DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00

2015-864088

\$16.00 Pgs=3

06/15/2015 11:50 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E04

**APN#**: 1220-04-510-033

RPTT: #54

Recording Requested By:

Western Title Company, Inc.

Escrow No. 072623-TEA When Recorded Mail To:

Clarissa J. Weaver

756 Mammoth Way

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Jeffrey A. Weaver, an unmarried man who acquired title as a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Clarissa J. Weaver, an unmarried woman who acquired title as a married woman all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33 of the Final Map of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, on July 19, 1965, as File No. 28834.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are joint tenants. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: June 8, 2015

Jeffrey A. Weaver

STATE OF NEVADA GEORGIA

COUNTY OF DOULGAS Fayeff C This instrument was acknowledged before me on

by Teffrey A. Weaver

Notary Public

GAIL D DEMARCAS NOTARY PUBLIC Fayette County State of Georgia My Comm. Expires July 13, 2018 ss

## STATE OF NEVADA DECLARATION OF VALUE

	sessors Parcel Number(s)						
2. Typ	e of Property:	FOR RECORDERS OPTIONAL USE ONLY					
a) [	☐ Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT	VINSTRUMENT #	t:		
c)[	] Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	, <u> </u>	\\	
e) [	] Apt. Bldg	f) 🗆 Comm'l/Ind'l	DATE OF RE	ECORDING:		1 1	
	☐ Agricultural	h) 🗌 Mobile Home	NOTES:			4	
i) [	] Other	-					
	al Value/Sales Price of I	Property: • Only (value of property)	\$0.00				
Tra	Transfer Tax Value:			\$0.00			
Rea	al Property Transfer Tax	Due:		/ /			
				) )		~	
	If Exemption Claimed:						
	<ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section #54</li> <li>b. Explain Reason for Exemption: one joint tenant deed to other joint tenant without consideration</li> </ul>						
ı	o. Explain Reason ic	n Exemption, one joint te	mani deed to t	Julei Joint tenam	i williout c	onsideration	
5. Par	Partial Interest: Percentage being transferred: 100 %						
375 sup par	5.110, that the information ported by documentation ties agree that disalloware.	nd acknowledges, under pon provided is correct to to it if called upon to substance of any claimed exemple the tax due plus interest	he best of thei ntiate the info ption, or other	r information and rmation provided determination of the contraction of	d belief, a d herein. F	nd can be urthermore, the	
	nt to NRS 375.030, the I	Buyer and Seller shall b	e jointly and	severally liable	for any a	dditional amount	
owed. Signatu	va Mars and	Danier	Capacity	amnt	00		
Signatu		MARIE CO	_Capacity _ Capacity	gian	<u> </u>		
Z.B.7							
SE	LLER (GRANTOR) INF	FORMATION	BUYER (	GRANTEE) INI	FORMAT.	ON	
(R)	EQUIRED)		(REQUII	•			
Print	Jeffrey A. Weaver		Print Name:	Clarissa J. We	aver		
Name:	1011 FG 1 1 1			75637 41	337		
Address	<del></del>	· / / · · · · ·	Address:	756 Mammoth Gardnerville	way		
City:	Gardnerville	72- 20/10	City: State:	NV	Zip: 8	39460	
State:	NV	Zip: 89410	State:	19.7	_ <b>Z.ip</b> ; _ <u>c</u>	77400	
COMPA	NY/PERSON REQUES	STING RECORDING					
	quired if not the seller or buy						
	me: <u>eTRCo, LLC. On bel</u>	nalf of Western Title Comp	<u>pany</u> F	Esc. #: <u>072623<b>-</b>TJ</u>	E <u>A</u>		
Address							
	1513 Highway 395,	Suite 101					

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)