8

DOUGLAS COUNTY, NV

RPTT:\$27.30 Rec:\$15.00 Total:\$42.30

1862, LLC

2015-863615

06/08/2015 12:43 PM

Pgs=3

Assessor's Parcel # A portion of 1319-15-000-025

Real Property Transfer Tax \$

27.30

Recording Requested by: 1862, LLC 2001 Foothill Road Genoa, Nevada 89411

After recording, please return to: 1862, LLC 3179 N. Gretna Road Branson, MO 65616



KAREN ELLISON, RECORDER

## **GRANT DEED**

This Grant Deed is executed on this **July 23, 2014,** by 1862, LLC, a Nevada limited liability company ("Grantor"), to and in favor of the following identified party, and their respective heirs, successors and assigns forever, who shall be referred to herein as "Grantee":

Gary Kish and Kimberly Kish, Husband and Wife, as joint tenants with right of survivorship, not as tenants in common, whose address is 1018 Sunnybrea Blvd., San Mateo, CA 94402.

For and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor, has granted, bargained, sold, aligned, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey, and confirm unto the Grantee and unto the heirs, successors and assigns, as applicable, of Grantee forever, the following described real property located in Douglas County, Nevada:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: <u>2bd</u> Phase: <u>1</u> Inventory Control No: <u>36021001190</u>
Alternate Year Time Share: <u>Annual</u> First Year Use: <u>2015</u>

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county ad valorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

1862

By: Srika Allen

Title: Director of Sales Administration

**ACKNOWLEDGMENT** 

(STATE OF MISSOURI )

(COUNTY OF TANEY)

On this **July 23, 2014** before me personally appeared **Erika Allen**, to me known to be the person described herein and who executed the foregoing, and acknowledged that he/she executed the same as his/her free act and deed in the name of, as a duly authorized representative of, and pursuant to appropriate authorization from 1862, LLC.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Taney, State of Missouri, the day and year first above written.

My Term Expires:

Paul Beck, NOTARY PUBLIC

NOTARY SEAL .

PAUL BECK My Commission Expires July 21, 2016 Christian County Commission #12603748

## STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF VALUE	FOR RECORDERS OPTIONAL USE ONLY
1. Assessors Parcel Number(s)	DOCUMENT/INSTRUMENT #:
a) <u>1319-15-000-025</u>	BOOK PAGE
	DATE OF RECORDING: NOTES:
	NOTES.
c)	
d)	
<ul> <li>2. Type of Property:</li> <li>a) □ Vacant Land b) □ Single Fam. Res.</li> <li>c) □ Condo/Twnhse d) □ 2-4 Plex</li> <li>e) □ Apt. Bldg f) □ Comm'l/Ind'l</li> <li>g) □ Agricultural h) □ Mobile Home</li> <li>i) X Other: Timeshare</li> </ul>	
,	
3. Total Value/Sales Price of Property:	\$ 7000.00_
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ 27.30
Team Property Transfer Tax Bue.	
4. If Exemption Claimed:	\ / /
Transfer Tax Exemption per NRS 375.090, Se	ection #
Explain Reason for Exemption:	
Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred: %	
5. Partial Interest: Percentage being transferred:	
375.110, that the information provided is correct to supported by documentation if called upon to substa	ntiate the information provided herein. Furthermore, the ption, or other determination of additional tax due, may
Pursuant to NRS 375.030, the Buyer and Seller shall be	ointly and severally liable for any additional
amount owed	
	apacity Authorized Agent for 1862, LLC
	apacity
0	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED)	
Duint Name 1962 LLC	or Come Vich and Vimbarly Vich
	e: Gary Kish and Kimberly Kish
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	018 Sunnybrea Blvd.
City: Genoa City: San	
State: NV Zip: 89411 State: CA	<b>Zip:</b> 94402
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	crow #
Address: 3179 N. Gretna Road	7. (6/1/
City: Branson State: Miss	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	