



KAREN ELLISON, RECORDER E02

Assessor's Parcel Number:

Recording Requested By:

Name: Douglas County Treasurer

Address: 1616 8<sup>th</sup> Street

City/State/Zip Minden, NV 89423

Real Property Transfer Tax: \$#2

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INDENTURE

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

APN SEE EXHIBIT "A"

R.P.T.T. #2

INDENTURE

THIS INDENTURE made this 18th day of June, 2015 in the County of Douglas, State of Nevada, by and between Known and Unknown Owners, by Kathy Lewis, the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, Party of the First Part, and Kathy Lewis, Treasurer of the County of Douglas, State of Nevada as Party of the Second Part.

That whereas the following described land and premises were duly assessed by the County Assessor of Douglas County, Nevada for the year 2014-2015, according to the provisions of Section 361.310, Nevada Revised Statutes, and duly entered upon the tax roll of said county for said year, to the name of the owners of claimants of such property hereinafter set forth as shown by said tax roll.

That thereafter said tax roll was delivered to the Ex-Officio Tax Receiver of Douglas County for the purpose of receiving and collecting the taxes due and as shown thereon; that due and legal notice was given as provided in Section 361.480, Nevada Revised Statutes, stating the dates when taxes will be due and payable and the penalties and interest added if not paid accordingly.

That after the first Monday of March, 2013, the Tax Receiver caused to be published as required by Section 361.565, in NRS, the list of delinquent tax property, giving the name of the owner (s), if known, the description of the property on which such taxes are a lien, the amount of taxes due on said property and the penalties and costs as provided by law; that if said amount is not paid, the Tax Receiver will on the First Monday in June of the current year at 5:00 o'clock of said day, issue to the County Treasurer, as Trustee for the State and County, a certificate authorizing her to hold said property, subject to redemption within two years after date thereof; that a copy of said notice was mailed to the person or persons listed as taxpayer on the tax roll at their last known address and another copy sent by certified mail not less than sixty (60) days before the expiration of the period of redemption as stated in the notice.

That said taxes, penalties and costs not having been paid as required by law, the Party of the First Part, the Treasurer and Ex-Officio Tax Receiver, did issue to the County Treasurer of Douglas County the Certificate required by said Section 361.570 in NRS.

And, thereas, the time of redemption of said property has expired and no part of the following described property has been redeemed as law provided, this conveyance is made in accordance with said certificate and the statutes on such case made and provided.

NOW THEREFORE, the said Party of the First Part, pursuant to the statutes, for and in consideration of the tax sum of three hundred seventy six thousand, six hundred thirty five dollars and ninety three cents (\$376,635.93), the same being in legal effect made, does by these presents, remise, release, quitclaim and convey unto the party of the Second Part and to her successors, in trust for the use and benefit of the State of Nevada and the County of Douglas, all right, title and interest in and to the following described land and premises, situate, lying and being in the County of Douglas, State of Nevada, to wit:

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD in trust as aforesaid, all and singular the said premises together with the appurtenances, unto the said Party of the Second Part and her successors in trust as aforesaid, pursuant to

the provisions of Section 361.590, in NRS.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set his hand and executed this instrument the day and year first above written.

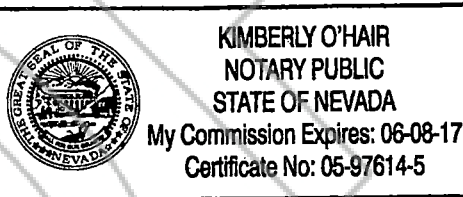
*Kathy Lewis*

Kathy Lewis  
Clerk-Treasurer

County Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada

On this 18<sup>th</sup> day of June, 2015, KATHY LEWIS personally appeared before me, a notary public, in and for the County and State aforesaid, known to me to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

*Kimberly O'Hair*  
NOTARY PUBLIC



**EXHIBIT A**

PARCEL	NAME	ADDRESS	BAL
0923-07-000-010	Lambert, Thomas E	731 W Brannan Island #11 Isleton, CA 95641	\$625.81
1022-08-001-024	Tatum, Steven S c/o Michael Tatum	1195 Cary Creek Ct. Gardnerville, NV 89460	\$2,553.88
1022-11-002-042	Moccio, Donna	4051 Gray Hills Rd. Wellington, NV 89444	\$4,720.28
1022-16-001-049	Pyawasit, Michele	1490 Topaz Ranch Dr. Wellington, NV 89444	\$2,207.53
1022-22-000-007	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$630.66
1022-22-000-008	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$98.55
1022-22-000-009	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$38.70
1022-22-000-010	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$38.70
1022-22-000-011	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$38.70
1022-22-000-012	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$192.92
1022-23-000-005	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$214.06
1022-23-000-006	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$41.28
1022-29-702-006	Weaver Brothers LTD	1980 Boeing Way Carson City, NV 89706	\$9,025.17
1121-07-000-035	Nevada State Bank	400 North Green Valley PY Henerson, NV 89706	\$1,619.71
1220-04-111-041	Hicks, Arthur W & Judy M	1320 N Hwy 395 Gardnerville, NV 89410	\$2,009.25
1220-09-810-029	Anna, Di	1350 Marlette Cir Gardnerville, NV 89460	\$4,048.16
1220-24-701-013	Ames, Lois A	1910 Palomino Ln Gardnerville, NV 89410	\$10,940.69
1222-00-002-042	Verduzco, Betty J	2030 Pajaro Ln Freedom, CA 95019	\$842.68
1318-22-002-061	Lamagna, Susan	143 Crescent Ave San Francisco, CA 94110	\$6,425.99
1319-30-627-016	SYCP LLC	5900 Canoga Blvd Woodland Hills, CA 91367	\$3,203.99
1320-33-402-061	Cle Hospitality LLC	PO Box 2446 Mammoth Lakes, CA 93546	\$61,892.05
1418-34-303-001	Laub, Joey M	630 E Plumb Ln Reno, NV 89502	\$7,186.92
1420-07-411-015	Anderson, Margaret	1 4th St Carson City, NV 89703	\$1,314.63
1420-07-411-016	Anderson, Margaret	1 4th St Carson City, NV 89703	\$593.26
		<b>TOTAL</b>	<b>\$120,503.57</b>

RECORDING REQUESTED BY

46730

BOOK 72 PAGE 482

AND WHEN RECORDED MAIL TO

46730

Recorded at Request of TITLE INSURANCE & TRUST CO.  
On Jan. 8, 1970 At 50 Min. Past 11 AM  
Official Records of Douglas County, Nevada Fee \$2.00  
Ethel N. Schacht, Recorder. By Ethel N. Schacht

Name Mr. Thomas E. Lambert  
Street Address 1270 Pine Street  
City & State San Francisco, Calif. 94109

MAIL TAX STATEMENTS TO

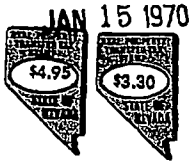
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name SAME AS ABOVE  
Street Address  
City & State

DOCUMENTARY TRANSFER TAX - \$8.25

TUJUNGA ESCROW COMPANY - BY: [Signature]

XXXXXXXXXXXXXXXXXXXXXXXXXXXX



### Grant Deed

TO 405 C THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
WILLARD B. INGERSOLL and ELIZABETH INGERSOLL, husband and wife  
hereby GRANT(S) to  
THOMAS E. LAMBERT, an unmarried man

the following described real property in the  
County of Douglas, State of ~~XXXXXX~~ NEVADA:

**PARCEL 1:**  
The Northeast quarter of the Southwest quarter of Section 7, Township 9 North, Range 23 East, M. D. B. & M.  
RESERVING THEREFROM, an easement for road and utility purposes to be used in common with others over the South, East and West 10 feet thereof and over the North 20 feet thereof.

**PARCEL 2:**  
The Southwest quarter of the Southwest quarter of Section 7, Township 9 North, Range 23 East, M. D. B. & M.  
RESERVING THEREFROM, an easement for road and utility purposes to be used in common with others over the North and East 10 feet thereof and over the West and South 20 feet thereof.

**PARCEL 3:**  
The Southwest quarter of the Southeast quarter of Section 7, Township 9 North, Range 23 East, M. D. B. & M.  
RESERVING THEREFROM, an easement for road and utility purposes to be used in common with others over the North, East and West 10 feet thereof and over the South 20 feet thereof.

Dated September 2nd, 1969

[Signature]  
WILLARD B. INGERSOLL

[Signature]  
ELIZABETH INGERSOLL

NEVADA  
STATE OF ~~XXXXXX~~  
COUNTY OF ORMSBY } ss.  
On SEP 11 1969 before me, the undersigned, a Notary Public in and for said State, personally appeared Willard B. Ingersoll and Elizabeth Ingersoll

known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that they executed the same.  
WITNESS my hand and official seal. SEP 11 1969

Signature [Signature]  
JACK H. ROBERTO

Name Notary Public of Nevada Ormsby County  
My Commission Expires Dec. 31, 1972

(This area for official notarial seal)  
DJ 5152

Title Order No. 10554, 10555 & 10556 Escrow or Loan No. 10554, 10555 & 10556

46730

16-

DOC # 0790438  
10/03/2011 11:18 AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
ERECORD

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1011 PG-0146 RPTT: # 6

APN 1022-08-001-024  
APN  
APN

FOR RECORDER'S USE ONLY

QUITCLAIM DEED  
TITLE OF DOCUMENT

**XX** I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (NRS 239B.030)

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law. State specific law:

Nancy J. Tatum Nancy J. Tatum Grantor  
Signature Print Name & Title  
Steven Tatum Steven Tatum Grantor  
Signature Print Name & Title

WHEN RECORDED MAIL TO:

✓ Nancy J. Tatum  
P.O. Box 722  
Carson City, NV 89702

APN: 1022-08-001-024

**Recording Requested by and after Recordation**  
**Mail this Deed to:**

Nancy J. Tatum  
P.O. Box 722  
Carson City, NV 89702

**Grantee Address & Tax Statement to:**

Steven Tatum  
1255 Slate Rd.  
Wellington, NV 89444

SPACE ABOVE THIS LINE FOR RECORDER'S USE

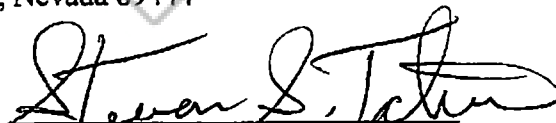
**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: STEVEN S. TATUM and NANCY JEANNE TATUM, Husband and Wife as Joint Tenants, ("Grantors"), without consideration, which is hereby acknowledged, do hereby remise, release and forever quitclaim to STEVEN S. TATUM, an unmarried man, ("Grantee"), all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

**Lot 8, in Block Q, as shown on the map of the TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.**

Commonly known as: 1255 Slate Road, Wellington, Nevada 89444

  
NANCY J. TATUM

  
STEVEN S. TATUM

STATE OF NEVADA            )  
  )ss.  
COUNTY OF LYON        )

On this 24<sup>th</sup> day of August, 2011, before me, the undersigned Notary Public for the State of Nevada, personally appeared NANCY J. TATUM, known to me to be the persons subscribed to the within Quitclaim Deed, and she acknowledged to me that she executed the same.

