DOUGLAS COUNTY, NV RPTT:\$13.65 Rec:\$16.00

Total:\$29.65

2015-863922 06/12/2015 08:16 AM

STEWART TITLE COMPANY

Pgs=4

| A.P.N. # | A ptn of 1319-30-645-003 | | |
|----------------------------|--------------------------|--|--|
| R.P.T.T. | \$ 13.65 | | |
| Escrow No. | 422552201 | | |
| Title No. | None | | |
| Recording Requested By: | | | |
| Stewart Vacation Ownership | | | |
| Mail Tax Statements To: | | | |
| Same as Below | | | |
| When Recorded Mail To: | | | |
| Ridge Tahoe P.O.A. | | | |
| P.O. Box 5790 | | | |
| Stateline, NV 89449 | | | |



KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

That VINCENT IEZZA and GENEVIEVE IEZZA, THIS INDENTURE WITNESSETH: husband and wife and ARLEEN BADOR, a widow for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Every Year Use, Account #4225522A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Dated: 4/28-20/5 |
|--|
| |
| Vincent ezza Gene |
| July Charely |
| Arleen Bador |
| State of New Jersey } ss. |
| County of Octor } |
| This instrument was acknowledged before me on HOVI AS, BOIT (date) |
| |
| by: Vincent lezza, Genevieve lezza, and Arleen Bador |
| Signature: |
| |
| Notary Public |
| The state of the s |

4-28-2015

Jillian Christine Vonglahn **Notary Public of New Jersey** My Commission Expires October 29, 2015

AFFIDAVIT

(Ridge Tahoe Property Owners Association)

STATE OF NEVADA) SS County of Douglas)

Ridge Tahoe Property Owners Association, being first duly sworn upon oath, deposes and says:

That, for purposes of accepting delivery of the foregoing Deed in Lieu of Homeowners Assessment Foreclosure and affiant executing this Affidavit, he is a duly authorized officer or agent of the Grantee named therein; that he has read the Deed in Lieu of Homeowners Assessment Foreclosure and knows the contents thereof; that to the best of his knowledge, there is no statement contained in the terms, warranties and covenants therein set forth which is false; that in executing this Affidavit, and subject to the following proviso, Grantee hereby accepts said Deed in Lieu of Homeowners Assessment Foreclosure and agrees to its terms and covenants and approves the warranties therein contained, provided that there are no encumbrances, liens, adverse claims, defects, or other charges or matters appearing in the public records attaching subsequent to the recording of the original conveyance which affects the property deeded and provided further that Grantor is the sole, titled, record owner of the property.

Ridge Tahoe Property Owners Association

By: Marc B. Preston, Agent

Subscribed, sworn to and acknowledged before me on April 22, 2015

DEBORAH MAYORGA

NOTARY PUBLIC

STATE OF NEVADA

DOUGLAS COUNTY

MY COMMISSION EXPIRES: 09-27-16

CERTIFICATE NO: 12-9465-5

Notary Public

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 255 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven. recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s)

| 1. ASSESS | sor Parcer Number(s) | FOR RECORDER 3 OF HOUSE ONE! | |
|--|--|--|--|
| a) <u>A</u> | ptn of 1319-30-645-003 | Document/Instrument No. | |
| b) | | Book Page | |
| c) | | Date of Recording: | |
| d) | | Notes: | |
| 2. Type o | f Property | | |
| a) | Vacant Land b) S | Single Family Residence | |
| c) | Condo/Twnhse d) 2 | 2-4 Plex | L |
| e) | Apartment Bldg. f) C | Commercial/Industrial | 7 |
| g) | Agricultural h) M | Mobile Home | N. |
| i) X | Other Timeshare | | * |
| 3. Total V | /alue/Sales Price of Property | \$3,387.00 | |
| Deed | in Lieu of Foreclosure Only (Value | ie of Property) () | |
| Trans | sfer Tax Value | \$3,387.00 | |
| Real | Property Transfer Tax Due: | <u>\$13.65</u> | |
| | nption Claimed: | \ | |
| | Transfer Tax Exemption, per NRS | 3 375.090, Section: | _ |
| | Explain Reason for Exemption: | | <u>. </u> |
| 5. Partial | Interest: Percentage being transfe | ferred: 100 % | |
| NRS 375.1 be support Furthermor nay result in Pursuant 1 | 10 that the information provided is ted by documentation if called e, the disallowance of any claimer in a penalty of 10% of the tax due | es, under penalty of perjury, pursuant to NRS 375.060 is correct to the best of their information and belief, and upon to substantiate the information provided hered exemption or other determination of additional tax or plus interest at 1% per month. d Selier shall be jointly and severally liable for | can ein. due, |
| Signatur | re: | Capacity: Grantor | |
| | Vincent Jezza | | _ |
| Signatur | re: | Capacity: Grantee | |
| | Ridge Tahoe Property Ov Association | wner's | |
| SELLEF | R (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | |
| Print Nar | me: Vincent lezza | Print Name: Ridge Tahoe P.O.A. | |
| Address: | 30 Beaver Hollow Dr. | Address: P.O. Box 5790 | _ |
| City/State | e/Zip Brick, NJ 08724-5007 | City/State/Zip Stateline, NV 89449 | _ |
| COMPA | NY/PERSON REQUESTING R | RECORDING (required if not the Seller or Buyer) | |
| Compan | y Name: Stewart Vacation Own | nership Escrow No 422552201 | - |
| Address: | 3476 Executive Pointe Way # | * 16 | |
| City | Carson City | State: NV Zip 89706 | _ |