DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 **USBANK**

2015-864556 06/18/2015 09:02 AM

Pgs=2



KAREN ELLISON, RECORDER

APN # 1419-01-701-004

Recording Requested By: U.S. BANK HOME MORTGAGE And When Recorded Mail To: U.S. BANK HOME MORTGAGE 4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY 42304

Investor #: 101

SUBSTITUTION OF TRUSTEE

Service#: 976083RL1

Loan#: 2200431811

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, VOLKER SOFFEL AND CHANDRA SEWHARACK, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP as Trustor, and U.S. BANK NA, as the Original Beneficiary under that certain Deed of Trust, dated JANUARY 03, 2014 and recorded JANUARY 10, 2014 as Instrument No. 836576, in Book No. 114, at Page No. 1512 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: JUNE 11, 2015

Beneficiary: **U.S. BANK NA**

> Officer Ferguson.

Loan#: 2200431811 Srv#: 976083RL1

Page 2

State of KENTUCKY
County of DAVIESS } ss

On JUNE 11, 2015, before me, Brandon Miller, a Notary Public, personally appeared April Ferguson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Brandon Miller Commission Expires: 08/20/2017

Commission No: 495666