  
NOTARY PUBLIC

JOELL C. RAINEY  
NOTARY PUBLIC  
STATE OF NEVADA  
No.08-102182-12 My Appt. Exp. Jan. 12, 2015

*Expires 2/12/2015*

STATE OF NEVADA )  
 )ss.  
COUNTY OF Douglas )

On this 21 day of Sept, 2011, before me, the undersigned Notary Public for the State of Nevada, personally appeared STEVEN S. TATUM, known to me to be the persons subscribed to the within Quitclaim Deed, and he acknowledged to me that he executed the same.

Cindy M. Melton  
NOTARY PUBLIC



COPY



**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

**JOSEPH VALENTI**, an unmarried man

do(es) hereby **GRANT, BARGAIN, SELL** and **CONVEY** to

**THOMAS C. JONES AND SANDRA L. JONES**, husband and wife as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 0923-07-000-003 specifically described as follows:

The Northeast 1/4 of the Southwest 1/4 of Section 7, Township 9 North, Range 23 East, M.D.M., Douglas County, Nevada

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 11 day of October, 2001

Joseph Valenti  
JOSEPH VALENTI

STATE OF ~~NEVADA~~ MICHIGAN  
COUNTY OF ~~DOUGLAS~~ MACOMB

On October 11, 2001 personally appeared before me, a Notary Public, Joseph Valenti

who acknowledged that he executed the above instrument.

**SEAL** [Signature]  
Notary Public

**RICHARD SMUTEK**  
NOTARY PUBLIC STATE OF MICHIGAN  
OAKLAND COUNTY  
MY COMMISSION EXP. DEC. 23, 2003

acting in Macomb County, Michigan  
The grantor(s) declare:  
Documentary transfer tax is \$ 32.50  
(X) computed on full value of property conveyed, or  
computed on full value less value of liens and  
encumbrances remaining at time of sale

WHEN RECORDED MAIL TO:

Mr. & Mrs. Thomas C. Jones  
1450 Ohio St.  
Vallejo, CA 94590-5356

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 OCT 29 PH 3:07

LINDA SLATER  
RECORDER

\$14.00 PAID K2 DEPUTY

0526477

BK1001PG9608

APN#: 1022-11-002-042

#50

Recording Requested By:  
Western Title Company, Inc.

When Recorded Mail To:  
Donna Moccio  
4051 Gray Hills Road  
Wellington, NV 89444

Mail Tax Statements to: (deeds only)  
Same As Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

*M. Sesh*

Print name

Title

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

DOC # 801790  
05/02/2012 11:33AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-512 PG-471 RPTT: EX#005



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Gary L. Gustafson, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Donna Moccio, a married woman as her sole and separate property all that real property situated in the City of Wellington, County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

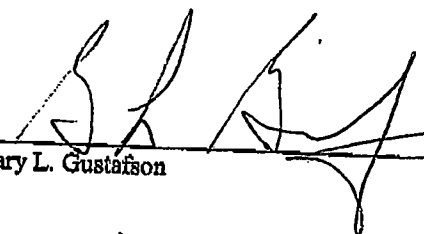
Lot 54 of TOPAZ RANCH ESTATES NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 4, 1963, in Book 20, Page 717, Document No. 23962.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 04/02/2012

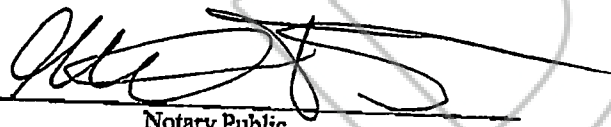
Grant, Bargain and Sale Deed -- Page 2

  
\_\_\_\_\_  
Gary L. Gustafson

STATE OF Arizona  
COUNTY OF Maricopa } ss

This instrument was acknowledged before me on

03/15/2012  
by Matthew D. Fischer

  
\_\_\_\_\_  
Notary Public



APN#: 1022-160-010-49  
RPTT: \$234.00

Recording Requested By:  
Western Title Company  
Escrow No.: 047145-MHK  
When Recorded Mail To:  
Michele Pyawasit  
1490 Topaz Ranch Drive  
Wellington, NV 89444

Mail Tax Statements to: (deeds only)  
Same as Above

DOC # **798686**  
03/12/2012 12:20PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**Western Title Company**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-312 PG-2455 RPTT: 234.00

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature *M. Keish*  
Print name M. Keish Title Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Peter Phillips, an unmarried man

J.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michele Pyawasit, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows: All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

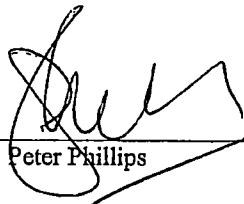
Lot 14 in Block L, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/23/2012



Grant, Bargain and Sale Deed - Page 2

  
\_\_\_\_\_  
Peter Phillips

STATE OF NEVADA

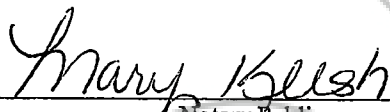
COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

MC 3-9-12 2-24-12


by Peter Phillips

  
\_\_\_\_\_  
Notary Public



DOC # 844378  
06/12/2014 02:58PM Deputy: SG  
OFFICIAL RECORD

Requested By:  
Stewart Title of Nevada Re  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-614 PG-2698 RPTT: 9363.90

A.P.N. #	1022-23-000-006;1022-23-000-005; 1022-22-000-012; 1022-22-000-011;1022-22-000-010;1022-22-000-009;1022-22-000-008;1022-22-000-007
R.P.T.T.	\$9,363.90
Escrow No.	1024600-02
<b>Recording Requested By:</b>	
	
Mail Tax Statements To:	Same as below
<b>When Recorded Mail To:</b>	
Evan L. Allred	
3701 Highway 208	
Wellington, NV 89444	

### TRUSTEE'S DEED UPON SALE

**THIS INDENTURE**, made this 6<sup>th</sup> day of July 2012, by Stewart Title Company successor in interest to Stewart Title of Nevada Holdings, Inc., a Nevada corporation, as Trustee as hereinafter states, and hereinafter referred to as Trustee and Evan L. Allred, herein referred to as grantee, whose address is 3701 Highway 208, Wellington, NV 89444.

WITNESSETH:

WHEREAS, Elephant, LLC, by Deed of Trust dated May 1, 2005, and recorded May 2, 2005, in Book 0505, Page 543 as Document No. 0643316, in the Office of the County Recorder of Douglas County, State of Nevada, did grant and convey to said trustee, upon the Trusts therein expressed, the real property hereinafter described, among other uses and purposes to secure the payment of that certain promissory note and interest, according to the terms thereof, and other sums of money advanced, with interest thereon, to which reference is hereby made; and

WHEREAS, breach and default was made under the terms of said Deed of Trust in the particulars set forth in the Notice of Default and Election to Sell hereinafter referred to, to which reference is hereby made; and

WHEREAS, on December 9, 2011, the then beneficiary(ies) and holder of the note did execute and deliver to Trustee, a Notice of such breach and default and election to cause the Trustee to sell said property to satisfy the obligations secured by said Deed of Trust, which Notice was recorded December 13, 2011, in Book 1211, Page 2657, as Document No. 794101, of Official Records, Douglas County, Nevada; and

WHEREAS, the Trustee in consequence of said election, declaration of default and demand for sale, and in compliance with said Deed of Trust and with the statutes for such cases made and provided, made and published once a week for three consecutive weeks before the date of sale therein fixed, in The Record Courier, a newspaper of general circulation printed and published in Douglas County, Nevada in which the premises to be sold is situated and a like notice being published in Douglas County, Nevada in which the premises is to be sold, a Notice of Sale as required by law, containing a correct description of the property to be sold and stating that the Trustee would, under the provisions of

(One inch Margin on all sides of Document for Recorder's Use Only

Page 1 of 4





said Deed of Trust, sell the property therein, and herein described at public auction to the highest bidder for cash, lawful money of the United States of America, on July 6, 2012, at the hour of 11:30:00 AM, at the rear entrance of the Douglas County Judicial and Law Enforcement Center located at 1038 Buckeye fka 1625 8<sup>th</sup> Street, Minden, Nevada

WHEREAS, a true and correct copy of said Notice were posted in a public places in the County of Douglas, State of Nevada, where said sale was noticed to take place and where the property is to be sold and a like notice were posted within the City or Township wherein the property to be sold is located for not less than twenty days before the date of said therein fixed; and

WHEREAS, copies of said notice were mailed by certified mail to the grantor and/or successors in interest in accordance with the terms of the Deed of Trust and the applicable statutory provisions of the State of Nevada; and

WHEREAS, compliance having been made with all the statutory provisions of the State of Nevada and with all of the provisions of said Deed of Trust as to the acts to be performed and notices to be given, and in particular, full compliance having been made with all statutes and with the Soldier's and Sailors Relief Act of 1940, said Trustee, at the time and place aforesaid, did then and there at public auction sell the property hereinafter described to the Grantee for the sum of \$2,400,780.52 said grantee being the highest bidder therefore,

NOW THEREFORE, Trustee in consideration of the premises recited and the sum above mentioned bid and paid by the Grantee in receipt of which is hereby acknowledged, and by virtue of these premises, does hereby grant and convey, but without covenant or warranty, express or implied and to title or possession, unto grantee, all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

TOGETHER WITH, all appurtenances in which Trustor has any interest, including any water rights benefiting said realty.

