

1420-06-401-009
APN# _____

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$19.00
\$19.00 Pgs=6
2015-863823
06/10/2015 04:00 PM
STEWART TITLE LAS VEGAS WARM SPRINGS
KAREN ELLISON, RECORDER E03

Recording Requested by/Mail to:
Name: Jeffrey Boyer
Address: 3617 Silverado Dr.
City/State/Zip: Caarson City nv 89705

Mail Tax Statements to:
Name: Same as above
Address: _____
City/State/Zip: _____

Grant Bargain Sale Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)



Signature
Donna Stokes

Printed Name

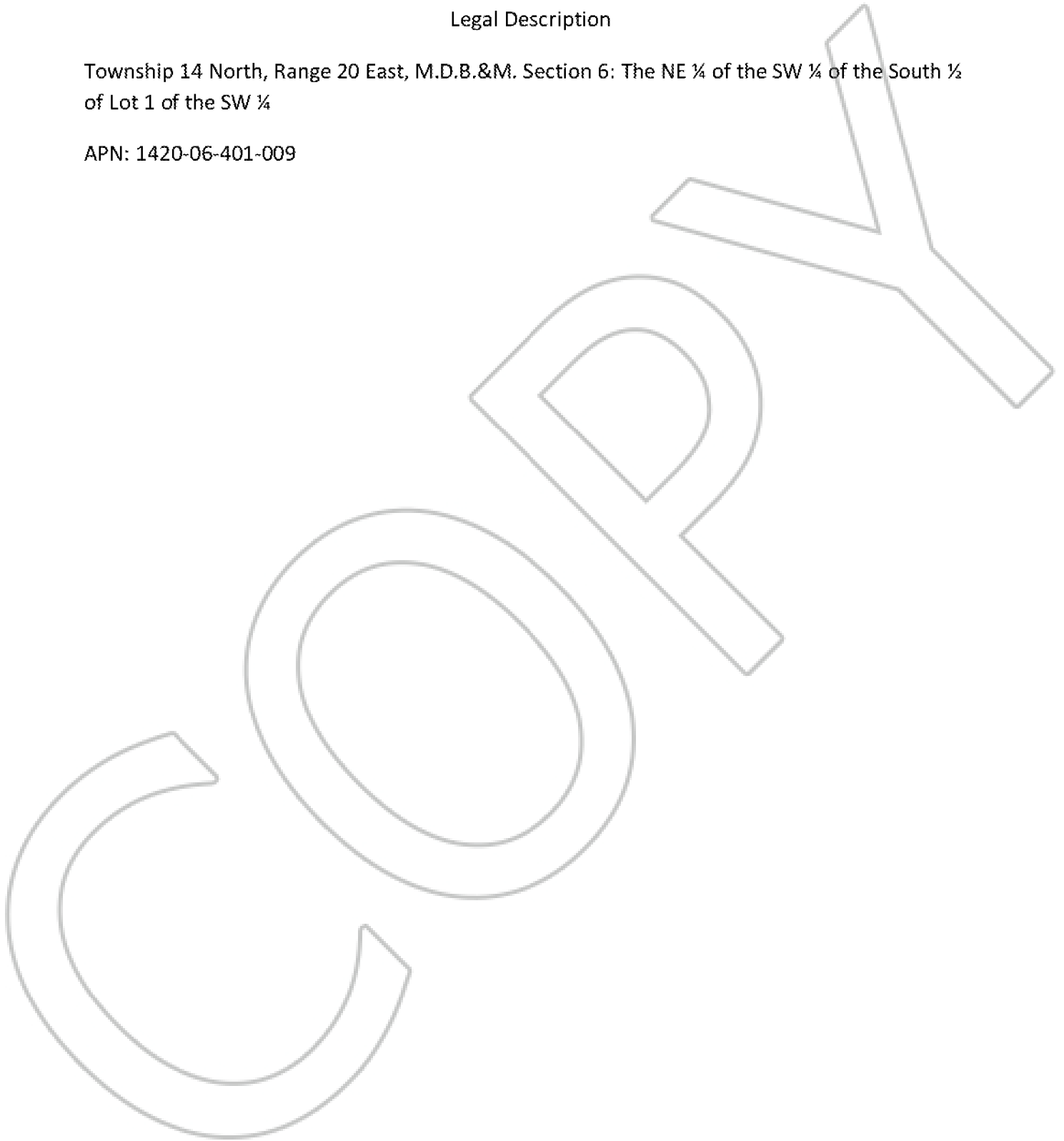
This document is being (re-)recorded to correct document # **0839581** and is corrective

