

DOUGLAS COUNTY, NV

2015-864548

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06/18/2015 08:29 AM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 100900429400494091
Parcel #: 1121-05-000-008

SUBSTITUTION OF TRUSTEE

The undersigned, JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, as the current beneficiary of that certain Deed of Trust executed by RICHARD BERTUCCI (Trutor), and recorded 02/28/2006 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 0668814, and/or Book 0206, Page 8983, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute J.P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in place and stead of the Trustee therein, and does hereby vest J.P. MORGAN CHASE CUSTODY SERVICES, INC. as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated on 6/16/15 (MM/DD/YYYY)


JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Amy Kight VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 6/16/15 (MM/DD/YYYY), by Amy Kight as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.



Amy Gott #66396
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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