IN WITNESS WHEREOF, the said Stewart Title Company, a Texas corporation, successor in interest to Stewart Title of Nevada Holdings, Inc. as Trustee, has this day caused its corporation name to be hereunto affixed by its Assistant Secretary thereunto duly authorized by resolution of its board of directors.



Dated: July 6, 2012

Stewart Title Company, as Trustee

*Suzanne Haskins*  
Suzanne Haskins, Assistant Secretary

State of Nevada

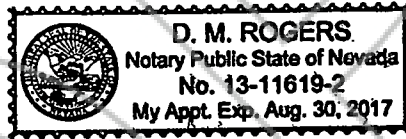
} ss.

County of Washoe

This instrument was acknowledged before me on July 6, 2012

by: Suzanne Haskins, as Assistant Secretary

Signature: *D. M. Rogers*  
Notary Public



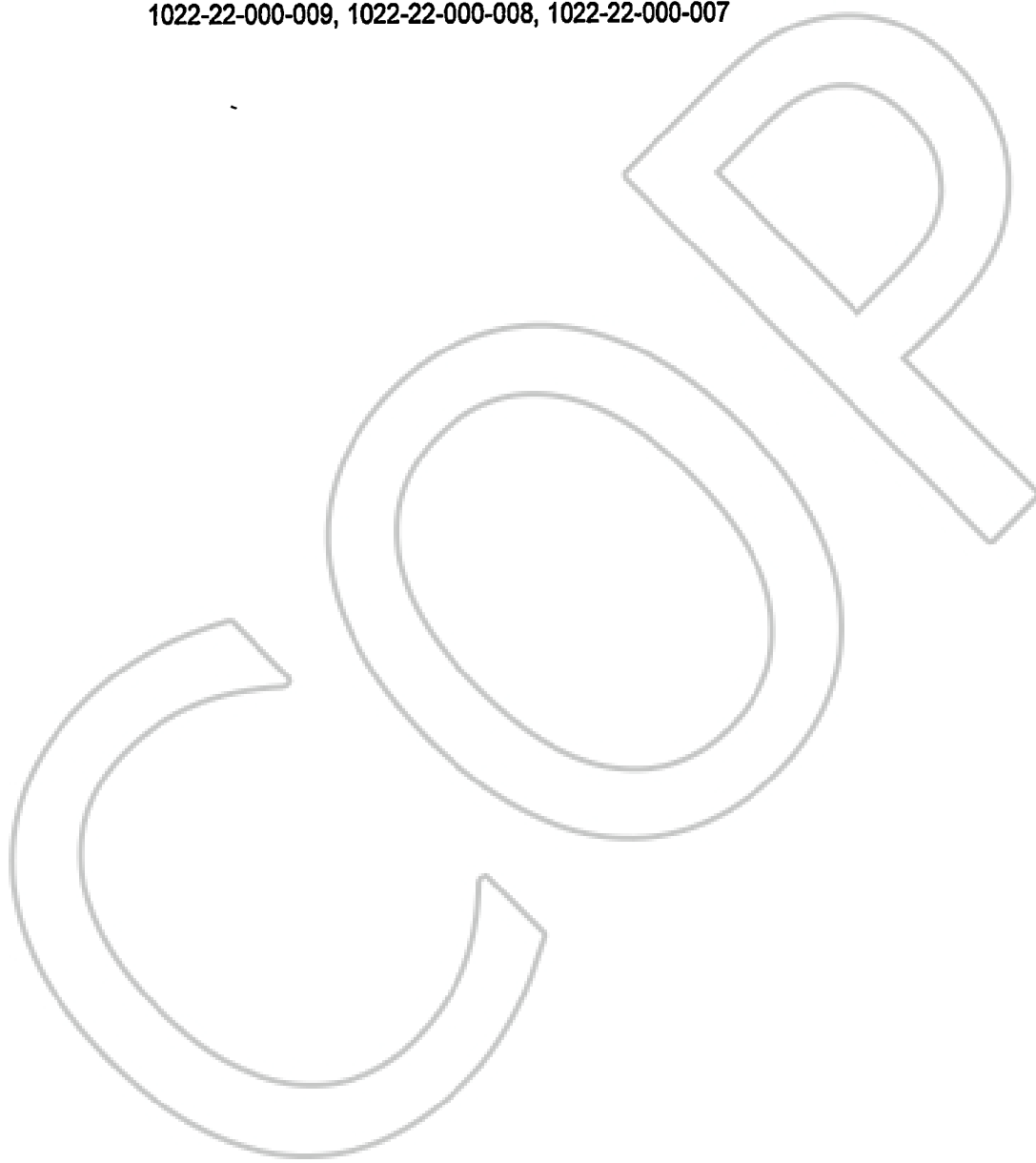


**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1024600-02

Parcels 6 through 13 inclusive, as set forth on that certain map entitle Division of Lands into large parcels for Evan L. Allred, filed for record in the Office of the County Recorder of Douglas County, Nevada on April 26, 1993, Book 493, Page 4737, Document No. 305536, Official Records.

APN's : 1022-23-000-006, 1022-23-000-005, 1022-22-000-012, 1022-22-000-011, 1022-22-000-010, 1022-22-000-009, 1022-22-000-008, 1022-22-000-007



# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 363.00

(  ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

( ) Realty not sold.

THIS INDENTURE WITNESSETH: That MIKE MOORE, an unmarried person and MARY JANE HURDER,  
an unmarried person

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to WEAVER BROTHERS, LTD., a Nevada corporation

all that real property situate in the \_\_\_\_\_ County of DOUGLAS  
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness our hand s this 14th day of December, 19 88

STATE OF NEVADA }  
COUNTY OF Carson City } SS.

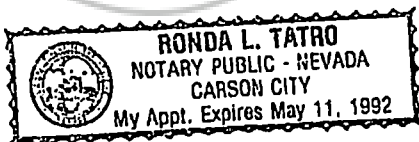
Mike Moore  
Mary Jane Hurder  
Mike Moore  
Mary Jane Hurder

On December 14, 1988  
personally appeared before me, a Notary Public,  
Mike Moore and Mary Jane Hurder

who acknowledged that the y executed the above instrument.

Signature [Signature]  
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:  
Weaver Brothers, Ltd.  
1980 Boeing Way  
Carson City, NV 89701

192739

BOOK 1288 PAGE 2186

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

Parcel 2 as set forth on that certain Moore/Hurder Parcel Map No. 2, being a portion of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada, filed for record in the office of the County Recorder of Douglas County, Nevada on December 5, 1979, Book 1279, Page 194, Document No. 39322 and amended by Certificate recorded January 2, 1980, in Book 180, Page 073, Document No. 40268 and further amended by Certificate recorded October 12, 1981, in Book 1081, Page 648, Document No. 61137.

RESERVING THEREFROM:

A non-exclusive easement for the purposes of ingress and egress as an appurtenance to Parcel 1 as shown on said map over the Southwest 15 feet of Parcel 2. Said easement to extend from the Southeast lot line of Parcel 1 to the East line of said Parcel 2.

FURTHER RESERVING THEREFROM:

A non-exclusive easement for the purpose of ingress and egress as an appurtenance to Parcel 3 as shown on said map over the East 15 feet of Parcel 2. Said easement to extend from the Southerly line of Parcel 3 to the most Southerly line of said Parcel 2

PARCEL B:

An easement and right to use that portion of Parcel 4 of Parcel Map for Angus W. McLeod, recorded in Book 1081 at Page 1120 as File No. 61372, adjacent to and fronting upon the body of water known as Topaz Lake, as granted in Deed recorded August 6, 1970, in Book 78 at Page 249, as File No. 48992, Official Records.

*pk/st*

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 DEC 15 P1:39

SUZANNE BEAUDREAU  
RECORDER

*sl* PAID *sl* DEPUTY

192739

BOOK 1288 PAGE 2187

DOC # 764949  
06/08/2010 12:10PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE NDT  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-610 PG-1622 RPTT: 288.60

RECORDING REQUESTED BY:  
The Cooper Castle Law Firm  
fka The Cooper Christensen Law Firm, LLP

AND WHEN RECORDED MAIL TO:  
Nevada State Bank  
400 North Green Valley Parkway  
2nd Floor  
Henderson, NV 89074 First American Title

Forward Tax Statements to  
the address given above

1121-07-000-035

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN #: 48830004001024  
T.S. NO.: 09-12-30911  
TITLE ORDER # 4325607

### TRUSTEE'S DEED UPON SALE

A.P.N.: 1121-07-000-035 TRANSFER TAX: \$288.60

The Grantee Herein Was The Foreclosing Beneficiary.  
The Amount Of The Unpaid Debt was \$98,162.66  
The Amount Paid By The Grantee Was \$73,908.34  
Said Property Is In The City of Gardnerville, County of Douglas

The Cooper Castle Law Firm fka The Cooper Christensen Law Firm, LLP, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

Nevada State Bank

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A"

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by Christine Horton and Lance Horton as Trustor, dated Jan 17, 2008 of the Official Records in the office of the Recorder of Douglas County, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on Feb 07, 2008, Instrument Number 0717669, in Book of Official records. The Trustee has complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid, to each person entitled to notice in compliance with Nevada Civil Code 107.050.



### TRUSTEE'S DEED UPON SALE

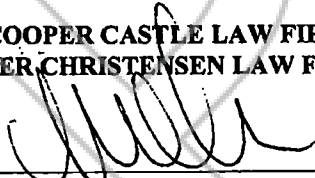
Trustee's Deed  
LOAN #: 48830004001024  
T.S. NO.: 09-12-30911  
TITLE ORDER # 4325607

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on Jun 04, 2010. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid, being \$73,908.34, in lawful money of the United States, in pro per, receipt thereof is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, The Cooper Castle Law Firm fka The Cooper Christensen Law Firm, LLP as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws.

