

DOUGLAS COUNTY, NV

2015-863562

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

06/08/2015 11:40 AM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

E03

APN: 1220-10-811-022

Escrow No. 00210206 - 016 - 18

RPTT \$ 0.00

When Recorded Return to:

Tracy L. Hildman

1011 Eagle Court

Gardnerville, NV 89460

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That
**TRACY L. HILDMAN, WHO ACQUIRED TITLE AS A MARRIED WOMAN AS HER SOLE
AND SEPARATE PROPERTY**

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to
TRACY L. HILDMAN, AN UNMARRIED WOMAN

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

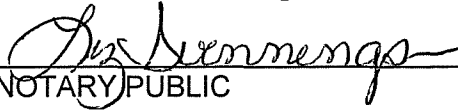
Witness my/our hand(s) this 3rd day of June, 2015

Tracy L Hildman
TRACY L. HILDMAN

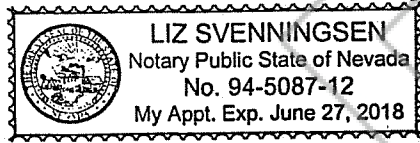
SPACE BELOW FOR RECORDER

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 6-3-15,
By TRACY L. HILDMAN,



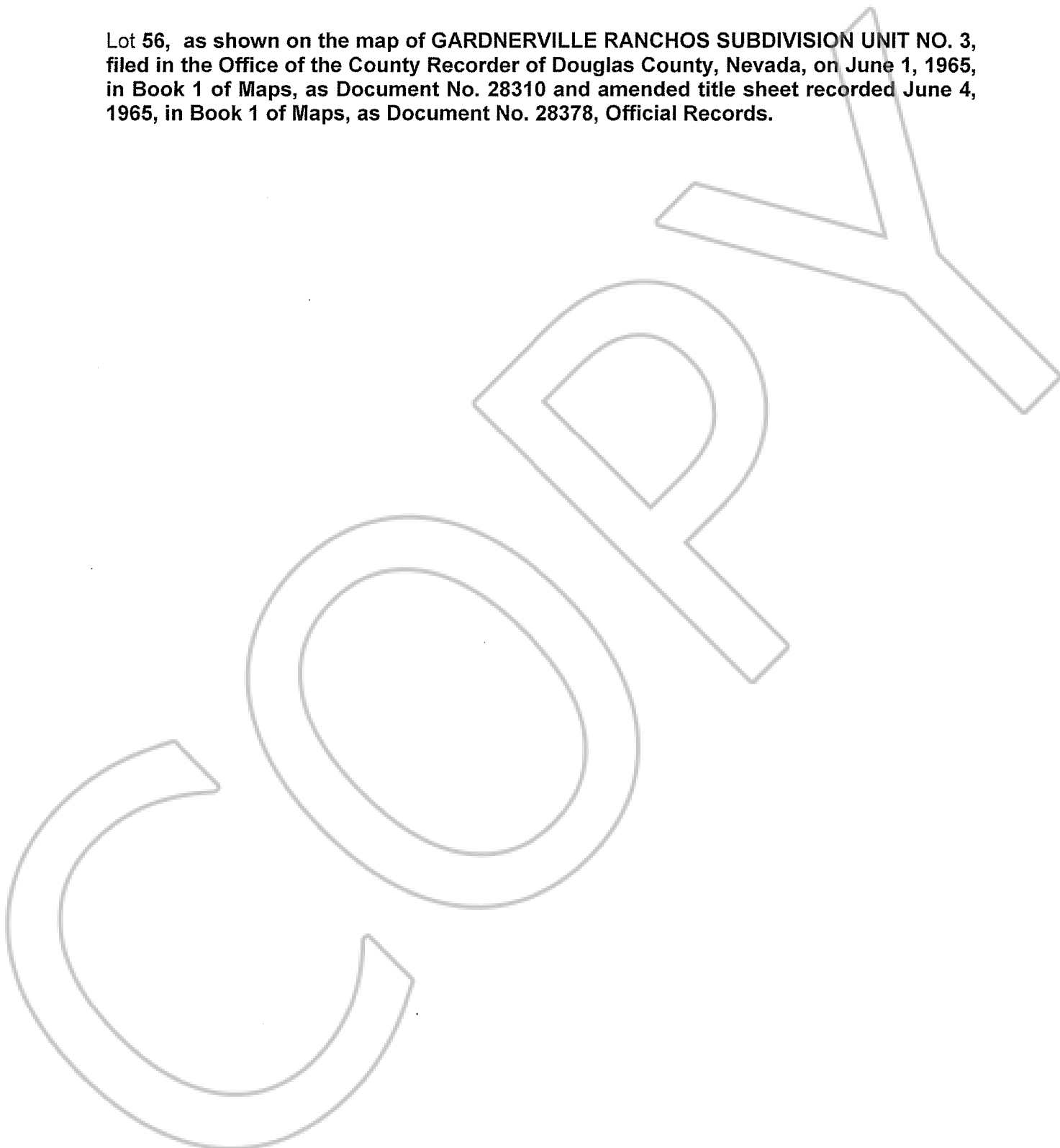
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 56, as shown on the map of GARDNERVILLE RANCHOS SUBDIVISION UNIT NO. 3, filed in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28310 and amended title sheet recorded June 4, 1965, in Book 1 of Maps, as Document No. 28378, Official Records.



SPACE BELOW FOR RECORDER

1. APN: 1220-10-811-022

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**
- a. Transfer Tax Exemption, per NRS 375.090, Section 3
 - b. Explain Reason for Exemption: change of vesting only
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Tracy L. Hildman</u>	Capacity <u>Grantor / Grantee</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Tracy L. Hildman	Print Name: Tracy L. Hildman
Address: 1011 Eagle Court	Address: 1011 Eagle Court
City/State/Zip: Gardnerville, NV 89460	City/State/Zip: Gardnerville, NV 89460

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00210206-016
Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)