

APN# 1420-34-111-005

Recording Requested by/Mail to:

Name: DOUGLAS COUNTY

Address: PO BOX 218

City/State/Zip: MINDEN NV 89423

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____



00016900201508649100050052

KAREN ELLISON, RECORDER

AGREEMENT

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

CREDIT FOR DOMESTIC WELL

APN# - 1420-34-111-005

Owner Name and Site Address

R & R Builders

2799 Kayne Avenue

Minden NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Lot 1 Block A Year lot created: 1990

Subdivision Mountain View Estates Unit 5

Water company serving house or lot: East Valley Water System (Douglas County)

Is there a well on same parcel: No If yes, what is the log number: _____

If there is an existing domestic well on the parcel, this form must be accompanied by a completed "Affidavit of Intent to Abandon a Well" form.

Well driller who will plug the well: N/A

Date well will be plugged (within 1 year of State Engineer approval or water connection): N/A

Applicant's mailing address: 1555 US Hwy 395 N, Suite #1, Minden NV 89423

Applicant's phone number(s): 775-691-3687

[Signature]
Applicant's signature

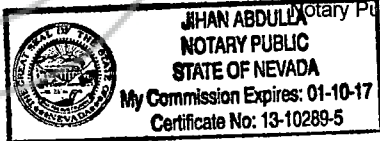
Robert Freetly
Applicant's name (print or type)

Subscribed and sworn to before me

this 08 day of June, 20 15 by Robert Freetly
(Name of Applicant)

State of Nevada, County of Douglas Silvan Abdulla
Notary Public

(Place Notary Seal Under Notary Signature)



Acknowledgement of water purveyor to serve said parcel:

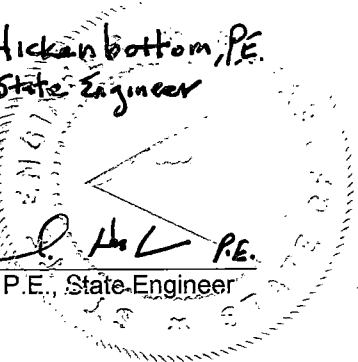
Water Purveyor: Douglas County

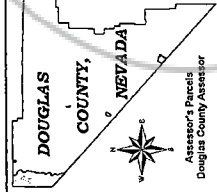
By: Paul Reschmeys

Approved: This 17 day of June, 20 15

Kelvin Hickenbottom, P.E.
Deputy State Engineer

Jason King, P.E.
State Engineer

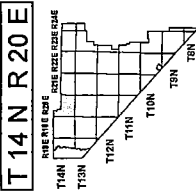




Map Legend

- Parcel Boundary
- Subdivision Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conservation Easements
- Receiving Area

- Parcel Number
- Parcel Sub/Seq Number
- Parcel Acreage
- Parcel Block Number
- Parcel Lot Number
- Parcel Address



