

DOUGLAS COUNTY, NV  
RPTT:\$1462.50 Rec:\$15.00  
\$1,477.50 Pgs=2  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

2015-864017

06/12/2015 11:48 AM

A.P.N.: 1420-27-801-019  
File No: 143-2486509 (NMP)  
R.P.T.T.: \$1,462.50 C

When Recorded Mail To: Mail Tax Statements To:  
Kenneth Joseph Whipple and Edith Whipple  
209 Smith Road  
Alamo, CA 94507

***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ofelia C. Lent, trustee of the Ralph C. and Ofelia C. Lent Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Kenneth J. Whipple and Edith A. Whipple, as Trustees under the Whipple Family Revocable Trust, dated July 20, 1989

the real property situate in the County of Douglas, State of Nevada, described as follows:

**BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 20 EAST M.D.B.&M., FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL D-4-B1 AS SET FORTH ON PARCEL MAP NO. 5 FOR RAYMOND M. SMITH, FILED IN THE OFFICE OF THE COUNTY RECORDER, OF DOUGLAS COUNTY, NEVADA ON OCTOBER 9, 1991, IN BOOK 1091, PAGE 1262, AS DOCUMENT NO. 262132.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/26/2015

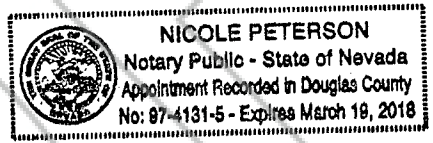
The Ralph C. and Ofelia C. Lent Trust

Ofelia C. Lent  
Ofelia C. Lent, Trustee

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on June 11 2015 by Ofelia C. Lent

[Signature]  
Notary Public  
(My commission expires: \_\_\_\_\_)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 26, 2015** under Escrow No. **143-2486509**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1420-27-801-019  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

|                                   |             |
|-----------------------------------|-------------|
| <b>FOR RECORDERS OPTIONAL USE</b> |             |
| Book _____                        | Page: _____ |
| Date of Recording: _____          |             |
| Notes: _____                      |             |

3. a) Total Value/Sales Price of Property: \$375,000.00  
 b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))  
 c) Transfer Tax Value: \$375,000.00  
 d) Real Property Transfer Tax Due \$1,462.50

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due, plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
 Signature: Edith Whipple

Capacity: Grantee  
 Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

The Ralph C. and Ofelia C. Lent  
 Print Name: Trust  
 Address: P.O. Box 18790  
 City: Reno  
 State: NV Zip: 89511

Kenneth Joseph Whipple  
 Print Name: and Edith Whipple  
 Address: 2815 Pamela Place  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2486509 NMP/NMP  
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)