

16

Assessor's Parcel Number: 1318-27-001-009

Recording Requested by  
and upon Recording  
Return to:



00015963201508640210030031

KAREN ELLISON, RECORDER

Contract Flooring and Interior Services, Inc.  
1395 Greg Street  
Suite 103  
Sparks, Nevada 89431  
(775) 359-7880

### NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is \$ 54,305.00
2. The total amount of all additional or changed work, materials and equipment, if any, is \$ 28,221.89
3. The total amount of all payments received to date is \$ 36,655.89
4. The amount of the lien, after deducting all just credits and off sets is \$ 45,871.00
5. The name of the owner of the property is:  
WARNER HOSPITALITY NEVA ONE, LLC \ PARK COMPANY.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is:  
BILL DICKSON CONSTRUCTION SERVICES, LLC  
WARNER HOSPITALITY NEVA ONE, LLC \ PARK COMPANY
7. A brief statement of the terms of payment of the lien claimant's contract is  
PAY WHEN PAID, FOLLOWING A 30-DAY PAY APPLICATION PROCESS. PAYMENT TO BE RECEIVED BY THE 15<sup>TH</sup> DAY OF THE FOLLOWING MONTH.
8. Ninety (90) days have not elapsed since the completion of the work or improvement on the property described above, or the last delivery of materials for the work or improvements on said property.
9. That the claimant herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim and costs incurred in perfecting this lien claim.

10. A description of the property to be charged with the lien is:

HARD ROCK CASINO TAHOE

50 HIGHWAY 50

STATELINE, NV 89449

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Contract Flooring and Interior  
Services, Inc.

By: Rodlynn J Casas  
President  
Rodlynn J Casas

STATE OF NEVADA        )  
  )ss.  
COUNTY OF WASHOE    )

Rodlynn J Casas, being first duly sworn on oath according to law,  
deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

By: Rodlynn J Casas  
President

SUBSCRIBED and SWORN to before  
me this 10<sup>th</sup> day of June, 2011.

John C Hope Jr  
NOTARY PUBLIC

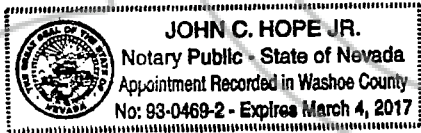




EXHIBIT "A"

Legal Description of Property

**Escrow No.01301766 CD**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S 48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. 27°59'57" E., along said Westerly right-of-way line, 745.71 feet to the True Point of Beginning;

Thence N 62°01'24" W., 1105.54 feet to a Brass Cap in concrete;

Thence N 27°58'53" E., 713.86 feet to a 5/8" rebar and cap marked LS#625 on the Southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 161.15 feet along said Southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears N. 73°30'38" E., 161.02 feet);

Thence S 62°00'03" E., 990.89 feet to said Westerly right-of-way line;

Thence S. 27°59'57" W., along said Westerly right-of-way line, 826.26 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659, as Document No. 274260, Official Records.

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