DOUGLAS COUNTY, NV

Rec:\$14.00 Total:\$14.00

My Commission Expires: 11-01-18 Certificate No: 14-15140-3

2015-863874

06/11/2015 02:48 PM

DAMONTE LAW OFFICES

Pas=2

A.P.N. 1419-01-701-020



Recording Requested by and When Recorded, Mail Deed and Tax Statements to:

**Abby Lippincott** 3668 Cherokee Dr. Carson City, NV 89705



KAREN ELLISON, RECORDER

## **GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ABBY LIPPINCOTT (Grantor),

hereby grants, bargains and sells to

ABBY LIPPINCOTT TRUST (Grantee),

That certain real property situated in the County of Douglas, State of Nevada, more particularly described as follows:

Being a portion of the Southeast 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B.&M., further described as follows: Parcel C, as shown on Parcel Map filed for record September 20, 1979, In Book 979, at Page 1651, as Document No. 36909, Official Records of Douglas County, State of Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances, including easements and water rights if any, thereto belonging or appertaining, and any

reversions, remainders, rents, issues or profits thereof.				
DATED this 3 day of April	, 2015.			
	ally Length			
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	<sup>©</sup> ABBY <b>L∕IP</b> PINCOTT			
STATE OF Nevada				
COUNTY OF Carson City ss.)				
1 -1 300 / ~	_			
on Honis	2015, before me, a notary public, ABBY			
LIPPINCOTT personally appeared and known or prove	d to me to be the person whose name is			
subscribed to the above instrument who acknowledged that she executed the instrument.				
aristopher Winhas				
Notary Public	CHRISTOPHER WINBERG			
	NOTARY PUBLIC STATE OF NEVADA			

	E OF NEVADA		
ECL.	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		
	a) 1419-01-701-020		$\wedge$
	b)		/\
	c)		\ \
	d)		. \ \
	u)		\ \
			\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. Re	s.	\ \
	c) Condo/Twnhse d) 2-4 Plex		ORDERS OPTIONAL USE ONLY
		BOOK	PAGE
	e) Apt. Bldg f) Comm'l/Ind'l	DATE OF R	
	g) Agricultural h) Mobile Home	NOTES:	
	i) U Other	TR	ust OK-
	1)		
_	TD ( 1771   /0.1 D.   CD	0	
3.	Total Value/Sales Price of Property:	, <u>\$</u>	
	Deed in Lieu of Foreclosure Only (value of property)		<del></del>
	Transfer Tax Value:	\$	<del>\</del>
	Real Property Transfer Tax Due:	\$\$0.00	<u> </u>
			] ]
4.	If Exemption Claimed:	-	/ /
	a. Transfer Tax Exemption per NRS 375.090,	Section #_/	/ ue/u eu u
	b. Explain Reason for Exemption: Transfer of	of title to a trust w	in certificate of trust
	presented at time of transfer.		
5.	Partial Interest: Percentage being transferred:	100.0 %	
Th	e undersigned declares and acknowledges, under	penalty of periur	y, pursuant to NRS 375.060 and NRS
	5.110, that the information provided is correct to		
SIII	ported by documentation if called upon to substa	ntiate the inform	ation provided herein. Furthermore the
Sup	ties agree that disallowance of any claimed exem	ntion or other de	stermination of additional tax due may
res	ult in a penalty of 10% of the tax due plus interes	t at 1% per monu	и.
<b>)</b>	nt to NRS 375.030, the Buyer and Seller shall be joi	inthy and savarally	liable for any additional amount awad
ursua	int to 10 15 5 7 5.050, the Duyer and Sener shan be join	intry and severany	habie for any additional amount owed.
Signat	ure Hudrly Damonte	Capacity	Attorney
ngnat	are 1 10000 Con wrote	Capacity	······································
. /		Canadita	
Signat	ure	Capacity	
	CELLED (OD ANTOD) INCODMATION	DIIXE	O (CD ANTEEN INTEODMATION)
	SELLER (GRANTOR) INFORMATION	BUIER	R (GRANTEE) INFORMATION
	(REQUIRED)	۸ ۱۰	(REQUIRED) by Lippincott, Trustee,
	Abby Lippincott		ne Abby Lippincott Trust
	Jame: Abby Lippincott	rimi Name.	<u> </u>
16.	ss: 3668 Cherokee Dr.	Address: 3668 C	
City:	Carson City	City: Carson	
State:	NV Zip: 89705	State: NV	Zip: <u>89705</u>
	\/		
	ANY/PERSON REQUESTING RECORDING		
* No.	(required if not the seller or buyer)		
Print N	Jame: Audrey Damonte, Esq.	Escrow # <u>n/a</u>	
Addres	ss: 9425 Double R Blvd., Suite F		
City:	Reno State: N	V	Zip: 89521
-	(AS A PUBLIC RECORD THIS FORM		