At Paralegals Inc.
1411 w. Third St. St. a
Casson City No 89703

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

APN: 1220-21-610-016

00015746201508638180020028

00013746201308638180020028

DOUGLAS COUNTY, NV

Rec:\$14.00

Total:\$14.00 A+ PARALEGAL, INC

KAREN ELLISON, RECORDER

E07

2015-863818

06/10/2015 03:20 PM

Recording Requested by:

Grantors, Christopher and Lisa Honer

Return when recorded and mail tax statement to: Christopher and Lisa Honer 752 Bluerock Road Gardnerville, NV 89460

SPACE ABOVE FOR RECORDER'S USE ONLY

## **GRANT DEED**

We, Christopher Honer and Lisa Honer, hereby grant said property from, Christopher Honer and Lisa Honer, husband and wife as joint tenants with right of survivorship, to the Honer Living Trust, Christopher M. Honer and Lisa M. Honer, Trustees, the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 348 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Together with all tenements, hereditaments, and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Signature: Christopher M. Honer

State of Nevada )
Carson City )

This instrument was acknowledged before me on June 8, 2015 by Christopher M. Honer and Lisa M. Honer.

Col 1040 Telese av Notary Public COLLETTE TEUSCHER

NOTARY PUBLIC
STATE OF NEVADA

No. 09-10583-2 My Appt. Exp. Jan. 10, 2017

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)	
a) <u>1220-21-610-016</u>	
b)	
c) d)	\ \
<u>u)</u>	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Uscant Land b) Single Fam. Res.	DOCUMENT/INSTRUMENT #:
c) $\Box$ Condo/Twnhse d) $\Box$ 2-4 Plex	BOOK PAGE
e) $\square$ Apt. Bldg f) $\square$ Comm'l/Ind'l	DATE OF RECORDING:  NOTES: - WAST LEST LEST
g) ☐ Agricultural h) ☐ Mobile Home	NOTES. D- 71 age assigned
i)   Other	
3. Total Value/Sales Price of Property:	\$ 152,837.00
4. Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$_0.00
5 ICE	
5. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section #	
b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a	
Certificate of trust is presented at the time of transfer	
c. Partial Interest: Percentage being transferred: 100 %	
C. Talitati interest Tribing	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and	
NRS 375.110, that the information provided is correct to the best of their information and belief, and can	
be supported by documentation if called upon to substantiate the information provided herein.	
Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of	
additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional	
amount owed.	Capacity GRANTOR TRUSTEE
Signature Wolffons	Capacity Grantor Truste
Prepared by: Collette Teuscher, 411 W. Third Street, Suite 1, Cars	on City, NV 89703 Reg.#NVDP2014334
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	nt Name: Christopher and Lisa Honer-Trustees
	dress: 752 Bluerock Road
	y: Gardnerville
State: <u>NV Zip: 89460</u> Sta	te: <u>NV Zip: 89460</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: A+ Paralegals, Inc.	Escrow #
Address: 411 W. Third Street, Ste. 1	
City: Carson City State: NV	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	