APN#: 1318-22-002-060

RPTT: \$1,014.00

Recording Requested By:
Western Title Company

Escrow No.: 070761-MHK When Recorded Mail To:

Jerry Kirvida and Ophelia Kirvida

PO Box 12055 Zephyr Cove, NV

89448-4055

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV RPTT:\$1014.00 Rec:\$16.00 2015-864504

06/17/2015 03:09 PM

ETRCO, LLC

\$1,030.00 Pgs=3

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Fox, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jerry Kirvida and Ophelia Kirvida, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16 in Block 2 as shown on the Official Map of OLIVER PARK, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 2, 1959, in Book 1 of Maps, as Document No. 14034.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/04/2015

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA COUNTY OF CLARK
This instrument was acknowledged before me on MAY ZZ, 2015 By Robert Fox. Notary Public RICK L. INMAN
Notary Public State of Nevada
No. 03-82623-1
My Appt. Exp. July 11, 2015

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1318-22-002-060 b) c) d))			
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN BOOK	ORDERS OPTIONA I/INSTRUMENT #: PAGE_ ECORDING:	AL USE ONLY
3.	Deed in Lieu of Foreclosure Only (value of property)			00	
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.					
	nature pershipun		_Capacity	BUYER	
Sigr	ature Wohaha k	erride	_Capacity	BUYER	
Prin	1		BUYER ((REQUIF Print Name:	GRANTEE) INFORM RED) Jerry Kirvida and O _l	
Nan Add	ress: PO Box 531015		Address:	POBOX 12	 055
City			City:	ZEPHYRCO	
Stat	e: <u>NV</u>	Zip: 89053	State:	∧ı∨ Zip	: <u>89448-4055</u>
Print Add	MPANY/PERSON REQUES (required if not the seller or buy Name: eTRCo, LLC. On behaves: Douglas Office 1513 Highway 395, (State/Zip: Gardnerville, NV (AS A PUB	er) nalf of Western Title Compa Suite 101		Esc. #: <u>070761-MHK</u> ORDED/MICROFILME	ED)