DOUGLAS COUNTY, NV RPTT:\$3.90 Rec;\$15.00

Total:\$18.90

2015-864754 06/19/2015 08:21 AM

STEWART TITLE COMPANY

A portion of APN: 1319-30-519-011

RPTT \$ 3.90 / #50-011-04-08 20150892 KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made May 29, 2015 between Thomas E. Forth and Karen A. Forth, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NY.

SS COUNTY OF

Thomas E. Forth.

Karen A. Forth

This instrument was acknowledged before me on June 2, 2015 by Thomas E. Forth and Karen A. Forth.

Notary Public

Jodi L. Cihak Notary Public State Of New York Lic. #01Cl4971442 Comm. Exp. 9/4/__

Quaffied in Erle County

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <u>011</u> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "<u>Summer</u>" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-011

State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) A ptn of 1319-30-519-011	FOR RECOI	RDERS OPTIONAL USE ONLY
b)	Deal	
b)	Book:	ment #: Page: ng:
d)	Date of Recording	ng:
2. Time of Dranochi	Notes:	-
 Type of Property a) □ Vacant Land b) □ Single Fam.Res. 		
c) □ Condo/Twnhse d) □ 2 - 4 Plex		
e) □ Apt. Bldg. f) □ Comm'l/Ind'l		
g) □ Agricultural h) □ Mobile Home		\ \
i) 🗷 Other <u>Timeshare</u>		
3. Total Value / Sales Price of Property:	\$ 648.00	
·		
Deed in Lieu of Foreclosure Only (value of property)	\$	
Transfer Tax Value:	\$ 648.00	<u> </u>
Deal Drawark, Transfer Tay Dury	\$ 3.90	1 1
Real Property Transfer Tax Due:	\$ 3.90	
4. If Exemption Claimed:		/ /
a. Transfer Tax Exemption, per NRS 375.090, Sec	tion:	//
b. Explain Reason for Exemption:	$\overline{}$	
	-	
Partial Interest: Percentage being transferred: N/A	%	
		\\
The undersigned declares and acknowledges, under penalty	of perjury, pursual	nt to NRS 375.060 and NRS 375.110
that the information provided is correct to the best of their inf documentation if called upon to substantiate the information		
claimed exemption, or other determination of additional tax of		
interest at 1 1/2% per month.	/	
D	\ \	
Pursuant to NRS 375.030, the Buyer and Seller shall be jowed.	ointiy and several	ly liable for any additional amount
Signature Mone & Land	Capacity	Grantor
Signature Karen a. Lanth	Capacity	
		·
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	/ /	(REQUIRED)
Print Name: Thomas E. Forth and Karen A. Forth	Print Name: Re	esorts West Vacation Club_
by: Resorts Realty, LLC	Time realise: _re	Sorto West Vasation Stab
<u> </u>		
Address: 400 Ridge Club Dr.	Address: PO Bo	ox 5790
City: Stateline	City: Stateline	
City. Statemie	Oity. Statemie	
State: <u>NV</u> Zip: <u>89449</u>	State <u>: NV</u>	Zip <u>: 89449</u>
COMBANY/ DEDCON DEC	MIECTING DECC	DDINC
COMPANY/ PERSON REC (REQUIRED IF NOT TE	IE SELLER OR BUYER)	WOUNG
	•	00150000
Print Name: Stewart Vacation Ownership Title Agency, Inc.		Escrow #: 20150892
Address: 3476 Executive Pointe Way #16 City: Carson City State: N	IV Z	Zip: 89706
City. Carson City State. IN	<u> </u>	np