

DOUGLAS COUNTY, NV

2015-864035

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NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 4500083278  
Parcel #: 1320-33-311-032

### DEED OF FULL RECONVEYANCE

WHEREAS, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as the current Beneficiary of the certain Deed of Trust granted by LINDA S BEEKHOF as the Trustor, and recorded 11/18/2002 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Book 1102, Page 07340 and Doc # 0558111, of Official Records, has appointed J.P. MORGAN CHASE CUSTODY SERVICES, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;


WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, J.P. MORGAN CHASE CUSTODY SERVICES, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated on 06/11/15 (MM/DD/YYYY)  
J.P. MORGAN CHASE CUSTODY SERVICES, INC.

  
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA COUNTY OF OUACHITA 6, 11, 15  
The foregoing instrument was acknowledged before me on 6, 11, 15 (MM/DD/YYYY), by Vicki Strickland as VICE PRESIDENT for J.P. MORGAN CHASE CUSTODY SERVICES, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Amy Gott #66396  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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