

15'
APN: 1220-01-002-019

✓ When Recorded, Please Return To:
Heritage Law Group, P.C.
1625 Highway 88, Suite 304
Minden, Nevada 89423



KAREN ELLISON, RECORDER

E05

Mail Future Tax Statements To:
Ms. Sandra Morrison
6523 South Topaz Dr.
Chandler, AZ 85249

PERSONAL REPRESENTATIVE'S DEED

Sandra Sue Morrison, as the Personal Representative of the Estate of Bertha Ann Parks, Deceased, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged does hereby remise, release and forever quitclaim and transfer all interest which Decedent had at the time of her death and all the right, title and interest that the Estate may have subsequently acquired by operation of law, or otherwise, in 1943 Sheep Camp Rd., Gardnerville, NV, APN 1220-01-002-019, to Sandra Sue Morrison, Linda Luise Cooper, and John Michael Parks, in equal shares, as tenants in common, the real property situated in Douglas County, Nevada, more precisely described as:

A parcel of land being located in the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 1, Township 12 North, Range 20 East, M.D.B. &M. Douglas County, Nevada, more particularly described as follows:

Beginning at the Southeast corner of said Southwest $\frac{1}{4}$, Southeast $\frac{1}{4}$ Section 1, Township 12 North, Range 20 East, which is the Southeast corner of the lot from which the $\frac{1}{4}$ corner on the South boundary of said Section 1 bears North 89 50' 20" West, 1323.56 feet, thence North 0 00' 40" East, 359.00 feet; thence North 89 50' 20" West, 365.00 feet; thence South 0 00' 40" West, 359.00 feet; thence South 89 50' 20" East, 365.00 feet to the Point of beginning.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, and Sales Deed No. 79267, Book 475, Page 177 recorded on April 4, 1975.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Attached hereto is a copy of the *Order Approving Settlement of First and Final Accounting, for Approval of Attorney's Fees and Costs, and for Decree of Final Distribution* that was rendered by the Ninth Judicial District Court of the State of Nevada, in and for Douglas County, made and entered into the record on June 8, 2015, the notices given and the proceedings had, in the matter of the Estate of Bertha Ann Parks, deceased, in Case 14-PB-0126 and this Deed if given pursuant to those proceedings and *Order*.

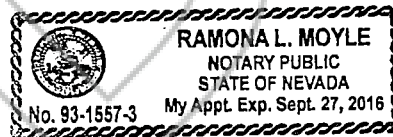
Date: June 8, 2015.

Sandra Sue Morrison
Sandra Sue Morrison

State of Nevada)
Douglas County)

This instrument was acknowledged before me on June 8, 2014, by Sandra Sue Morrison.

Signature Ramona L. Moyle
Notary Public



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	

1. Assessor Parcel Number(s)
 a) 1220-01-002-019
 b) _____
 c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other: | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: A transfer of real property to Sandra Sue Morrison, Linda Luise Cooper, and John Michael Parks, who are the children of the Decedent, Bertha Ann Parks, pursuant to Court Order dated June 8, 2015.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Randee L. Moyle Capacity: Paralegal

SELLER (GRANTOR) INFORMATION - REQUIRED
 Name: Bertha Ann Parks

Address: 1943 Sheep Camp Rd.
 City, State, ZIP: Gardnerville, NV 89423

BUYER (GRANTEE) INFORMATION - REQUIRED
 Name: Sandra Sue Morrison, Linda Luise Cooper, and John Michael Parks

Address: 6523 South Topaz Dr.
 City, State, ZIP: Chandler, AZ 85249

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Heritage Law Group, P.C.
 Address: 1625 Highway 88, Suite 304
 City, State, ZIP: Carson City, NV 89701

Escrow # _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)