DOUGLAS COUNTY, NV

RPTT:\$620.10 Rec:\$16.00

2015-864722

\$636.10 Pgs=3

06/18/2015 01:12 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-07-617-044

RPTT: \$620.10

Recording Requested By: Western Title Company

Escrow No.: 072448-CAL When Recorded Mail To: Ronald G. Easton and Karen A. Easton

626 Lucas Drive Carson City, NV 89701

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Carrie Lindquist

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ardie A. Camillo, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ronald G. Easton and Karen A. Easton, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 on the Plat of HIGHLAND ESTATES UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 26, 1977, Book 777, Page 1278 as Document No. 11379.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/16/2015

Grant, Bargain and Sale Deed - Page 2

Ardie A. Camillo

STATE OF NEVADA

COUNTY OF CARSON CITY
This instrument was acknowledged before me on

June 16, 2015

By Ardie A. Camillo.

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)	ı			
	a) 1420-07-617-044			2	
	b)			/\	
	c)			()	
	d)			\ \	
2.	Type of Property:		FOR REC	CORDERS OPTIONAL USE ONLY	
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	DOCUMEN	TT/INSTRUMENT #:	
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	_
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		RECORDING:	_
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:		_
	i) ☐ Other	n) 🗆 Woone Home			_
			<u> </u>		
3.	Total Value/Sales Price of Property: \$159,000.00				
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:		\$159,000.	.00	
	Real Property Transfer Tax 1	Due:	\$620.10	_ / /	1
	• •))	
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
5.	Partial Interest: Percentage b	being transferred: 100 %		~ /	
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
	375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
				r determination of additional tax due, i	may
	result in a penalty of 10% of	the tax due plus interest	at 1% per m	onth.	
			\. \	W W 13 6	
		uyer and Seller shall be	e jointly and	severally liable for any additional a	mount
owe		1/11/	Cam a 2.4-		
_	nature /////		_Capacity _	1767501	
Sigi	nature //		_Capacity _		
1	SELLER (GRANTOR) INFO	ODMATION	DIIVED /	(GRANTEE) INFORMATION	
/	(REQUIRED)	JAMATION	(REOUII	•	
Prin	· / -		REQUII	•	n.
Nan	and the second s		пин паше.	Rohald G. Easton and Rafell A. East)11
	lress: 225 Cooper Avenue	- A	Address:	626 Lucas Drive	
City			City:	Casron City	
Stat			State:	NV Zip: 89701	
Stat	<u> </u>	жр. 75551	state.	2.10. 00/01	
CO	MPANY/PERSON REQUES	TING RECORDING			
	(required if not the seller or buye				
Prin	t Name: eTRCo, LLC. On beha		any I	Esc. #: <u>072448-CAL</u>	
	ress: Carson Office		-		
	2310 S. Carson St, Su	iite 5B			
City	/State/Zip: Carson City, NV 8	9701			
	(AS A PUBI	LIC RECORD THIS FORM I	MAY BE REC	CORDED/MICROFILMED)	