

APN: 1320-04-001-031

When Recorded Return To:

Nevada State Development Corporation
Attention: Karen Szachara, Corporate Secretary
6572 South McCarran Blvd.
Reno, NV 89509



KAREN ELLISON, RECORDER

When Recording Mail Tax Statement to:

John Colyer
775 Foothill Rd.
Gardnerville, NV 89460

Loan No. CDC 9461414004

RELEASE OF ASSIGNMENT OF LEASE

WHEREAS, **John W. Colyer and Paula J. Colyer**, execute a Lease Agreement wherein they are called Lessors and **Reliance Parts Corporation, a Nevada corporation**, is called Lessee, covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, Landlord/Lessor assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC) which Assignment was recorded on **May 5, 2006**, as Document Number **0674258** with the Douglas County Recorder, and

WHEREAS, Tenant/Lessee assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC), which Assignment was recorded on **May 5, 2006**, as Document Number **0674258** with the Douglas County Recorder, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on **May 5, 2006**, as Document Number **0674259** with the Douglas County Recorder, and

NOW THEREFORE, SBA does **hereby release and discharge any and all of its right, title and interest** in and to the Lease Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 11th day of June, 2015.

U.S. SMALL BUSINESS ADMINISTRATION
an Agency of the United States Government

By: Karen Szachara
Karen Szachara of Nevada State Development Corporation
as Agent for the U.S. Small Business Administration

State of Nevada
County of Washoe

On June 11 2015, before me, a Notary Public, personally appeared Karen Szachara, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Stephanie Morris



COPIED

Exhibit "A"
Legal Description

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of Block G as shown on the Final Map #1015-2 for Carson Valley Business Park Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, at Page 562, as File No. 448664, Official Records, further described as follows:

Lot 21, Block G, as shown on Record of Survey #4 for Carson Valley Business Park, Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on April 27, 2001, in Book 0401, at Page 7164, as Document No. 513083.