

APN# : 1319-09-702-052

RPTT: \$ 0

Recording Requested By:

Steven N. Yochum



00015732201508638050050051

KAREN ELLISON, RECORDER

When Recorded Mail To:

Molly Dahl

P.O. Box 1236

Genoa, NV 89411

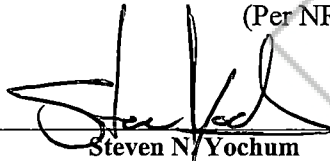
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature


Steven N. Yochum

Owner

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steve Yochum, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to


Molly Dahl, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/10/2015


Steven N. Yochum

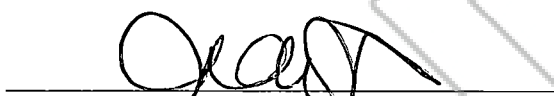
STATE OF Nevada

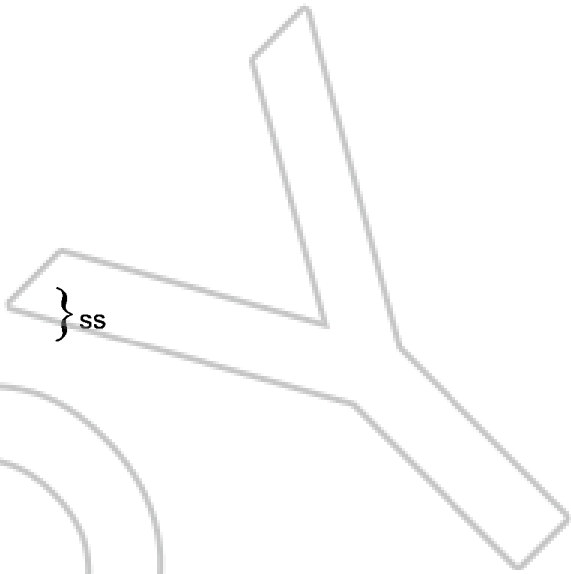
COUNTY OF Carson City


This instrument was acknowledged before me on

June 10, 2015

By Steven N. Yochum


Notary Public



 CARRIE LINDQUIST
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 05-97818-3 - Expires June 24, 2017



**YOCHUM/SMITH BOUNDARY LINE ADJUSTMENT
DESCRIPTION OF PARCEL 3**

A parcel of land located within the SE 1/4 of Sections 9 of T.13N., R.19E., M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Southeast 1/16 Corner of Section 9, T.13N., R.19E., M.D.B.&M., said corner being marked by a brass cap; thence N3°29'53"W a distance of 694.04 feet to a 1/2" capped pipe; thence East a distance of 49.41 feet to a 5/8" rebar with cap stamped P.L.S. 3090; thence N00°31'07"W a distance of 30.52 feet to a 5/8" rebar with cap stamped P.L.S. 3090; thence N61°16'40"W a distance of 42.20 feet to a 5/8" rebar with cap stamped P.L.S. 3090; thence N13°25'27"E a distance of 152.84 feet to a 5/8" rebar with cap stamped P.L.S. 3090 which is the TRUE POINT OF BEGINNING; thence N00°31'07"W a distance of 100.07 feet to a 5/8" rebar with cap stamped P.L.S. 3090; thence N00°31'07"W a distance of 93.80 feet to a 5/8" rebar with cap stamped P.L.S. 3090; thence N00°05'37"W a distance of 137.50 feet to a 5/8" rebar with cap stamped P.L.S. 3090; thence N00°05'37"W a distance of 5.07 feet to a 5/8" rebar with cap stamped P.L.S. 3090; thence S72°00'12"E a distance of 15.78 feet to a 5/8" rebar with cap stamped P.L.S. 3090; thence S00°05'37"E a distance of 137.70 feet to a 5/8" rebar with cap stamped P.L.S. 3090; thence S00°31'07"E a distance of 133.30 feet to a 1/2" pipe; thence S13°25'27"W a distance of 62.25 feet to the TRUE POINT OF BEGINNING. Said parcel has an area of 4,556 square feet or 0.104 acres more or less.

The basis of bearings for this description is the North Line of the Kynett Parcel as shown on the record of survey for C. Rex and Alice Cleary, David and Arlene Cochran, Sonia Dehart and Robert and Carolyn Cochran, and Leslie J. and Joanne Kynett, Book 799, Page 3595, Document No. 472911, of official records of Douglas County, Nevada. The bearing of this line is assumed West to conform to deed, Book 189, Page 4465, of official records of Douglas County, Nevada.



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 FEB 28. AM 11: 01

W. SPENCER CHRISTENSEN
RECORDER

PAID Bl DEPUTY

0568461

BK0203PG12308

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 - a) 1319-09-702-052
 - b)
 - c)
 - d)
2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other <u>ACCESS/EASEMENT</u>	

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Per Assessor Taxable Value</u>	

3. Total Value/Sales Price of Property: \$100,00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$100.00
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
- a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: % _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>Grantor</u>
Signature _____	Capacity <u>Grantor</u>

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Steve Yochum
 Address: P.O. Box 396
 City: Genoa
 State: NV Zip: 89411

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Molly Dahl
 Address: P.O. Box 1236
 City: Genoa
 State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)