

A.P.N.: 1420-35-201-038  
File No: 143-2485106 (SC)  
R.P.T.T.: \$1,872.00

When Recorded Mail To: Mail Tax Statements To:  
Dale R. Gordon  
2710 Thirsty Magoo Court  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Carol A. Perry as Trustee of the Carol A. Perry Revocable Trust dated November 29, 2006

do(es) hereby *GRANT, BARGAIN and SELL* to

Dale R. Gordon, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND BEING LOCATED WITHIN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, BEING FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL 3 AS SET FORTH ON PARCEL MAP LDA 03 - 11 FOR MICHAEL E. MCCORMICK, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 20, 2003, IN BOOK 0803, AT PAGE 10571, AS DOCUMENT NO. 587199.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/04/2015

Carol A. Perry, as Trustee of the Perry  
Revocable Trust dated November 29, 2006

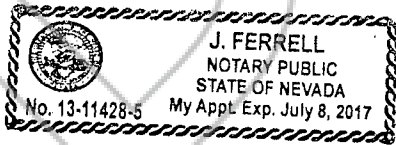
Carol A. Perry  
Carol A. Perry, Trustee

STATE OF NEVADA )  
: ss.

COUNTY OF )  
~~DOUGLAS~~ Carson City

This instrument was acknowledged before me on  
June 14, 2015 by

Carol A. Perry  
Notary Public  
(My commission expires: 7.8.2017)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
06/03/2015 under Escrow No. 143-2485106

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-35-201-038
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$480,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$480,000.00
- d) Real Property Transfer Tax Due \$1,872.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]*  
 Signature: \_\_\_\_\_

Capacity: Grantor  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Perry Revocable Trust  
 Address: 900 N. Richmond  
 City: Carson City  
 State: NV Zip: 89703

Print Name: Dale R. Gordon  
 Address: 2710 Thirsty Magoo Court  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2485106 SC/SC  
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)