Date: Jun 04, 2010

**THE COOPER CASTLE LAW FIRM FKA THE  
COOPER CHRISTENSEN LAW FIRM, LLP**

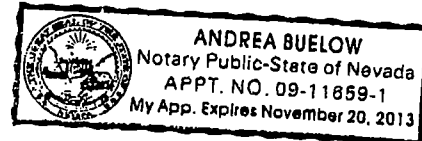
By:   
Melissa Roberts  
Trustee Sale Officer

State of Nevada } SS.  
County of Clark }

On Jun 04, 2010 before me, the undersigned, Andrea Buelow, Notary Public, personally appeared Melissa Roberts personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)





## EXHIBIT "A"

A PARCEL OF LAND LOCATED WITHIN A PORTION SECTION 7, TOWNSHIP 11 NORTH, RANGE 21 EAST, MOUNT DIABLO MERIDIAN, COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 7 AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCEL FOR CHRISTOPHER B. HAINES AND MARY T. HAINES FILED FOR RECORD APRIL 20, 2005 IN THE OFFICE OF RECORDERS, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 642264, THE POINT OF BEGINNING;

THENCE ALONG THE NORTH BOUNDARY OF PARCEL 1 AS SHOWN ON SAID MAP OF DIVISION INTO LARGE PARCELS, SOUTH 89°55'05" EAST, 1144.50 FEET;

THENCE ALONG A PORTION OF THE EAST BOUNDARY OF SAID PARCEL 1, SOUTH 00°46'53" WEST, 726.48 FEET;

THENCE NORTH 89°55'05" WEST, 1134.17 FEET;

THENCE ALONG A PORTION OF THE WEST BOUNDARY OF SAID PARCEL 1, NORTH 00°02'00" WEST, 726.42 FEET TO THE POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 10, 2006, BOOK 0106, PAGE 2714, AS FILE NO. 665281, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

1121-07-000-035



When Recorded Mail to:

/Arthur W & Judy M. Hicks  
1320 N HWY 395  
Gardnerville, NV. 89410

Doc Number: **0815178**

12/26/2012 02:18 PM

OFFICIAL RECORDS

Requested By  
DC/TREASURER

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

PARCEL NO: 1220-04-111-041

NEW PARCEL NO:

Page: 1 of 3 Fee: \$ 0.00  
Bk: 1212 Pg: 7011 RPT # 3

R.P.T.T. \$ #3

**QUITCLAIM DEED**

THIS INDENTURE, made this 24th day of December, 2012, by  
and between TED THRAN, Treasurer of the County of Douglas, State of Nevada,  
party of the first part and those property owners listed in EXHIBIT A, attached hereto  
and incorporated into this document by reference, parties of the second part.

**WITNESSETH**

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to  
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax  
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale  
by payment to the County Treasurer of an amount equal to the taxes accrued, together  
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property  
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised  
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party  
of the second part, the same being in legal effect made, does by these presents, reverse,  
release, quitclaim and convey unto the parties of the second part and to their successors,  
all right, title and interest to the properties described in EXHIBIT A, situate in the  
County of Douglas, State of Nevada.

**EXHIBIT "A"**

**NAME / ADDRESS  
& MAILING OF  
TAX STATEMENT TO:**

**Arthur W & Judy M. Hicks**

**1320 N HWY 395  
Gardnerville, NV. 89410**

**PARCEL NUMBER: 1220-04-111-041**

**DESCRIPTION OF PROPERTY:**

**THE REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,  
DESCRIBED AS:**

**Lot 105. as shown on the Official Map of Kingslane Unit No. 1, filed in the Office of the County  
Recorder of Douglas County, State of Nevada , on December 26<sup>th</sup>, 1968**

**Including 1974 Gentry Manufactured Home; Serial No.. N4129S5036**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.


IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

*Ted Thran*  
\_\_\_\_\_  
Treasurer - Douglas County, Nevada  
TED THRAN

By: *Terry Lundergreen*  
Chief Deputy Treasurer

On this 24th day of December, 2012, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

 D. BAKER  
NOTARY PUBLIC  
STATE OF NEVADA  
My Commission Expires: 6-6-2014  
Certificate No: 02-75628-5

9  
Order No.  
Escrow No.  
Loan No.

WHEN RECORDED MAIL TO:

✓ Linda K. Ross  
Law Office of Linda K. Ross  
1440 N. Harbor Blvd., #800  
Fullerton, CA 92835

SPACE ABOVE THIS LINE FOR RECORDER'S USE

<sup>#4</sup>  
DOCUMENTARY TRANSFER TAX \$ .00 No. Consideration / Transfer between spouses

- ... Computed on the consideration or value of property conveyed;
- ... Computed on the consideration or value less liens or encumbrances remaining at time of sale; OR
- ... Exempt from imposition of the Documentary Transfer Tax pursuant to Revenue and Taxation Code § 11927(a), on transferring community, quasi-community, or quasi-marital property assets between spouses, pursuant to a judgment, an order, or a written agreement between spouses in contemplation of any such judgment or order.

*Di Anna*  
Signature of declaring grantor or grantee

## INTERSPOUSAL TRANSFER GRANT DEED

(Excluded from reappraisal under California Constitution Article 13A § 1 et seq.)

This is an Interspousal Transfer and not a change in ownership under § 63 of the Revenue and Taxation Code and Grantor(s) has(have) checked the applicable exclusion from reappraisal:

- A transfer to a trustee for the beneficial use of a spouse, or the surviving spouse of a deceased transferor, or by a trustee of such a trust to the spouse of the trustor;
  - A transfer to a spouse or former spouse in connection with a property settlement agreement or decree of dissolution of a marriage or legal separation;
  - A creation, transfer, or termination, solely between spouses, of any co-owner's interest;
  - The distribution of a legal entity's property to a spouse or former spouse in exchange for the interest of such spouse in the legal entity in connection with a property settlement agreement or a decree of dissolution of a marriage or legal separation;
  - Other: \_\_\_\_\_
- Check when creating separate property interest in grantee spouse: It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
WESLEY McCOY, Joint Tenant

hereby GRANT(S) to

DI ANNA as her sole and separate property

MAIL TAX STATEMENTS TO: Di Anna  
1350 Marlette Circle  
Gardnerville, NV 89410

0445783

(continued on reverse side) BK 0798 PG 6744

the real property in the City of  
State of ~~California~~, described as  
Nevada

, County of Douglas

Lot 366, as shown on the map of Gardnerville Ranchos Unit No. 2,  
filed for record in the office of the County Recorder of Douglas  
County, State of Nevada, on June 1, 1965, in Book 31, page 686, as  
Document No. 28309, and Amended Title Sheet recorded on June 4,  
1965, in Book 31, page 797, as Document No: 28377.

Assessor's Parcel Number 27-341-10



Dated June 18, 1998

Wesley McCoy  
Wesley McCoy

STATE OF CALIFORNIA }  
COUNTY OF Monterey } ss.

On June 18, 1998 before me,

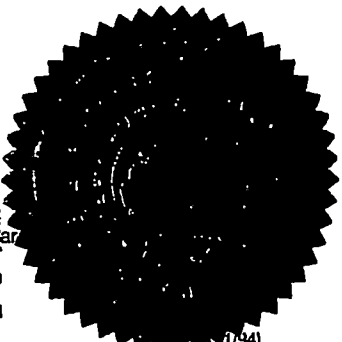
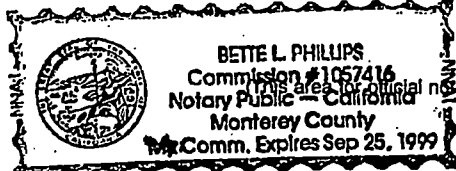
BETTE L. PHILLIPS

personally appeared WESLEY M. COY

~~personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.~~

WITNESS my hand and official seal.

Signature Bette L. Phillips  
0445783



BK0798PG6745

COPY

0445783  
BK0798PG6746

REQUESTED BY  
Di Arpa  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL 30 A11:34

LINDA SLATER  
RECORDER  
\$ 9.00 PAID [Signature] DEPUTY

APN: 1220-24-701-013

R.P.T.T.: \$0.00

Exempt: (7)

**Recording Requested By:**

Lois A. Ames  
1910 Palomino Lane  
Gardnerville, Nevada 89410

**After Recording Mail To:**

Lois A. Ames, Successor Trustee  
1910 Palomino Lane  
Gardnerville, Nevada 89410

**Send Subsequent Tax Bills To:**

Lois A. Ames, Successor Trustee  
1910 Palomino Lane  
Gardnerville, Nevada 89410

DO 05688217-ET **QUITCLAIM DEED**  
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Lois A. Ames, an unmarried woman**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Lois A. Ames, Successor Trustee of the Ames Family Trust dated October 15, 1991**, whose address is 1910 Palomino Lane, Gardnerville, Nevada, 89410

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

BEING A PORTION OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS:

PARCEL 3 AS SHOWN ON THE PARCEL MAP FOR H.B. AND M. LOUISE ROGERS, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 25, 1985, IN BOOK 385, PAGE 2283, AS DOCUMENT NO. 115207.

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on \_\_\_\_\_ as Document No. \_\_\_\_\_ in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 1910 Palomino Lane, Gardnerville, Nevada 89410

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

WITNESS my/our hands, this 7<sup>th</sup> day of October, 2005

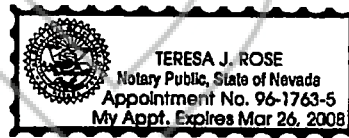
Lois A. Ames  
Lois A. Ames

STATE OF Nevada )  
COUNTY OF Douglas ) ss

This instrument was acknowledged before me, this 7<sup>th</sup> day of October, 2005, by  
Lois A. Ames.

