

17  
Assessor's Parcel Number: 1220-01-002-019

Recording Requested By:

Name: Heritage Law Group, P.C.

Address: 1625 Hwy. 88, Suite 304

City/State/Zip Minden, NV 89423

Real Property Transfer Tax:

DOUGLAS COUNTY, NV 2015-863676  
Rec:\$17.00  
Total:\$17.00 06/09/2015 08:32 AM  
HERITAGE LAW GROUP Pgs=4



00015587201508636760040046

KAREN ELLISON, RECORDER

\$ \_\_\_\_\_

(Title of Document)

Order Settling First and Final Accounting, Approving Attorney's Fees and Costs, and Decree of Final Distribution

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

FILED

RECEIVED

NO. \_\_\_\_\_

JUN - 1 2015

2015 JUN -8 PM 1:39

Douglas County  
District Court Clerk

BOBBIE R. WILLIAMS  
CLERK  
M. BIAGGINI  
BY \_\_\_\_\_ DEPUTY

1 Michael G. Millward, Esq.  
2 Bar No.: 11212  
3 1625 Highway 88, Suite 304  
4 Minden, Nevada 89423  
5 775-782-0040  
6 Attorney for Petitioner

7 The undersigned affirms that this document does not  
8 contain personal information, pursuant to NRS 603A.040

9 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

10 IN AND FOR THE COUNTY OF DOUGLAS

11 In the Estate of )

12 BERTHA ANN PARKS, )

13 Deceased. )

14 Case No. 14-PB-0126

15 Dept. II

16 **ORDER SETTLING FIRST AND FINAL ACCOUNTING, APPROVING ATTORNEY'S**  
17 **FEES AND COSTS, AND DECREE OF FINAL DISTRIBUTION**

18 THIS MATTER came before the Court upon Petitioner Sandra Morrison's *Petition for*  
19 *Settlement of First and Final Accounting, Petition for Approval of Attorney's Fees and Costs,*  
20 *and for Decree of Final Distribution* (hereinafter "Petition"), filed with the Court on May 20,  
21 2015. The Court held a hearing upon the Petition on June 8, 2015.

22 THE COURT FINDS THAT notice of the hearing was given as required by law, and the  
23 Court having reviewed the evidence finds that the facts alleged in said Petition are true and  
24 correct, that all other legally required acts have been performed, and that the Petition should  
25 be granted.

GOOD CAUSE APPEARING, It is hereby ORDERED, ADJUDGED and DECREED that:

1. The First and Final Accounting is approved, allowed, and settled as filed;
2. All of the acts and transactions of the Petitioner, as disclosed in the First and Final Accounting, are confirmed and approved;

ORDER SETTLING FIRST & FINAL ACCOUNTING,  
APPROVAL OF ATTORNEY'S FEES AND COSTS,  
AND DECREE FOR FINAL DISTRIBUTION

HERITAGE LAW GROUP, P.C.  
1625 HIGHWAY 88, SUITE 304, MINDEN, NV 89423  
TELEPHONE: 775-782-0040

1 3. Petitioner shall pay the sum of \$9,505.44 to Heritage Law Group for fees for  
2 legal services;

3 4. Petitioner shall pay the sum of \$2,281.04 to Heritage Law Group for costs  
4 advanced on behalf of the estate;

5 5. Petitioner shall pay an additional amount not to exceed \$300.00 for costs  
6 advanced to complete the estate;

7 6. Petitioner shall distribute the remaining assets of the estate pursuant to the  
8 terms of the Last Will to the beneficiaries;

9 7. As part of the distribution, the Petitioner shall distribute 1943 Sheep Camp Rd.,  
10 Gardnerville, Douglas County, Nevada, APN 1220-01-002-019, to Sandra Sue Morrison, Linda  
11 Luise Cooper, and John Michael Parks, in equal shares as tenants in common, described as  
12 follows:

13 A parcel of land being located in the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of  
14 Section 1, Township 12 North, Range 20 East, M.D.B. &M. Douglas  
15 County, Nevada, more particularly described as follows:

16 Beginning at the Southeast corner of said Southwest  $\frac{1}{4}$ , Southeast  $\frac{1}{4}$   
17 Section 1, Township 12 North, Range 20 East, which is the Southeast  
18 corner of the lot from which the  $\frac{1}{4}$  corner on the South boundary of said  
19 Section 1 bears North 89 50' 20" West, 1323.56 feet, thence North 0  
20 00' 40" East, 359.00 feet; thence North 89 50' 20" West, 365.00 feet;  
21 thence South 0 00' 40" West, 359.00 feet; thence South 89 50' 20"  
22 East, 365.00 feet to the Point of beginning.

23 8. As part of the distribution, the Petitioner shall distribute the real property 40  
24 acres in Lake County, Oregon to Sandra Sue Morrison, Linda Luise Cooper, and John Michael  
25 Parks, in equal shares as tenants in common;

9. As part of the distribution, the Petitioner shall distribute the 2003 Buick Century,  
VIN: 2G4WS52J131283536, to John Michael Parks;

10. As part of the distribution, the Petitioner shall distribute the 1968 Ford LTD, VIN:  
8J66Y168934, to John Michael Parks;

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

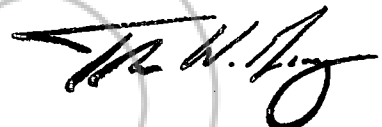
11. As part of the distribution, the Petitioner shall distribute the 1968 Tiki Boat with trailer, to John Michael Parks;

12. As part of the distribution, the Petitioner shall distribute the 1968 Honda 90cc Motorcycle to John Michael Parks;

13. Upon the filing of appropriate receipts, Petitioner shall be discharged from further responsibilities and that the estate shall be closed without any further accounting or reports to the Court; and

14. Upon filing of said receipts, this matter shall be closed.

DATED this 8<sup>th</sup> day of June, 2015.



DISTRICT JUDGE

Submitted by:   
Michael G. Millward, Esq.

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE June 8, 2015

BOBBIE R. WILLIAMS, Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By M. Bragg Deputy