

A.P.N.: 1220-01-001-048  
File No: 143-2484562 (SC)  
R.P.T.T.: \$-0- #7

When Recorded Mail To: Mail Tax Statements To:  
Eugene A. Stoneman and Margie D. Stoneman  
1878 Gray Court  
Gardnerville, NV 89410

### ***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Eugene A. Stoneman and Margie DiCiaula Stoneman Trustees, or any successors in trust under the Stoneman Family Revocable Living Trust Dated November 2, 2005, and any amendments thereto

do(es) hereby *GRANT, BARGAIN and SELL* to

Eugene A. Stoneman and Margie D. Stoneman, husband and wife as joint tenants, with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 3, IN BLOCK A, AS SET FORTH ON THAT CERTAIN FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT #98-01 FOR RAYMOND L. GRAY AND LUCIA L. GRAY, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 20, 1998, IN BOOK 1198, PAGE 4930, AS DOCUMENT NO. 454651, AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 4, 1999, IN BOOK 599, PAGE 418, DOCUMENT NO. 467264.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/01/2015

*Eugene A. Stoneman*

Eugene A. Stoneman, Trustee **TRUSTEE**

*Margie DiCiaula Stoneman*

Margie DiCiaula Stoneman, Trustee **Trustee**

STATE OF **NEVADA** )

:SS.

COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on this:

2nd day of June, 2015

By: *Eugene A. Stoneman and Margie DiCiaula Stoneman*

By: *Suzanne Cheechov*

Notary Public

(My commission expires: 5/12/2019)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-01-001-048
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>SG - Trust OK</u>	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$0.00 ))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #7
- b. Explain reason for exemption: From trust name to individual names without consideration

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Eofficer  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Eugene A. Stoneman and Margie DiCiaula Stoneman, as trustee of

Print Name: the

Address: 1878 Gray Court

City: Gardnerville

State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Eugene A. Stoneman and

Print Name: Margie D. Stoneman

Address: 1878 Gray Court

City: Gardnerville

State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 143-2484562 SC/SC

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)