NOTARY STAMP/SEAL

Teresa J. Rose  
Notary Public  
Teresa J. Rose, Notary Public  
Title and Rank  
My Commission Expires: 3-26-08





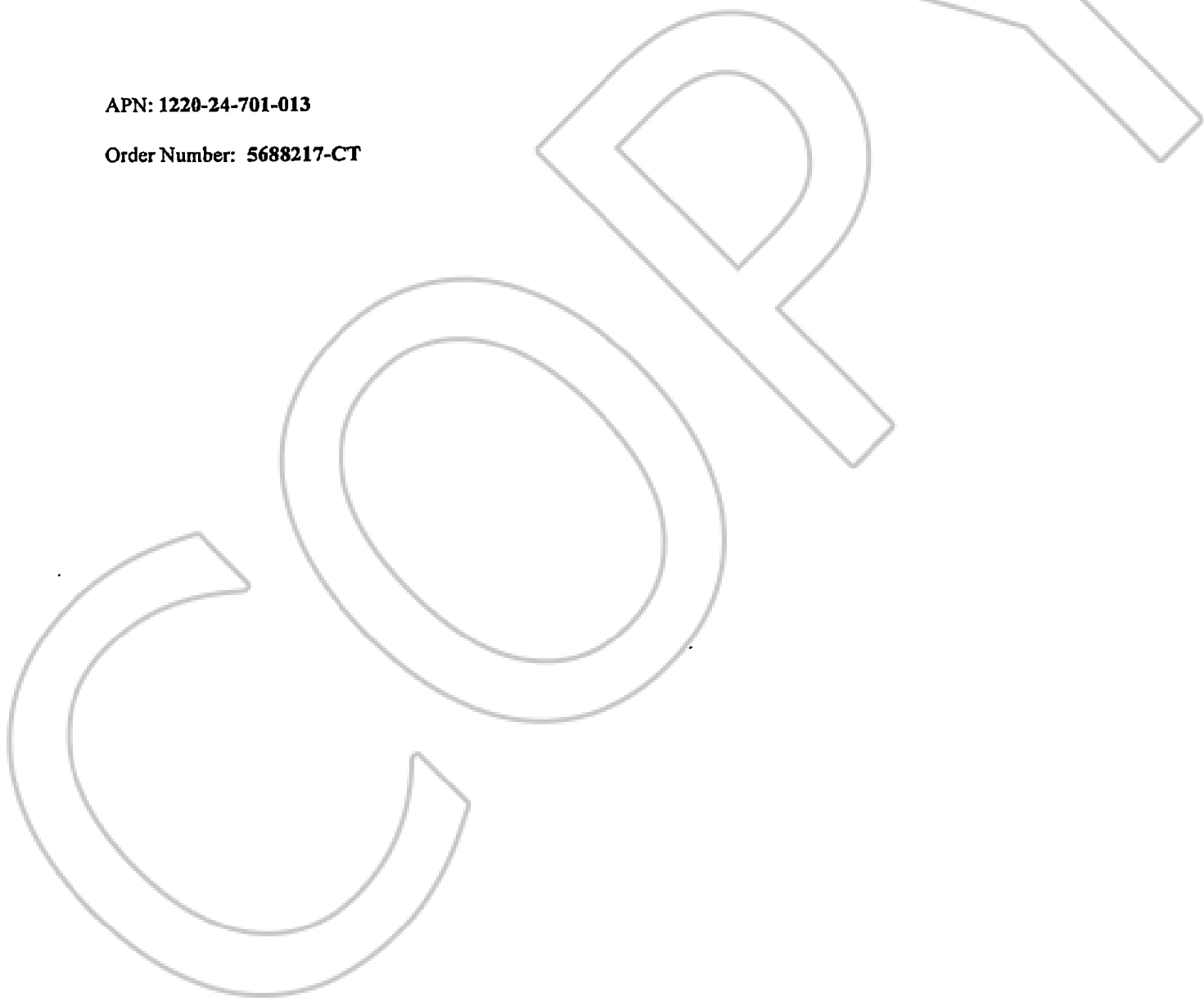
**EXHIBIT "A"**  
**Legal Description**

Being a portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East  
M.D.B. & M., further described as follows:

Parcel 3 as shown on the Parcel Map for H.B. and M. Louise Rogers, recorded in the Office of  
the County Recorder of Douglas County, State of Nevada, on March 25, 1985, in Book 385,  
Page 2283, as Document No. 115207.

APN: 1220-24-701-013

Order Number: 5688217-CT



Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 0.00  
BK-0412 PG- 0509 RPTT: # 3

PARCEL NO: 1222-00-002-042  
NEW PARCEL NO:

R.P.T.T. \$ #3

**QUITCLAIM DEED**

THIS INDENTURE, made this 22<sup>nd</sup> day of March , 20 12 . by  
and between TED THRAN , Treasurer of the County of Douglas, State of Nevada,  
party of the first part and those property owners listed in EXHIBIT A, attached hereto  
and incorporated into this document by reference, parties of the second part.

**WITNESSETH**

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to  
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax  
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale  
by payment to the County Treasurer of an amount equal to the taxes accrued, together  
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property  
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised  
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party  
of the second part, the same being in legal effect made, does by these presents, reverse,  
release, quitclaim and convey unto the parties of the second part and to their successors,  
all right, title and interest to the properties described in EXHIBIT A, situate in the  
Count of Douglas, State of Nevada.

**EXHIBIT "A"**

**NAME / ADDRESS  
& MAILING OF  
TAX STATEMENT TO:**

**BETTY J. VERDUZCO  
2030 Pajaro Ln., Apt 1104  
Freedom, CA 95019**

**PARCEL NUMBER: 1222-00-002-042**

**DESCRIPTION OF PROPERTY:**

**The following real property DOUGLAS COUNTY, STATE OF NEVADA more particularly described as follows:**

**South 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 19,  
Township 12 North, Range 22 East, M.D.B. & M.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

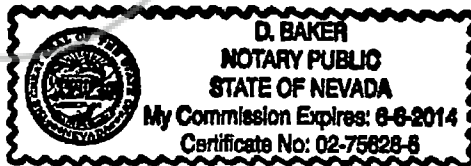
IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

*Ted Thran*  
Treasurer - Douglas County, Nevada  
TED THRAN

By: *Terry Lundergreen*  
Chief Deputy Treasurer

On this 22nd day of March, 2012, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

*[Signature]*  
NOTARY PUBLIC



A.P.N. # 1318-22-002-061

R.P.T.T. \$ 0 #5

ESCROW NO. 040202517

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**MRS. LAMAGNA**  
*143 Crescent Ave  
San Francisco CA 94110*

WHEN RECORDED MAIL TO:  
**MRS. LAMAGNA**  
*143 Crescent Ave  
San Francisco CA 94110*

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 24 PM 3:07

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **NICHOLAS LAMAGNA**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SUSAN M. LAMAGNA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 12, 2004**

*[Signature]*  
**NICHOLAS LAMAGNA**

**DENA REED**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 03-80676-5 - Expires March 14, 2007

STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 11-19-04  
by **NICHOLAS LAMAGNA**

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0630333

BK1104PG12116

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040202517**

**The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:**

**Lot 17, in Block 2, as shown on the Official Map of OLIVER PARK, and filed in the Office of the County Recorder of Douglas County, Nevada, on February 2, 1958, in Book 1 of Maps, as Document No. 14034 Douglas County, Nevada Records.**

**Assessor's Parcel No. 1318-22-002-061**

0630333

BK1104PG12117

100-

Assessor's Parcel Number: 1319-30-627-016

Recording Requested By:

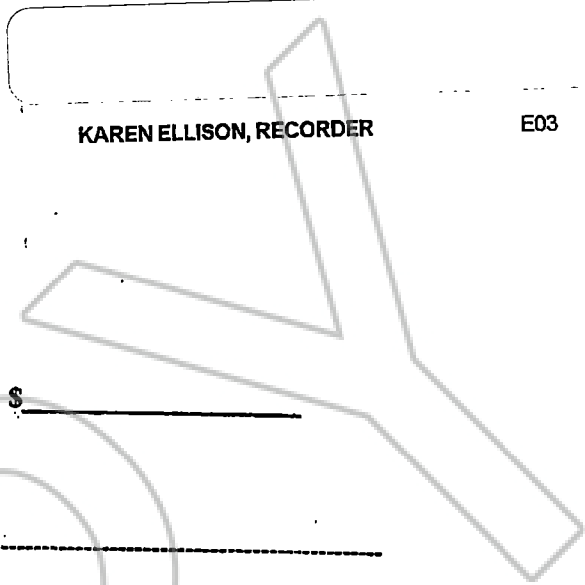
Name: Zane Investigations

Address: 9 Greg St

City/State/Zip Sparks NV, 89431

Real Property Transfer Tax:

DOUGLAS COUNTY, NV **2015-856820**  
Rec:\$18.00  
Total:\$18.00 **02/12/2015 01:31 PM**  
ZANE INVESTIGATIONS INC Pgs=6



KAREN ELLISON, RECORDER

E03

\$ \_\_\_\_\_

Corrective Certificate of Sale of Real Property  
Doc# 0845410 (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)  
***This cover page must be typed or legibly hand printed.***

1 **CRTF**  
2 LAW OFFICES OF LES ZIEVE  
3 Benjamin D. Petiprin, Esq. (NV Bar 11681)  
4 3753 Howard Hughes Parkway, Suite 200  
5 Las Vegas, Nevada 89169  
6 Tel: (702) 948-8565  
7 Fax: (702) 446-9898

8 Attorneys for plaintiff SYCP, LLC

RECEIVED  
FEB 12 2015  
Douglas County  
District Court Clerk

FILED  
2015 FEB 12 PM 12:58  
BOBBIE R. WILLIAMS  
CLERK  
BY D. GOELZ DEPUTY

9  
10 **NINTH JUDICIAL DISTRICT COURT**  
11 **DOUGLAS COUNTY, NEVADA**

12 SYCP, LLC, a limited liability company

13 Plaintiff,

14 vs.

