

DOUGLAS COUNTY, NV

2015-864534

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06/18/2015 08:21 AM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.


When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0600990360  
Parcel #: 1220-21-610-116

### SUBSTITUTION OF TRUSTEE

The undersigned, **BANK OF AMERICA, N.A.**, as the current beneficiary of that certain Deed of Trust executed by **MORGELIO ALEMAN** (Trustor), and recorded 12/14/2007 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, **Book 1207, Page 3073 and Doc # 0714813**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **NATIONWIDE TITLE CLEARING, INC.** as Trustee in place and stead of the Trustee therein, and does hereby vest **NATIONWIDE TITLE CLEARING, INC.** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

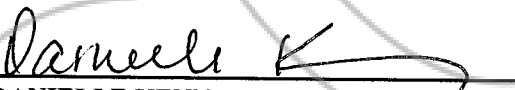
Dated this 17th day of June in the year 2015  
**BANK OF AMERICA, N.A.**, by **NATIONSTAR MORTGAGE LLC**, its Attorney-in-Fact

  
\_\_\_\_\_  
**JESSICA BARRERES**  
Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of June in the year 2015, by Jessica Barreres as Vice President of Loan Documentation for **BANK OF AMERICA, N.A.**, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

  
\_\_\_\_\_  
**DANIELLE KENNEDY - NOTARY PUBLIC**  
COMM: EXPIRES 06/26/2017



**DANIELLE KENNEDY**  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSMRC 26573920 @@ DOCR T1715061811 [C-1] ERCNNV61



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