DOUGLAS COUNTY, NV

RPTT:\$5.85 Rec:\$17.00

2015-864750

Total:\$22.85

06/19/2015 08:21 AM

STEWART TITLE COMPANY

Pas=5

A portion of APN: 1319-30-644-085

RPTT \$ 5.85 / #37-175-04-01 /

20150888

GRANT, BARGAIN, SALE DEED

0001673320150864750005055

KAREN ELLISON, RECORDER

THIS INDENTURE, made May 29, 2015 between Justin Wang and Min Yu, Husband and Wife

Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF Justin Wang	
COUNTY OF) SS	
Min Yu	
This instrument was acknowledged before me on by Justin Wang and Min Yu.	
THED IT	
ATTACHMEN!	
OLS SEPONLED	
Notary Public CAACHNOWLEDGMENT	

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Signature -

attached, and not the truthfulness, accuracy, or validity of that document.
State of California
On June 4,2015 before me, Ling Mian, Notary Public (insert name and title of the officer)
personally appeared <u>Justin Wang</u> ,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. LING MIAO COMM. # 2099357 OFFICIAL STATE OF THE PROPERTY O
1 PORT CUMM, EAPIRES MARCH /, 2017 ,

(Seal)

CERTIFICATE OF ACKNOWLEDGMENT California All-Purpose Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~				
State of California County of Contra Costa				
On 6.5.15 before me, M. MARCUCCI, Notary Public,				
personally appeared Name of Signer(s)				
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they				
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
WITNESS my hand and official seal.  M. MARCUCCI COMM. #2020860 NOTARY PUBLIC • CALIFORNIA CONTRA COSTA COUNTY My Comm. Expires May. 17, 2017				
M. Marcucci Signature of Notary Public Place Notary Seal Above				
Description of Attached Document				
Title or Type of Document: GRANT, BARGAIN, SALE DEED				
Title or Type of Document: GRANT, BARGAIN, SALE DEED  Document Date:				

### **EXHIBIT "A"**

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 175 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-085

## State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) <u>Aptn of 1319-30-644-085</u>	FOR RECORDERS OPTIONAL USE ONLY	
b) c) d)	Document/Instrument #:	
d)	Book: Page:	
	Notes:	
<ul><li>2. Type of Property</li><li>a) □ Vacant Land</li><li>b) □ Single Fam.Res.</li></ul>		
c) □ Condo/Twnhse d) □ 2 - 4 Plex		
e) □ Apt. Bldg.     f) □ Comm'l/Ind'l g) □ Agricultural         h) □ Mobile Home		
i) 🗷 Other <u>Timeshare</u>	7	
3. Total Value / Sales Price of Property:	\$ 1,084.00	
Deed in Lieu of Foreclosure Only (value of property)	\$	
Transfer Tax Value:	\$ <u>1,084.00</u>	
Real Property Transfer Tax Due:	\$ 5.85	
4. If Exemption Claimed:		
<ul> <li>a. Transfer Tax Exemption, per NRS 375.090, Sect</li> <li>b. Explain Reason for Exemption:</li> </ul>	tion:	
b. Explain reason of Exemption.		
Partial Interest: Percentage being transferred: N/A	%	
The undersigned declares and acknowledges, under penalty	of periury, pursuant to NRS 375.060 and NRS 375.110	
that the information provided is correct to the best of their inf	formation and belief, and can be supported be	
documentation if called upon to substantiate the information claimed exemption, or other determination of additional tax d	provided herein. Furthermore, the disallowance of any lue, may result in a penalty of 10% of the tax due plus	
interest at 1 1/2% per month.		
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount	
owed.	Sadles	
Signature Signature	Capacity Seller Capacity	
	/ /	
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
Print Name: <u>Justin Wang and Min Yu</u>	Print Name: Resorts West Vacation Club	
by: Resorts Realty, LLC		
Address: 400 Ridge Club Dr.	Address: PO Box 5790	
City: Stateline	City: Stateline	
State: NV Zip: 89449	State <u>: NV Zip: 89449</u>	
COMPANY/ PERSON REQUESTING RECORDING		
(REQUIRED IF NOT TH	HE SELLER OR BUYER)	
Print Name: Stewart Vacation Ownership Title Agency, Inc.	Escrow #:20150888	
Address: 3476 Executive Pointe Way #16  City: Carson City State: N	IV Zip: 89706	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)