15 STEPHANIE WELCH, an individual; TAHOE  
16 VILLAGE HOMEOWNERS ASSOCIATION,  
17 a Nevada corporation; DOES 1 through 10,  
18 inclusive, and ROES 1 through 10, inclusive.

19 Defendants.

CASE NO.: CV33076 12-CV-0395

DEPT. NO.: II

**CORECTIVE CERTIFICATE OF SALE  
OF REAL PROPERTY**

20 **CORECTIVE CERTIFICATE OF SALE OF REAL PROPERTY**

21 Under, and by virtue of a writ of execution issued on a judgment entered out of the  
22 above-entitled Court on the 25th day of April 2014, in favor of SYCP, LLC, Judgment Creditor,  
23 and against Stephanie Welch, Judgment Debtor, the undersigned was commanded to satisfy such  
24 judgment, together with interest and costs, out of the real property belonging to Stephanie  
25 Welch, all of which more fully appears from such writ of execution.

26 I, the undersigned Levying Officer, do hereby certify that I have levied, and on June 18,  
27 2014, at 1:00 p.m., caused to be sold at public auction according to the statutes of the State of  
28 Nevada, and after due and legal notice, all the rights, title and interest of Stephanie Welch in and  
to the following real property located in the County of Douglas, State of Nevada:

**Assessor's Parcel No.:** 1319-30-627-016



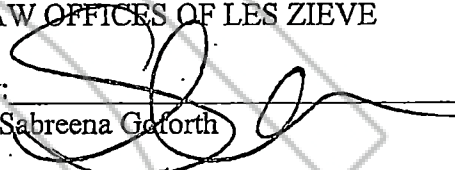
1 Common Address: 383 Tramway Drive, #D, Stateline, NV 89449

2 Legal Description: LOT 111, UNIT D, TAHOE VILLAGE UNIT NO. 1, AN  
3 AMENDED MAP OF ALPINE VILLAGE UNIT NO.1, FILED  
4 IN THE OFFICE OF THE COUNTY RECORDER OF  
5 DOUGLAS COUNTY, NEVADA, ON DECEMBER 7, 1971, AS  
6 DOCUMENT NO. 55769.

7 That all interest of Stephanie Welch was purchased for the sum of One Hundred and Sixty  
8 Thousand Dollars and 0/00 (\$160,000.00) by SYCP, LLC, which was the highest bidder. The  
9 real property as stated herein is subject to redemption for one year commencing June 18, 2014,  
10 for the full purchase price plus 1% (one percent) per month pursuant to NRS 21.210, et seq.,  
11 payable in current, lawful money of the United States of America.

12 DATED: 2-4-15

13 LEVYING OFFICER  
14 LAW OFFICES OF LES ZIEVE

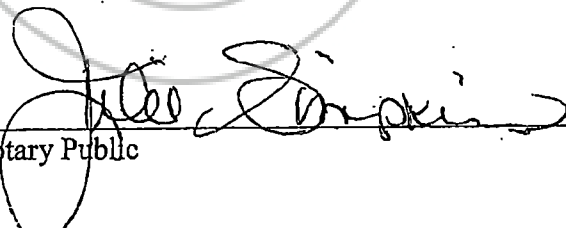
15 By:   
16 Sabreena Goforth

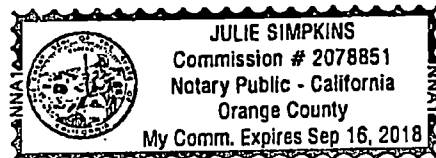
17  
18 

A notary public or other officer completing this certificate  
19 verifies only the identity of the individual who signed the  
document, to which this certificate is attached, and not  
the truthfulness, accuracy, or validity of that document.

20 STATE OF CALIFORNIA )  
21 ) ss:  
22 COUNTY OF ORANGE )

23 SUBSCRIBED AND SWORN to before me this 4th day of February, 2015, by Sabreena  
24 Goforth, proved to me on the basis of satisfactory evidence to be the person who appeared before  
25 me.

26   
27 Notary Public



DOC # 797913  
02/24/2012 03:06PM Deputy: SG  
OFFICIAL RECORD

Requested By:  
Ticor Title - Reno (Commer  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-212 PG-5213 RPTT: 3510.00

WHEN RECORDED MAIL TO:  
CLE Hospitality  
P.O. Box 2446  
Mammoth Lakes, CA 93546

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

Escrow No. 1108670-CD  
APN No.: 1320-33-402-061  
R.P.T.T. \$3,510.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Oceanic Gardnerville, LLC, a Nevada limited liability company, and KJJ, LLC, a California limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

CLE HOSPITALITY, LLC, a Colorado limited liability company

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining



Oceanic Gardnerville, LLC, a Nevada limited liability company

KJJ, LLC, a California limited liability company

Mary Chawla  
By: Mary Chawla  
Its: General Manager

SIGNED IN COUNTERPART  
By:  
Its:

~~STATE OF NEVADA~~ California  
~~COUNTY OF DOUGLAS~~ San Diego

} ss:

This instrument was acknowledged before me on, February 15, 2012  
by Manoj Chawla

NOTARY PUBLIC





KJJ, LLC a California limited liability company

[Signature]  
By: Farnoush Yosefzadeh  
Its: Managing Member

[Signature]  
By: Habib Saghezi  
Its: Managing Member

CALIFORNIA

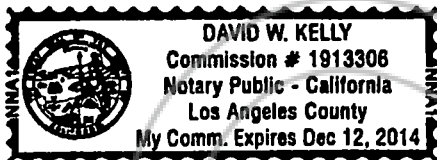
STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

LOS ANGELES

This instrument was acknowledged before me on, 2-15-12  
by FARNOUSH YOUSSEFZADEH, HABIB  
SAGHEZI

[Signature]  
NOTARY PUBLIC





Escrow No. 1108670-CD

**EXHIBIT A  
LEGAL DESCRIPTION**

All that portion of Section 33, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

COMMENCING at the record location of the Dettling Town Monument per the map for Augustine Borda in Gardnerville dated February 21, 1949, Douglas County Records;  
Thence North  $41^{\circ}46'34''$  West, 636.76 feet to the intersection of the northerly right of way line of U.S. Highway 395 ("Main Street") and the westerly right of way line of Eddy Street;  
Said point being the true point of beginning;  
Thence along the northerly right of way line of U.S. Highway 395, North  $44^{\circ}54'00''$  West, 115.51 feet;  
Thence leaving said right of way line North  $46^{\circ}19'20''$  East, 87.00 feet;  
Thence North  $43^{\circ}40'40''$  West, 1.46 feet;  
Thence North  $45^{\circ}39'10''$  East, 187.50 feet to a point on the southerly right of way line of Courthouse Alley;  
Thence along said southerly right of way line of Courthouse Alley, South  $45^{\circ}17'30''$  East, 118.20 feet to the intersection of the southerly right of way line of Courthouse Alley and the westerly right of way line of Eddy Street;  
Thence along the westerly right of way line of Eddy Street, South  $46^{\circ}07'01''$  West, 275.35 feet to the true point of beginning.

Basis of Bearing: The Basis of Bearing is the South line of Parcels 1 and 2 as shown on the map for Mrs. Augustine Borda dated February 21, 1949, Douglas County Records. (North  $44^{\circ}59'00''$ )

Said parcel being further delineated on Record of Survey for Nevada Johnson Ventures, Inc. recorded September 8, 1999, in Book 999, Page 1097, Document No. 476063, Official Records of Douglas County, Nevada.

APN: 1320-33-402-061

Document No. 790313 is provided pursuant to the requirements of NRS 111.312.

16-

Doc Number: **0834020**

11/18/2013 02:57 PM

**OFFICIAL RECORDS**

Requested By:  
**HELEN ANN LAUB**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00  
BK: 1113 Pg: 3628 RPT # 7

**RECORDING REQUESTED BY:**

✓ Helen Ann Laub  
P.O. Box 1837  
Zephyr Cove, NV 89448

**MAIL TAX STATEMENTS TO:**

Joe Laub  
630 E. Plumb Lane  
Reno, NV 89502

APN: 1418-34-303-001

**QUITCLAIM DEED**

THIS INDENTURE, made and entered into by and between JOEY MAX LAUB and HELEN ANN LAUB as Co-Trustees of THE 1998 JOEY M. LAUB FAMILY TRUST, as "Grantors," and JOEY MAX LAUB, an unmarried man, as "Grantee,"

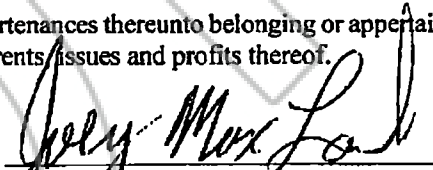
**WITNESSETH**

That said Grantors, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States, and other valuable consideration, receipt of which is hereby acknowledged, do by these presents hereby release and forever QUITCLAIM to Grantee an undivided interest in and to that certain piece or parcel of land situated in the State of Nevada, County of Douglas, to wit:

See "Exhibit A" attached hereto.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 15<sup>th</sup> day of November, 2013.

  
Joey Max Laub (Grantor)

**ACKNOWLEDGMENT**

*California*  
STATE OF NEVADA )  
                          )ss.  
COUNTY OF *El Dorado* )

On this 15<sup>th</sup> day of November, 2013, before me, the undersigned, a Notary Public in and for said State, personally Joey Max Laub, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within Quitclaim Deed for the purposes herein stated,

  
NOTARY PUBLIC



DATED this 18<sup>th</sup> day of November, 2013.