This document is being re-recorded to correct the legal description

Legal Description

Township 14 North, Range 20 East, M.D.B.&M. Section 6: The NE ¼ of the SW ¼ of the South ½ of Lot 1 of the SW ¼

APN: 1420-06-401-009



16-

Doc Number: **0839581**

03/17/2014 02:21 PM

OFFICIAL RECORDS

Requested By:
RICHARD S. STAUB

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0314 Pg: 2476 RPTT # 7



Deputy sg

APN No. 1420-06-401-009

Recording Requested by:

Jeffrey D. Boyer

And when recorded mail to:

✓ Jeffrey D. Boyer
3617 Silverado Dr.
Carson City, Nevada 89705

Mail tax statement to:

Jeffrey D. Boyer
3617 Silverado Dr.
Carson City, Nevada 89705

The undersigned grantor(s) declare(s): space above this line for Recorder's use
Documentary transfer tax is zero (0)
computed at full value of property conveyed.

GRANT, BARGAIN SALE DEED

THIS INDENTURE, made in Carson City, Nevada, on this 12th day of March, 2014,
by and between, JEFFREY DANIEL BOYER and UNDINE GISELA BOYER, Trustees of the
JEFFREY DANIEL BOYER AND UNDINE GISELA BOYER 1994 DECLARATION OF
TRUST, hereinafter referred to as "GRANTORS", and JEFFREY DANIEL BOYER and
UNDINE GISELA BOYER, husband and wife, as their community property with right of
survivorship, hereinafter referred to as "GRANTEES."

WITNESSETH:

GRANTORS, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful

money of the United States to them in hand paid by the GRANTEES, receipt of which is hereby acknowledged, do by these presents, grant, bargain, and sell to GRANTEES, the estates hereinabove references, and to the heirs, successors and assigns forever, the right, title and interest in and to that certain real property, together with improvements erected thereon, situated in Douglas County, State of Nevada, and bounded and described as follows:

Township 14 North, Range 20 East, M.D.B. & M. Section 6: The NE 1/4 of the South 1/2 of Lot 1 of the SW 1/4

APN No. 1420-06-401-009
Address:

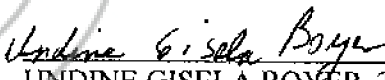
TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, provided further,

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEES.

IN WITNESS WHEREOF, the said GRANTORS have executed this conveyance the day and year first above written.

GRANTORS:


JEFFREY DANIEL BOYER, Trustee

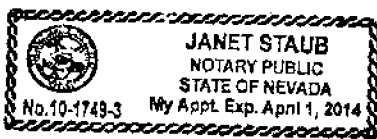

UNDINE GISELA BOYER, Trustee

///

///

STATE OF NEVADA)
) ss.
CARSON CITY)

On this 12th day of March, personally appeared before me, a Notary Public,
JEFFREY DANIEL BOYER and UNDINE GISELA BOYER, personally known (or proved) to
be the person whose name is subscribed to the foregoing GRANT, BARGAIN SALE DEED,
who acknowledged to me that they executed the foregoing instrument for the purposes mentioned
therein.



Janet Staub

Notary Public

WHEN RECORDED MAIL TO:
Jeffrey D. Boyer
3617 Silverado Dr.
Carson City, Nevada 89705

COPY

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 21st
day of May 2015
By: Sharon Decker
Deputy Recorder

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) _____
b) 1420-06-401-009
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 3
b. Explain Reason for Exemption: re-recording to correct legal description on Document No. 0839581

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity agent

Signature [Signature] Capacity agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jeffrey Boyer
Address: 3617 Silverado Dr.
City: Carson City
State: NV Zip: 89705

Print Name: Jeffrey Boyer
Address: 3617 Silverado Dr.
City: Carson City
State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Stewart Title Escrow # _____
Address: 376 E. Warm Springs Rd. Ste 190
City: Las Vegas State: NV Zip: 89119

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)