DOUGLAS COUNTY, NV

2015-864860

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\$15.00 Pgs=2

06/19/2015 12:17 PM

NORTHERN NEVADA TITLE CC KAREN ELLISON, RECORDER

| ASSESSOR'S PARCEL # 1022-10-001-068 |
|---|
| COUNTY OF Douglas |
| When recorded mail to: |
| Northern Nevada Title Company |
| 1483 Hwy 395 N., Ste. B |
| Gardnerville, NV 89410 |
| AFFIDAVIT |
| CONVERSION OF MANUFACTURED HOME |
| TO REAL PROPERTY (NRS 361.244) |
| DAREA TO DE COMPLETED BY A DRIVE |
| PART I. TO BE COMPLETED BY APPLICANT Manufactured Home Information |
| Manufactured Home Information 1. Owner/Buyer Name Briant E. Phillips and Adrianne Thatcher Phillips |
| 1. Owner/Buyer Name <u>Briant E. Phillips and Adrianne Thatcher Phillips</u> 2. Owner of Land (if leased) |
| 3 Physical Location of Manufactured Home 3985 Shale Dr., Wellington, NV 89444 |
| 4. Description: Year 2012 Manufacturer KIT Homebuilders Model Golden State |
| Length 58'8"/58'8" Width 13'4"/13'4"/13'4" Serial No. 312 KID 2812 A, B & |
| 5. New Lienholder (if any): Name U.S. BANK, N.A. |
| Address P.O. BOX 7298 |
| Springfield, OH 45501-7298 |
| PART II. LAND OWNER SIGNATURE (If real property is leased in accordance with NRS 361.244.1(b)) As the owner of the real property listed at |
| 1, consent to the conversion of the above-described manufactured |
| home from personal property to real property. |
| nome nom protein, propring |
| |
| |
| SIGNATURE-LAND OWNER DATE SIGNATURE-LAND OWNER DATE |
| PRINT OR TYPE NAME DATE DATE |
| |
| On this day of, 20, before me,, a Notary Public in and for said state, personally appeared, and, |
| Public in and for said state, personally appeared and, personally known to me to be the person who executed the above instrument, and acknowledged to me that |
| he executed the same for purposes stated therein. |
| |
| |
| |
| Notary Public |

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

SIGNATURE-OWNER/BUYER DATE

Briant E. Phillips

PRINT OR TYPE NAME

DATE

Adrianne Thatcher Phillips

PRINT OR TYPE NAME

DATE

On this Ale day of October 2011, before me, Willips and Adrianne That there Phillips

Public in and for said state, personally appeared Briant E Millips and Adrianne That there Phillips

personally known to me to be the person who executed the above instrument, and acknowledged to me that

The executed the same for purposes stated therein.

WENDY DUNBAR
NOTARY PUBLIC
STATE OF NEVADA
My Appt. Exp. Dec. 16, 2014

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104 COPY to Lienholder or Owner/Buyer