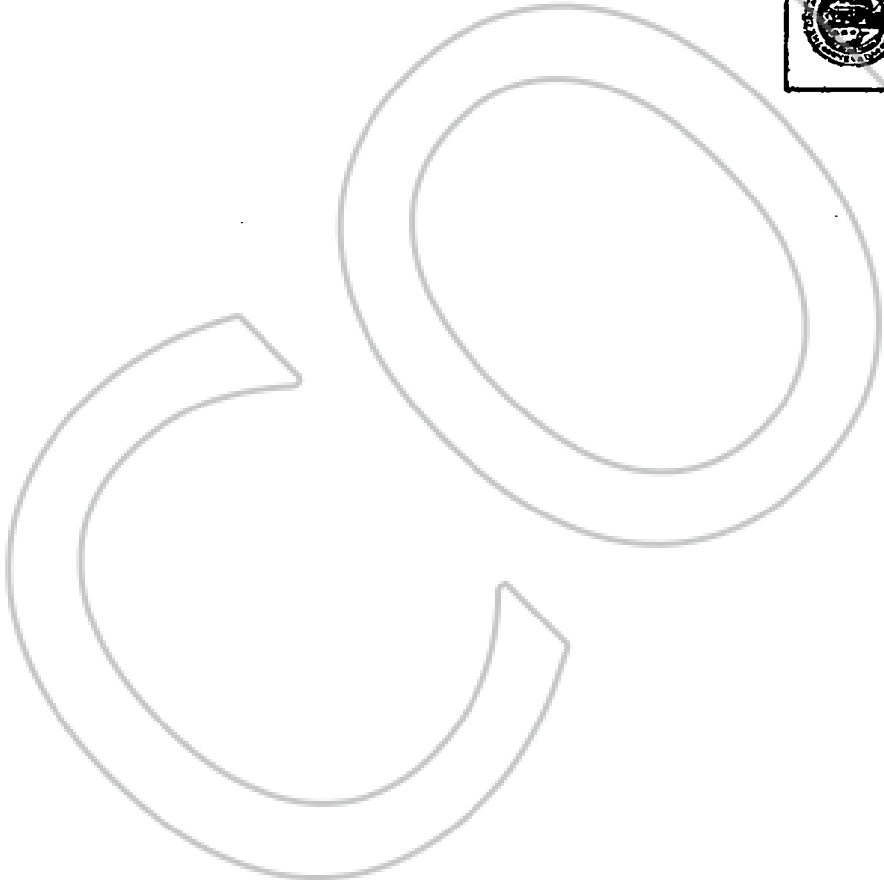
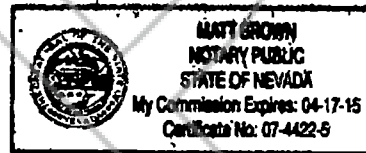
H A Laub  
Helen Ann Laub (Grantor)

**ACKNOWLEDGMENT**

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF Douglas )

On this 18 day of November, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared Helen Ann Laub, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within Quitclaim Deed for the purposes herein stated.

[Signature]  
NOTARY PUBLIC



**"EXHIBIT A"**

**LEGAL DESCRIPTION OF PROPERTY**

All that portion of Lot 3 of Section 34, Township 14 North, Range 18 East, M.D.M., described as follows:

Beginning at the Northeast corner of said Lot 3; thence South  $00^{\circ}31'$  West 104.15 feet; thence West 452.21 feet to a point on the Easterly line of U.S. Highway 50; thence along the Easterly line North  $06^{\circ}06'00''$  East 31.86 feet to the beginning of a tangent curve to the left of a radius of 890 feet and a central angle of  $4^{\circ}40'31''$ ; thence along said curve an arc length of 72.6 feet; thence South  $89^{\circ}53'00''$  East 445.00 feet to the Point of Beginning.

(Commonly known as 1201 Highway 50.)

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED recorded in the office of the County Recorder of Douglas County, Nevada on August 31, 1999, in Book 899, Pages 5920, 5921, as Document Number 0475625, of Official Records.

APN: 1418-34-303-001



16-

Doc Number: 0809321

09/19/2012 11:35 AM

OFFICIAL RECORDS

Requested By:  
Margaret Anderson

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
Bk: 0912 Pg: 4278

APN: 1420-07-411-015

MAIL RECORDED DOCUMENT TO:

Margaret Anderson  
PO Box 1261  
Carson City, NV 89702

MAIL TAX STATEMENT TO:

Margaret Anderson  
PO Box 1261  
Carson City, NV 89702

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA )  
                          ) SS.  
CARSON CITY      )

MARGARET ANDERSON hereby swears and affirms under penalty of perjury that the following assertions are true:

1. Affiant is one of the grantees named in the Grant Deed, dated May 20, 2008, recorded as Document No. 0723941, Book 0508, Page 6491, of Official Records in the office of the County Recorder of Douglas County, State of Nevada, covering the real property located at 3448 Tourmaline, Carson City, County of Douglas, State of Nevada, and more particularly described as:

*Lot 1, Unit 1, of Ridgeview Estates Subdivision, filed in the Office of the Recorder of Douglas County, Nevada on December 27, 1972.*

2. VERL ANDERSON, one of the grantees named in said deed, is the same person named as the Decedent in the attached certified copy of Certificate of Death, which person died on the 14th day of April, 2010, in Douglas County, State of Nevada.

3. VERL ANDERSON and Affiant purchased the above described property as joint tenants with right of survivorship.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING CONTAINS A SOCIAL SECURITY NUMBER OF PERSON(S) AS REQUIRED BY NRS 40.525.

Dated this 18 day of September, 2012.

  
\_\_\_\_\_  
Margaret Anderson

Subscribed and Sworn to before me  
this 18 day of September, 2012,  
by Margaret Anderson.



*Lora E. Myles*  
\_\_\_\_\_  
Notary Public

COPY

**STATE OF NEVADA**  
**CERTIFICATION OF VITAL RECORD**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**DIVISION OF HEALTH**  
**VITAL STATISTICS**  
**CERTIFICATE OF DEATH**

2010005687  
STATE FILE NUMBER

TYPE, OR  
PRINT IN  
PERMANENT  
BLACK INK

DECEDENT

IF DEATH  
OCCURRED IN  
INSTITUTION  
SEE HANDBOOK  
REGARDING  
COMPLETION OF  
RESIDENCE  
ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF  
DEATH

CONDITIONS IF  
ANY WHICH  
GAVE RISE TO  
IMMEDIATE  
CAUSE  
STATING THE  
UNDERLYING  
CAUSE LAST

1a. DECEASED NAME (FIRST, MIDDLE, LAST, SUFFIX) <b>Verl ANDERSON</b>		2. DATE OF DEATH (Mo/Day/Year) <b>April 14, 2010</b>		3a. COUNTY OF DEATH <b>Douglas</b>	
3b. CITY, TOWN, OR LOCATION OF DEATH <b>Carson City</b>		3c. HOSPITAL OR OTHER INSTITUTION - Name (if not either, give street and number) <b>3448 Tourmaline Drive</b>		3e. If Hosp. or Inst. Indicate DOA, OP/Emar. Rm. Inpatient (Specify) <b>Home</b>	
4. SEX <b>Male</b>		5. RACE <b>White</b>		6. Hispanic Origin? Specify No - Non-Hispanic	
7a. AGE - Last birthday (Years) <b>91</b>		7b. UNDER 1 YEAR MOS. DAYS HOURS MINS		7c. UNDER 1 DAY HOURS MINS	
8. DATE OF BIRTH (Mo/Day/Yr) <b>October 31, 1918</b>		9a. STATE OF BIRTH (If not U.S.A., name country) <b>Utah</b>		9b. CITIZEN OF WHAT COUNTRY <b>United States</b>	
10. EDUCATION <b>11</b>		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Married</b>		12. SURVIVING SPOUSE OR DOMESTIC PARTNER <b>Margaret CRANE</b>	
13. SOCIAL SECURITY NUMBER <b>7238</b>		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired) <b>Welder</b>		14b. KIND OF BUSINESS OR INDUSTRY <b>Construction</b>	
15a. RESIDENCE - STATE <b>Nevada</b>		15b. COUNTY <b>Douglas</b>		15c. CITY, TOWN OR LOCATION <b>Carson City</b>	
15d. STREET AND NUMBER <b>3448 Tourmaline Drive</b>		15e. INSIDE CITY LIMITS (Specify Yes or No) <b>Yes</b>		16. FATHER - NAME (First, Middle Last Suffix) <b>Chris ANDERSON</b>	
17. MOTHER - NAME (First, Middle Last Suffix) <b>Caroline JENSEN</b>		18a. INFORMANT - NAME (Type or Print) <b>Peggy SMITH</b>		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) <b>3448 Tourmaline Drive Carson City, Nevada 89705</b>	
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Cremation</b>		19b. CEMETERY OR CREMATORY - NAME <b>Fitzhenry's Crematory</b>		19c. LOCATION City or Town State <b>Carson City Nevada 89701</b>	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) <b>JAMES SMOLENSKI</b> SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE <b>217</b>		20c. NAME AND ADDRESS OF FACILITY <b>Fitzhenry's Funeral Home</b> <b>3945 Fairview Dr Carson City NV 89701</b>	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated: (Signature & Title) <b>CHRISTOPHER FORMAN M.D.</b> SIGNATURE AUTHENTICATED			22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated: (Signature & Title)		
21b. DATE SIGNED (Mo/Day/Yr) <b>April 19, 2010</b>		21c. HOUR OF DEATH <b>10:30</b>		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c. HOUR OF DEATH		22d. PRONOUNCED DEAD (Mo/Day/Yr)	
22e. PRONOUNCED DEAD AT (Hour)		23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) <b>Dr. Christopher Forman M.D. 2874 N. Carson Street, Suite 2 Carson City, NV 89706</b>		23b. LICENSE NUMBER <b>5528</b>	
24a. REGISTRAR (Signature) <b>CHRISTINA GRIFFITH</b> SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) <b>April 21, 2010</b>		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)				Interval between onset and death	
PART I					
(a) <b>Chronic Heart Failure</b>				<b>Years</b>	
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(b) <b>Coronary Artery Disease</b>				<b>Years</b>	
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(c) <b>Aortic Stenosis</b>				<b>Years</b>	
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(d)					
PART II				26. AUTOPSY (Specify Yes or No) <b>No</b>	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>No</b>					
28a. ACC., SUICIDE, HOMIC., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
28d. INJURY AT WORK (Specify Yes or No)		28e. PLACE OF INJURY - At home, farm, street, factory, office - building; etc. (Specify)		28f. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	

