DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$16.00

2015-863536 06/08/2015 10:24 AM

Total:\$17.95

- Z-T AIVI

SARA E. DYSART ATTORNEY

KAREN ELLISON, RECORDER

APN: #41-290-06

Affix R.P.T.T. \$

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Tahoe Summit Village P.O. Box 4917 Stateline, NV 89449

TAHOE SUMMIT VILLAGE GRANT, BARGAIN & SALE DEED

THIS INDENTURE, made this <u>28</u>th day of May 2015, between <u>Glenn Morris and The</u>
<u>Estate of Isabel I. Morris, Deceased</u>, Grantor and <u>Tahoe Summit Village</u>, Grantee;

WITNESSETH:

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for Tahoe Summit Village Recorded October 24, 1983 at Book 1083, Page 3380, as Document No. 089976, and the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions Recorded November 10, 1983 at Book 1183, Page 1211, as Document No. 090832, Official Records of Douglas County, Nevada, and which Declaration and Amendment is incorporated herein by this reference as if the same were fully set forth herein.

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TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

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By Nell Hoffman, Attorney-In-Fact

The Estate of Isabel I. Morris, Deceased

Nell Hoffman, Independent Executrix

GENO115. Hoffmann

THE STATE OF TEXAS

COUNTY OF BEXAR

§ §

This instrument was acknowledged before me this the day of May 2015, by Nell Hoffman, Attorney-In-Fact for Glenn Morris, in the capacity her



SAUL HERNANDEZ **Notary Public** STATE OF TEXAS My Comm. Exp. 05-14-18

TATE OF TEXAS

THE STATE OF TEXAS

COUNTY OF BEXAR

§ § §

Jernell S. This instrument was acknowledged before me on this the 21 day of May 2015, by Nell Hoffman, Independent Executrix of the Estate of Nabel I. Morris, Deceased, in the capacity herein stated.

SAUL HERNANDEZ Notary Public STATE OF TEXAS My Comm. Exp. 05-14-18 NOT VBLY, STATE OF TEXAS

Prepared in the Office of: Sara E. Dysart, P.C. Attorney at Law 112 E. Pecan Street, Suite 3050 San Antonio, Texas 78205

EXHIBIT "A" DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 15 (also known as 615 a 2 bedroom Unit), Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the SWING "Season" (also known as interval 39) as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832, Official Records of Douglas County, State of Nevada. (commonly known as Legacy Number 331539)
- (b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No 2, Third Amended Map, recorded February 26, 1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

APN #41-290-06

	E OF NEVADA	
	ARATION OF VALUE	
	Assessor Parcel Number(s)	\wedge
	a)41-290-06	
	b)	\ \
	c)	\ \
	d)	\ \
		\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Re	s .
		FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
	g) Agricultural h) Mobile Home	NOTES:
	i) Other Timeshare	
	1) — omer <u>Timeomare</u>	
2	Total Value/Sales Price of Property:	s \$500.00
3.	Deed in Lieu of Foreclosure Only (value of property)	(\$0.00
	Transfer Tax Value:	\$\$500.00
	Real Property Transfer Tax Due:	\$\$1.95
	Real Property Transfer Tax Duc.	Ψ.Φ1.93
4.	If Exemption Claimed:	
4.	a. Transfer Tax Exemption per NRS 375.090, S	Section #
	b. Explain Reason for Exemption:	Section #
	o. Explain Reason for Exemption.	
•		
5	Partial Interest: Percentage being transferred:	2100.4%
٥.	Tarrai interest. Tercentage being transferred	100.17
mi.		and NDC
		penalty of perjury, pursuant to NRS 375.060 and NRS
		he best of their information and belief, and can be
		ntiate the information provided herein. Furthermore, the
		otion, or other determination of additional tax due, may
	alt in a penalty of 10% of the tax due plus interest	
_		ntly and severally liable for any additional amount owed. Fact Granto: Tell Hoffman, Attorney-In-Fact
Pursuan	nt to NRS 375.030, the Buyer and Seller shall be join	ntly and severally liable for any additional amount owed.
Company of the Compan	V. 10 5 3/4 10	Charles and Ladonalast Exactiv
Signatu	ire Verull 5, Hoffman	Capacity and Independent Executix
~ .	W	Grantee:
Signatu	ire	Capacity Resort Manager
/	CELLED (CD ANTEOD) INFORMATION	DITUED (CDANTEE) INTODMATION
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
D.J.,4 NT.	Glenn Morris and The Estate of Isabel I.	Tahoe Summit Village
	ame: Morris, Deceased	Print Name:
%	s: 6810 FM 482	Address: P.O. Box 4917
City:	New Braunfels	City: Stateline
State: _	<u>Texas</u> Zip: 78/32	State: Nevada Zip: 89449
COM	ANY/PERSON REQUESTING RECORDING	
	required if not the seller or buyer)	Economy #
796	ame: SARA E. Dysart, Attorney	Escrow #
	:112 E. fean St., Suite 3050	Tx Zip: 78205
City:	San Autonio State:	
	(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)