



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-30-311-009

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Ron J. Sanchez

Address: 860 Maplewood Dr.

City/State/Zip: Minden, NV. 89423

Check One: C.S.

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property Ronald J. Ellen C. Sanchez

do individually or severally certify and declare as follows:

I/We are now residing on the land, premises (or manufactured home) located in the city/town of Minden County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)
LOTS 3, BLOCK B as set forth on Final Map of Westwood Village Unit No. 111, filed in the office of the County Recorder of Douglas County, State of Nevada on August 31, 1989 in Book 889, page 4564 as Document No. 209883.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, of the described manufactured home as a Homestead.

In Witness Whereof, I/We have hereunto set my hand/our hands this 2nd day of January, 2015.

RJS
Signature
Ronald J. Sanchez
Print or type name here

Ellen C. Sanchez
Signature
Ellen C. Sanchez
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 1/2/2015 (date)

by Ronald J. Sanchez
Person(s) appearing before notary

by _____
Person(s) appearing before notary

[Signature]
Signature of Notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal

V. STRAW
NOTARY PUBLIC
STATE OF NEVADA
No. 08-7375-5 My Appt. Exp. April 15, 2016