STATE REGISTRAR



BK : 09 12  
PG : 4280  
09/19/2012 11:35 AM

VRS-Rev-20090502

327430 CERTIFIED COPY OF VITAL RECORDS

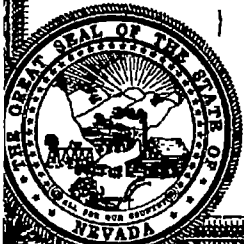
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 04/21/2010

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

PRNCO (Rev) 1/06

*R. D. White*  
SIGNATURE AUTHENTICATED



Doc Number: **0809323**

09/19/2012 11:37 AM

**OFFICIAL RECORDS**  
Requested By  
**Margaret Anderson**

**DOUGLAS COUNTY RECORDERS**  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
Bk: 0912 Pg: 4283

APN: 1420-07-411-016

**MAIL RECORDED DOCUMENT TO:**

Margaret Anderson  
PO Box 1261  
Carson City, NV 89702

**MAIL TAX STATEMENT TO:**

Margaret Anderson  
PO Box 1261  
Carson City, NV 89702

**AFFIDAVIT OF DEATH OF JOINT TENANT**

STATE OF NEVADA     )  
  ) SS.  
CARSON CITY            )

MARGARET ANDERSON hereby swears and affirms under penalty of perjury that the following assertions are true:

1. Affiant is one of the grantees named in the Grant Deed, dated May 20, 2008, recorded as Document No. 0723943, Book 0508, Page 6495, of Official Records in the office of the County Recorder of Douglas County, State of Nevada, covering the real property located at 3451 Basalt, Carson City, County of Douglas, State of Nevada, and more particularly described as:

*Lot 2 of Ridgeview Estates, according to the map thereof filed in the Office of the Recorder of Douglas County, Nevada, on December 12, 1972 as File No. 63503, Book of Maps 1972, Page 690.*

2. VERL ANDERSON, one of the grantees named in said deed, is the same person named as the Decedent in the attached certified copy of Certificate of Death, which person died on the 14th day of April, 2010, in Douglas County, State of Nevada.

3. VERL ANDERSON and Affiant purchased the above described property as joint tenants with right of survivorship.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING CONTAINS A SOCIAL SECURITY NUMBER OF PERSON(S) AS REQUIRED BY NRS 40.525.

Dated this 18 day of September, 2012.

  
\_\_\_\_\_  
Margaret Anderson

Subscribed and Sworn to before me  
this 18 day of September, 2012,  
by Margaret Anderson.



*Lora E. Myles*  
\_\_\_\_\_  
Notary Public

COPY

**STATE OF NEVADA**  
**CERTIFICATION OF VITAL RECORD**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**DIVISION OF HEALTH**  
**VITAL STATISTICS**

**CERTIFICATE OF DEATH**

**2010005687**

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE BY STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) <b>Verl ANDERSON</b>		2. DATE OF DEATH (Mo/Day/Year) <b>April 14, 2010</b>		3a. COUNTY OF DEATH <b>Douglas</b>	
3b. CITY, TOWN, OR LOCATION OF DEATH <b>Carson City</b>		3c. HOSPITAL OR OTHER INSTITUTION-Name (If not either, give street and number) <b>3448 Tourmaline Drive</b>		3d. If Hosp. or Inst. Indicate DOA, OPI, Emer. Rm. Inpatient (Specify) <b>Home</b>	
5. RACE - White (Specify)		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last birthday (Years) <b>91</b>	
7b. UNDER 1 YEAR MO3		7c. UNDER 1 DAY HOURS MINS		8. DATE OF BIRTH (Mo/Day/Yr) <b>October 31, 1918</b>	
9a. STATE OF BIRTH (if not U S A, name country) <b>Utah</b>		9b. CITIZEN OF WHAT COUNTRY <b>United States</b>		10. EDUCATION <b>11</b>	
11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Married</b>		12. SURVIVING SPOUSE (if wife, give maiden name) <b>Margaret CRANE</b>			
13. SOCIAL SECURITY NUMBER <b>7238</b>		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) <b>Welder</b>		14b. KIND OF BUSINESS OR INDUSTRY <b>Construction</b>	
15a. RESIDENCE - STATE <b>Nevada</b>		15b. COUNTY <b>Douglas</b>		15c. CITY, TOWN OR LOCATION <b>Carson City</b>	
15d. STREET AND NUMBER <b>3448 Tourmaline Drive</b>		15e. INSIDE CITY LIMITS (Specify Yes or No) <b>Yes</b>			
18. FATHER/PARENT - NAME (First Middle Last Suffix) <b>Chris ANDERSON</b>			17. MOTHER/PARENT - NAME (First Middle Last Suffix) <b>Caroline JENSEN</b>		
18a. INFORMANT - NAME (Type or Print) <b>Peggy SMITH</b>		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) <b>3448 Tourmaline Drive Carson City, Nevada 89705</b>			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Cremation</b>		19b. CEMETERY OR CREMATORY - NAME <b>Fitzhenrys Crematory</b>		19c. LOCATION City or Town State <b>Carson City Nevada 89701</b>	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) <b>JAMES SMOLENSKI</b>		20b. FUNERAL DIRECTOR LICENSE <b>217</b>		20c. NAME AND ADDRESS OF FACILITY <b>Fitzhenrys Funeral Home 3945 Fairview Dr Carson City NV 89701</b>	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated (Signature & Title) <b>CHRISTOPHER FORMAN M.D.</b>			22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		
21b. DATE SIGNED (Mo/Day/Yr) <b>April 19, 2010</b>		21c. HOUR OF DEATH <b>10:30</b>		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) <b>Dr Christopher Forman M.D., 2874 N. Carson Street, Suite 2 Carson City, NV 89705</b>				23b. LICENSE NUMBER <b>5528</b>	
24a. REGISTRAR (Signature) <b>CHRISTINA GRIFFITH</b>		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) <b>April 21, 2010</b>		24c. DEATH DUE TO COMMUNICABLE DISEASE <b>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></b>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
PART I				Interval between onset and death	
(a) <b>Chronic Heart Failure</b>				Years	
DUE TO, OR AS A CONSEQUENCE OF				Interval between onset and death	
(b) <b>Coronary Artery Disease</b>				Years	
DUE TO, OR AS A CONSEQUENCE OF				Interval between onset and death	
(c) <b>Aortic Stenosis</b>				Years	
DUE TO, OR AS A CONSEQUENCE OF				Interval between onset and death	
(d)					
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I.				26. AUTOPSY (Specify Yes or No) <b>No</b>	
				27. WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>No</b>	
28a. ACC., SUICIDE, HON., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
		28d. DESCRIBE HOW INJURY OCCURRED			
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY: At home, farm, street, factory, office building, etc (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	

STATE REGISTRAR



BK : 09 12  
PG : 4285  
09/19/2012 11:37 AM

452473

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records:

DATE ISSUED:

**SEP 19 2012**

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



# STATE OF NEVADA DECLARATION OF VALUE

## FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

### 1. Assessor Parcel Number (s)

- (a) See Exhibit A
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

### 2. Type of Property:

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \_\_\_\_\_  
Real Property Transfer Tax Due: \_\_\_\_\_

\$ N/A  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #2
- b. Explain Reason for Exemption: Transfer to a Government Entity

### 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity Deputy Clerk/Treasurer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: See Exhibit A  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Douglas County Treasurer  
Address: PO Box 3000  
City: Minden  
State: NV Zip: 89423

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER Escrow # \_\_\_\_\_  
Address: 1616 8<sup>TH</sup> STREET  
City: MINDEN State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

**EXHIBIT A**

PARCEL	NAME	ADDRESS	BAL
0923-07-000-010	Lambert, Thomas E	731 W Brannan Island #11 Isleton, CA 95641	\$625.81
1022-08-001-024	Tatum, Steven S c/o Michael Tatum	1195 Cary Creek Ct. Gardnerville, NV 89460	\$2,553.88
1022-11-002-042	Moccio, Donna	4051 Gray Hills Rd. Wellington, NV 89444	\$4,720.28
1022-16-001-049	Pyawasit, Michele	1490 Topaz Ranch Dr. Wellington, NV 89444	\$2,207.53
1022-22-000-007	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$630.66
1022-22-000-008	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$98.55
1022-22-000-009	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$38.70
1022-22-000-010	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$38.70
1022-22-000-011	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$38.70
1022-22-000-012	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$192.92
1022-23-000-005	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$214.06
1022-23-000-006	Allred, Evan L	3701 State Route 208 Wellington, NV 89444	\$41.28
1022-29-702-006	Weaver Brothers LTD	1980 Boeing Way Carson City, NV 89706	\$9,025.17
1121-07-000-035	Nevada State Bank	400 North Green Valley PY Henerson, NV 89706	\$1,619.71
1220-04-111-041	Hicks, Arthur W & Judy M	1320 N Hwy 395 Gardnerville, NV 89410	\$2,009.25
1220-09-810-029	Anna, Di	1350 Mariette Cir Gardnerville, NV 89460	\$4,048.16
1220-24-701-013	Ames, Lois A	1910 Palomino Ln Gardnerville, NV 89410	\$10,940.69
1222-00-002-042	Verluzco, Betty J	2030 Pajaro Ln Freedom, CA 95019	\$842.68
1318-22-002-061	Lamagna, Susan	143 Crescent Ave San Francisco, CA 94110	\$6,425.99
1319-30-627-016	SYCP LLC	5900 Canoga Blvd Woodland Hills, CA 91367	\$3,203.99
1320-33-402-061	Cle Hospitality LLC	PO Box 2446 Mammoth Lakes, CA 93546	\$61,892.05
1418-34-303-001	Laub, Joey M	630 E Plumb Ln Reno, NV 89502	\$7,186.92
1420-07-411-015	Anderson, Margaret	1 4th St Carson City, NV 89703	\$1,314.63
1420-07-411-016	Anderson, Margaret	1 4th St Carson City, NV 89703	\$593.26
		TOTAL	\$120,503.57