

APN: 1419-00-002-016

WHEN RECORDED MAIL TO:

THEODORE S. REIFF

5191 Garrett Court
Calabasas, CA 91302

MAIL TAX STATEMENT TO:

KEITH STOREY

c/o Szabo Accountancy Corporation
23901 Calabasas Road, Suite 2018
Calabasas, California 91302

ESCROW NO:



KAREN ELLISON, RECORDER

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 12th day of June, 2015 between KEITH DAVID STOREY AND ELIZABETH ANNE STOREY, HUSBAND AND WIFE, AS COMMUNITY PROPERTY, herein called TRUSTOR, whose residence address is 1600 Orchard Road, Gardnerville, Nevada 89410 and mailing address is 1329 Highway 395 North, Suite 10 #328, Gardnerville, Nevada 89410, and THEODORE S. REIFFE, herein called BENEFICIARY, whose address is 5191 Garrett Court, Calabasas, California 91302 and TICOR TITLE OF NEVADA, INC., a Nevada corporation herein called TRUSTEE,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Douglas County, Nevada described as:

See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$500,000.00 executed by Trustor in favor of Beneficiary or order together with all accrued but unpaid interest and costs thereon. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of the Deed of Trust and the Note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the Page, or Document No. of Official records in the Office of the County Recorder of the County where said property is located, noted below opposite the name of such county, viz:

ESCROW NO:

COUNTY	DOC #	BOOK	PAGE	COUNT Y	DOC #	BOOK	PAGE	COUNT Y	DOC #	BOOK	PAGE
Clark	413 967	514		Humbo ldt	116 966	3	83	Nye	47157	67	163
Churchill	104 132	34 mtgs	591	Lander	411 72	3	758	Ormsb y	72637	19	102
Douglas	244 96	22	415	Lincoln	412 92	0 mtgs	467	Pershi ng	57488	28	58
Elko	148 31	43	343	Washoe	407 205	734	221	Storey	28573	R mtgs	112
Esmeralda	262 91	3H deeds	138- 141	Lyon	554 88	31 mtgs	449	White Pine	28124	261	341- 344
Eureka	396 02	3	263	Mineral	788 48	10 mtgs	534-5 37				

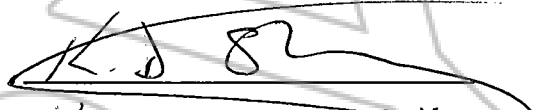
ESCROW NO:

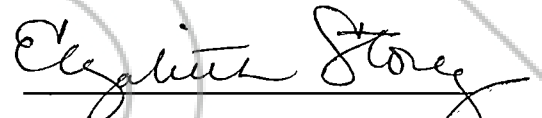
(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor request that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

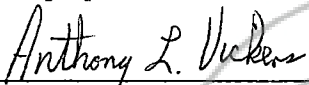
STATE OF NEVADA)
)ss
COUNTY OF DOUGLAS)

On JUNE 12, 2015,
personally appeared before me, a Notary Public,
KEITH DAVID STOREY AND
ELIZABETH ANNE STOREY


KEITH D STOREY


ELIZABETH STOREY

personally known or proven to me to be the person(s)
whose name(s) is/are subscribed to the above instrument
who acknowledged that he/she/they executed this instrument
for the purposes therein contained



Notary Public

My commission expires: 11/27/18

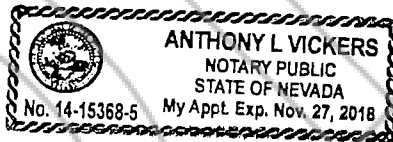


Exhibit "A"
To
Short form Deed of Trust, Assignment of Rents
LEGAL DESCRIPTION

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

The Southeast ¼ of the Northwest ¼ and the Southwest ¼ of the Northeast ¼ and the East ½ of the Southwest ¼ of the Northwest ¼, all in Section 21, Township 14 North, Range 19 East, M.D.B. & M.

Parcel 2:

A roadway easement as Granted in that certain Federal Land Policy and Management Act Private Road Easement recorded February 12, 1990 in Book 290, Page 1409, as Document No. 219933 of Official Records.

Parcel 3:

A roadway and utility easement as Granted in that certain Grant of Easement for Road Right-of-Way recorded November 6, 1997 in Book 1197, Page 1151 as Document No. 425731 of Official Records, and amended by documents recorded November 6, 1997 in Book 1197, Page 1157 and 1160 as Document No's. 425732 and 425733, of Official Records.

APN: 1419-00-002-016

" PER NRS 111.312, this legal description was previously recorded at Document No 0824251, Book 0513, page 6821 on 5/28/2013