DOUGLAS COUNTY, NV

RPTT:\$1343.55 Rec:\$15.00

\$1,358.55 Pgs=2

2015-863896

06/11/2015 03:54 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P. No.

1420-08-611-021

Escrow No.

143-2485132-SC/VT

R.P.T.T.

\$1,343.55

WHEN RECORDED RETURN TO:

David J. Marguth and Emily M. Marguth 3575 Long Drive Minden, NV 89423

MAIL TAX STATEMENTS TO: 3575 Long Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas E. Reagon and Linda R. Reagon, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

David J. Marguth and Emily M. Marguth, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 726, AS SET FORTH ON FINAL MAP LDA #99-054-7 FOR SUNRIDGE HEIGHTS III, UNIT 7, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 6, 2005, IN BOOK 0605, PAGE 1632, AS DOCUMENT NO. 646054.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/16/2015

| Douglas E. Reagon Linda R. Reagon | | | |
|--|--|--|--|
| STATE OF NEVADA) : ss. COUNTY OF) DOUGLAS | | | |
| This instrument was acknowledged before me on 5/22/15 by Douglas E. Reagon and Linda R. Reagon. | | | |
| Notary Public (2010) | | | |
| (My commission expires: $\frac{5/(4/2019')}{}$) | | | |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 05/16/2015 under Escrow No. 143-2485132



STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | |
|---|---|---|--|
| | 1420-08-611-021 | | |
| b)_ c) | | \wedge | |
| d)_ | | () | |
| 2 | Tune of Droporty | \ \ | |
| 2. a) | Type of Property Vacant Land b) Single Fam. Res | FOR RECORDERS OPTIONAL USE | |
| c) | Condo/Twnhse d) 2-4 Plex | Book Page: | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: | |
| • | Agricultural h) Mobile Home | Notes: | |
| g) i) | Other | Tvotes. | |
| , | | #044 450 00 | |
| 3. | a) Total Value/Sales Price of Property: | \$344,450.00 | |
| | b) Deed in Lieu of Foreclosure Only (value of | (\$ | |
| | c) Transfer Tax Value: | \$344,450.00 | |
| | d) Real Property Transfer Tax Due | \$1,343.55 | |
| 4. | If Exemption Claimed: | | |
| | a. Transfer Tax Exemption, per 375.090, Section | on: | |
| | b. Explain reason for exemption: | | |
| | | | |
| 5. | Partial Interest: Percentage being transferred: | | |
| 375 | The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information | | |
| | rmation and belief, and can be supported by do | | |
| the | the information provided herein. Furthermore, the parties agree that disallowance of any | | |
| clai | med exemption, or other determination of addit 6 of the tax due plus interest at 1% per month. | Pursuant to NRS 375 030, the Buyer and | |
| Sel | ler shall be jointly and severally liable for any add | litional amount owed. | |
| | nature: / KAROL | Capacity: 7000000000000000000000000000000000000 | |
| Sig | nature: | Capacity: | |
| Parameter Control | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | |
| - | (REQUIRED) | (REQUIRED) | |
| Prin | Douglas E. Reagon and Linda R. nt Name: Reagon | David J. Marguth and Print Name: Emily M. Marguth | |
| | dress: Post Office Box 3306 | Address: 3575 Long Drive | |
| City | | City: Minden | |
| Sta | | State: NV Zip: 89423 | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | |
| First American Title Insurance | | | |
| | nt Name: Company | File Number: <u>143-2485132 SC/SC</u> | |
| Add City | dress 1663 US Highway 395, Suite 101 /: Minden | State: NV Zip: 89423 | |
| Salt. | (AS A PUBLIC RECORD THIS FORM MAY | | |