DOUGLAS COUNTY, NV

RPTT:\$286.65 Rec:\$16.00

2015-864348

\$302.65 Pgs=3

06/16/2015 03:44 PM

FIRST AMERICAN MORTGAGE SOLUTIONS - TSG

KAREN ELLISON, RECORDER

APN No.: 1022-10-002-084 Recording Requested by:

First American Mortgage Solutions

When Recorded Mail to: BSI Financial Services 314 S. Franklin Street P.O.Box 517 Titusville, PA 16354

Forward tax statements to the address given above

TS No.: NV-14-626161-JB

Space above this line for recorders use only

Order No.: 8448269 Grantee: Cam Vii Trust

Grantee Address: c/o BSI Financial Services

314 S. Franklin Street, P.O.Box 517, Titusville, PA 16354

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Trustee's Deed Upon Sale

Transfer Tax: \$286.65

THE UNDERSIGNED GRANTOR DECLARES:

The Grantee Herein IS the Foreclosing Beneficiary

The amount of the unpaid debt together with costs was:

\$298,908.61

The amount paid by the grantee at the trustee sale was:

\$73,100.00

The documentary transfer tax is:

\$286.65

Said property is in the City of: WELLINGTON, County of DOUGLAS

QUALITY LOAN SERVICE CORPORATION, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

CAM VII TRUST

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **DOUGLAS**, State of **Nevada**, described as follows:

LOT 176, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO.2, FIELD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 20, 1967, DOCUMENT NO. 35464.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by BRANT CLARK, AN UNMARRIED MAN, as trustor, dated 9/4/2008, and recorded on 9/10/2008 as Instrument No. 729779, Book 908, Page 2109, of Official Records in the office of the Recorder of

DOUGLAS, Nevada, under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 12/31/2014, instrument no 2014-855107, Book, Page, of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Default and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with Nevada Revised Statute 107.090.

Default occurred as set forth in a Notice of Breach and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Breach and Election to Sell or the personal delivery of the copy of the Notice of Breach and Election to Sell and the posting and publication of copies of the Notice of Sale have been complied with.

Said property was sold by said Trustee at public auction on 6/12/2015 at the place named in the Notice of Sale, in the County of DOUGLAS, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being \$73,100.00 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.



TS No.: NV-14-626161-JB QUALITY LOAN SERVICE CORPORATION A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of: California) County of: San Diego) JUN 1 5 2015 a notary public, who proved to me on the basis of personally appeared re subscribed to the within instrument and satisfactory evidence to be the acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(jes), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. ESS my hand and official seal. (Seal) COURTNEY PATANIA COURTNEY PATANIA Commission # 2044156 Notary Public - California San Diego County My Comm. Expires Nov 1, 2017

STATE OF NEVADA DECLARATION OF VALUE FORM

a				
b				\ \
c				_
d)			
2. T	ype of Property:			
2. 1		x Single Fam. Res.	FOR RECORDERS OPT	IONAL USE ONLY
c	´ H	2-4 Plex	Book:	Page:
e	· 🛏	Comm'l/Ind'l	Date of Recording:	_ 1 "8"
g	————	Mobile Home	Notes:	`
i)	h		\ \	
,		((
3. T	Total Value/Sales Price of	Property:	\	<u>\$73,100.00</u>
Γ	Deed in Lieu of Foreclosure	Only (value of property)	: \	
Γ	ransfer Tax Value:	\		<u>\$73,100.00</u>
F	Real Property Transfer Tax	Due:	\ <u> </u>	\$286.65
4. <u>I</u>	f Exemption Claimed:			
	a. Transfer Tax Exemption per NRS 375.090, Section (2)			
	b. Explain Reason for			
	Partial Interest: Percentag		100%	
	signed declares and acknow			
	formation provided is cor			
	tion if called upon to substantia			
	emption, or other determin			
	1% per month. Pursuant t	0 NKS 3/5.030, the bu	yer and Sener shall be jo	intiy and severally hable
for any au	ditional amount owed.	_		
Date:	01017115			
Date.	1010		/ /	
Signature		(ANNOMIN)	apacity Assistant Secreta	arv
/	Vanessa Cajusay		<u> </u>	
SELL	ER (GRANTOR) INFORMA	ATION (BUYER (GRANTEE)	
D 1 . 3.1	(Required)		(Requir	ed)
Print Name	e: Quality Loan Service Co	rp. Print Name:	Cam Vii Trust	
4.11	411 7 0		c/o BSI Financial Services	517
Address: Si				
State: C			Zip:	16354
<u> </u>		State. 1A	z.ip.	10001
	REQUESTING RECORD	<u>ING</u>		
Print Name			Escrow No.: 8448269	
Address:	3 First American Way	······································		
City:	Santa Ana	State: CA	Zip:	92707