DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 2015-863766

06/09/2015 03:39 PM

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DOUGLAS MIDKIFF

00015695201509637660030039

KAREN ELLISON, RECORDER

E04

APN: 1420-33-611-004

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Ronald D. Alling, Esq. c/o ALLING & JILLSON, LTD. 276 Kingsbury Grade, Suite 2000 Post Office Box 3390 Lake Tahoe, Nevada 89449-3390

## MAIL TAX STATEMENTS TO:

Gary and Pamala Midkiff P.O. Box 11717 Zephyr Cove, NV 89448

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Pursuant to NRS 239B.030, the undersigned, affirms that this document submitted for recording does not contain the social security number of any person or persons.

## **QUIT CLAIM DEED**

DAVID ALEXANDER, a married man, as a Joint Tenant ("Grantor") does hereby quit claim to his spouse, HEATHER MIDKIFF, as her sole and separate property, and GARY MIDKIFF and PAMALA MIDKIFF, as Joint Tenants, all as Tenants in Common ("Grantees") all right, title and interest in and to that certain real property situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

"Lot 4, Block 7, as shown on the map of Mountain View Estates Unit No. 3, recorded May 21, 1985, in Book 585, Page 1696, Document No. 117600, Official Records of Douglas County, State of Nevada.

APN: 1420-33-611-004

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenance, unto said Grantee and to its survivors, heirs and assigns of such survivor forever.

DATED: Jone 9 ,2015 **DAVID ALEXANDER, Grantor** STATE OF NEVADA ) ss. COUNTY OF DOUGLAS sorteasi This instrument was acknowledged before me on 2015, by DAVID ALEXANDER.

WITNESS my hand and official seal.

**NOTARY PUBLIC** 



DIANE F. HOLMAN **NOTARY PUBLIC** STATE OF NEVADA My Commission Expires: 07-01-18

Certificate No: 14-15045-2

## **DECLARATION OF VALUE** Document/Instrument#: Book: Page: 1. Assessor Parcel Number (s) Date of Recording: \_\_\_\_\_ (a) 1420 - 33-611-004 Notes: (d) 2. Type of Property: b) Single Fam Res. a) Vacant Land 2-4 Plex c) Condo/Twnhse e) Apt. Bidg. Comm'I/Ind'I g) Agricultural Mobile Home I) Other X Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Deld off to remaining wint tenants W/O consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Agent Signature Capacity Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** Print Name: ( ) aru Address: Address: City: City: 39423 State: Zip: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Dovalas Midkiff Escrow# Print Name: Address: Zip: 89423 State: ₩√ City:

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)