**DOUGLAS COUNTY, NV** 

RPTT:\$1462.50 Rec:\$15.00

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

2015-864017

\$1,477.50 Pgs=2 06/12/2015 11:48 AM

A.P.N.:

1420-27-801-019

File No:

143-2486509 (NMP)

R.P.T.T.:

Alamo, CA 94507

\$1,462.50 C

When Recorded Mail To: Mail Tax Statements To: Kenneth Joseph Whipple and Edith Whipple 209 Smith Road

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ofelia C. Lent, trustee of the Ralph C. and Ofelia C. Lent Trust

do(es) hereby GRANT, BARGAIN and SELL to

Kenneth J. Whipple and Edith A. Whipple, as Trustees under the Whipple Family Revocable Trust, dated July 20, 1989

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 20 EAST M.D.B.&M., FURTHER DESCRIBED AS FOLLOWS:

PARCEL D-4-B1 AS SET FORTH ON PARCEL MAP NO. 5 FOR RAYMOND M. SMITH, FILED IN THE OFFICE OF THE COUNTY RECORDER, OF DOUGLAS COUNTY, NEVADA ON OCTOBER 9, 1991, IN BOOK 1091, PAGE 1262, AS DOCUMENT NO. 262132.

## Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/26/2015

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C. Lent		\
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NEVADA		
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DOUGLAS	) < <	
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it was acknowledged	before me on XML N 0015	_ by
c. Unt		
	ARMADONI IN TORONO DE LA CONTRACTOR DE L	
D18,	NICOLE PETERSON  Notary Public - State of Nevada	
Notary Public	Appointment Recorded in Douglas County	
n expires:	No: 87-4131-5 - Expires March 19, 2016	
/ /		
	NEVADA  DOUGLAS  It was acknowledged	NEVADA  SS.  DOUGLAS   The was acknowledged before me on the Market Public State of Nevada Appointment Recorded in Douglas County

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 26, 2015** under Escrow No. **143-2486509**.

## STATE OF NEVADA DECLARATION OF VALUE

a) 1420-27-801-019 b) c) d)  2. Type of Property a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm*!/Ind*! Date of Recording: g) Agricultural h) Mobile Home i) Qther 3. a) Total Value/Sales Price of Property: b) Deed in Lieu of Foreclosure Only (value of c) Transfer Tax Value: d) Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due, plos interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Sign	1.	Assessor Parcel Number(s)		
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Signature: CAUTA WAYALON  SELLER (GRANTOR) INFORMATION  (REQUIRED)  The Ralph C. and Ofelia C. Lent  Print Name: Trust  Address: P.O. LAN 1790  Address: 2815 Pamela Place		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
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	City	10.	City: Minden	
State: NV Zip: 89423	•	0.61		Zip: 89423
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
First American Title Insurance		First American Title Insurance		
Print Name: Company File Number: 143-2486509 NMP/NMP			File Number: 143-2	486509 NMP/NMP
Address 1663 US Highway 395, Suite 101			State: NV	7in: 90422
City: Minden State: NV Zip: 89423  (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	City			