DOUGLAS COUNTY, NV

2015-864533

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06/18/2015 08:20 AM

NATIONWIDE TITLE CLEARING KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0688561117

Parcel #: 1319-03-811-005



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by ARTHUR C TITUS AND SIBYL M TITUS, TRUSTEES OR THEIR SUCCESSORS IN TRUST UNDER THE TITUS FAMILY TRUST, DATED SEPTEMBER 2, 1993 and recorded on 03/28/2005 as Book 305, Page 12301 and Doc # 0640201, in the Recorder's office of DOUGLAS, Nevada.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on <u>OU / 2015</u> (MM/DD/YYYY). JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Ву:				
Kadesha Slaughter				
Vice President				

JPCAS 26500272 -- WAMU T0815060313 [C-3] FRMNV1_JPCAS3





D0010805278

Parcel #: 1319-03-811-005 Loan #: 0688561117



STATE OF LOUISIANA		\ \	
PARISH OF OUACHITA		\ \	
On 00/1/1/1/15	(MM/DD/YYYY),	before me appeared	
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Vice President			
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Signed: Liple Luth frame Angela Ruth Payne		ANGELA RUTH PAYNE	
Signed:		OUACHITA PARISH, LOUISIANA	
Angela Kuth Puyne		NOTARY ID # 60422	
Notary Public - State of LOUISIANA		1017/11 ID # 00422	
Commission expires: Upon My Death		/ /	
Commission expires. Opon 1413 Death			
Document Prepared Ry. Kadesha S	laughter mag-	Charles II N. A. COO. V.	
Document repared by.		Chase Bank, N.A., 780 Kansas Lane,	
Suite A, Monroe, LA, 712030, 800-401-6587			
JPCAS 26500272 WAMU T0815060313	IC-31 FRMNVI JPCAS3		
FRONTO TOUR BLICK BLITT BOTT WHICH IS IN A STREET LOSS	TYRANDIN LON BERN BONS	-	
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