The work consisted of: cleanup and reclamation  
 The work described above was performed at the following locations: Oregona #6

Said work was performed between Sept. 01, 2014, and Aug. 31, 2015. A total of more than one thousand and 00/100 DOLLARS (\$1,000) was expended in performing the work, or equivalent value added. The work was performed by: Ted Webb

All of the aforesaid unpatented mining claims are contiguous and work on, or for the benefit of, any one claim or group of claims tends to develop all the claims. The work was performed for the purpose of developing the mineral potential of the claims and to maintain and hold such claims.

Dated this 8 day of June, 2015.

By Lee Webb  
 Owner, Claimant, Agent, or Lessee Signature

Lee Webb  
 Owner, Claimant, Agent, or Lessee Name(printed)

STATE OF Nevada  
 COUNTY OF Douglas

Subscribed and sworn to by  
Lelah Loraleslie Webb  
 (Owner, Claimant, Agent, or Lessee)  
 before me this 8<sup>th</sup>  
 day of June, 2015.

NOTARY PUBLIC  
 STATE OF NEVADA  
 County of Douglas  
 SHAWNYNE GARREN  
 12-6956-5  
 My Appointment Expires February 1, 2016

Shawnyne Garren  
 NOTARY PUBLIC (Signature)