SEC. 34

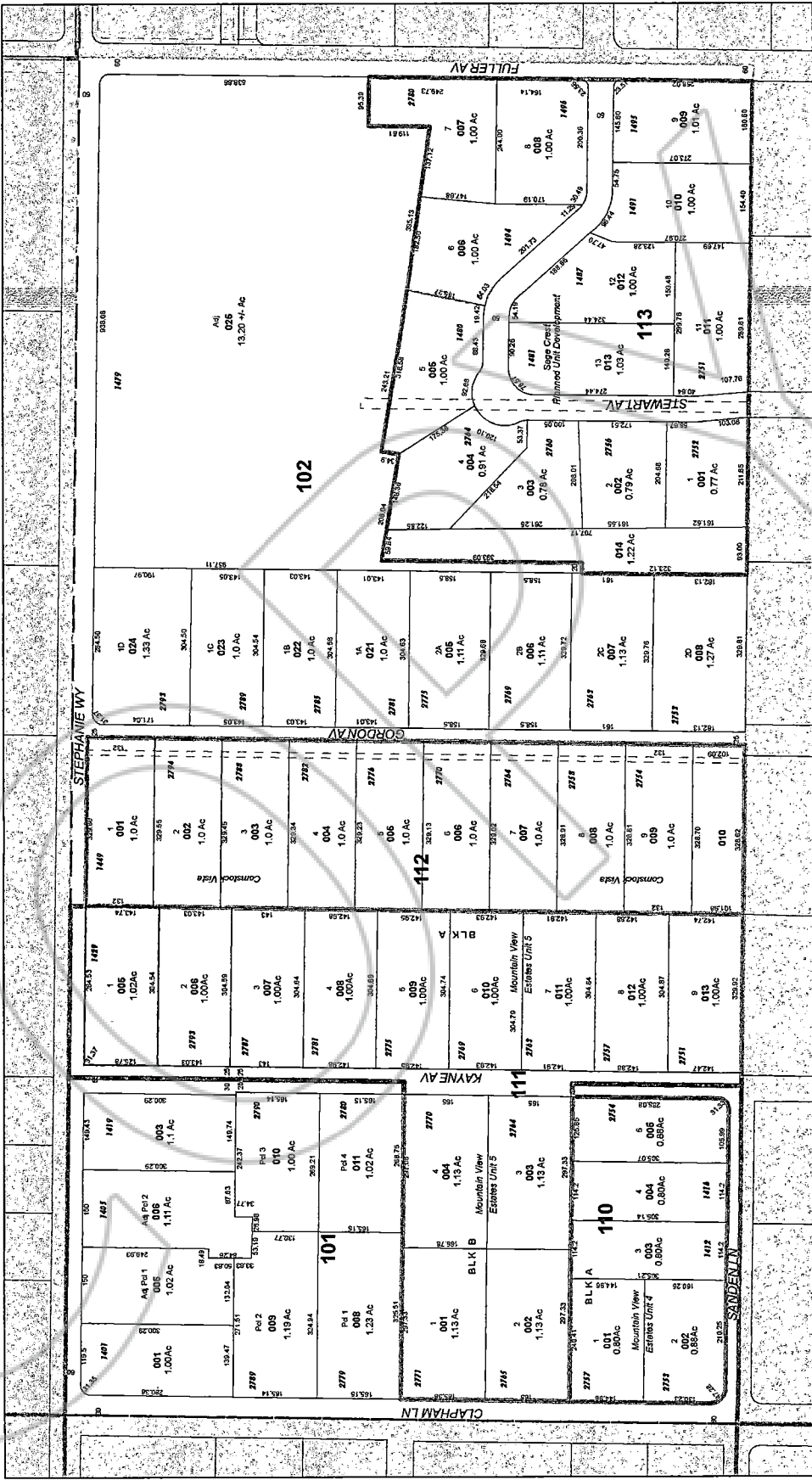
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

N 1/2 NW 1/4

5
2
3
4
8

1420-34-1

SCALE: 1" = 200'
REVSD: 9/19/2012



NOTE: This map is prepared for the use of the Douglas County Assessor, for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

FINAL MAP

MOUNTAIN VIEW ESTATES UNIT 5

LOCATED IN THE N 1/2 SW 1/4 NW 1/4 AND THE W 1/2 NW 1/4 NW 1/4 SECTION 34, T.14N., R.20E., MDB8M.

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNERS OF PHILIP CARTER, HEREBY CONSENT TO THE PREPARATION, RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

STATE OF NEVADA, SS
COUNTY OF DOUGLAS
ON this 12th day of Feb, 1989, personally appeared before me, the undersigned, a Notary Public in and for the State of Nevada, known by me to be PHILIP CARTER, who acknowledged that he executed the above instrument.

Notary Public
Carol Costa
Notary Public
State of Nevada

SURVEYOR'S CERTIFICATE

I, ALLEN ANDERSON, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT: 1) THIS IS THE MOST ACURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PHILIP CARTER. 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF NW 1/4 SECTION 34, T.14N., R.20E., MDB8M. 3) THE PLAT COMPLETES WITH THE APPLICABLE STATE STATUTES AND ANY POSITIONS INDICATED BY OCTOBER 08, 1988, AND THAT ALL MONUMENTS WERE PLACED AND THEIR POSTS WITH DOUGLAS COUNTY TO ASSURE THEIR INSTALLATION.



Allen Anderson
444 SURVEYING
P.L.S. 7489

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING WAS ENTIRELY ACCURATE AND CORRECTLY REPRESENTS THE LANDS SURVEYED UNDER MY SUPERVISION ON THE 12th day of Feb, 1989, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC LANDS WAS OFFERED WITH THE NECESSARY TO BE FILED WITH THE PLANNING COMMISSION ON THE 12th day of Feb, 1989.

Philip Carter, Chairman
Douglas County Planning Commission

CHIEF PLANNING OFFICIAL

I, JOHN RENTZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE REVIEWED THIS MAP AND APPROVED IT IN ACCORDANCE WITH THE DOUGLAS COUNTY PLANNING COMMISSION'S POLICY AS APPROVED BY THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 12th day of Feb, 1989.

John Rentz
4-12-90
CHIEF PLANNING OFFICIAL

COUNTY ENGINEER'S CERTIFICATE

I, MARK V. GONZALEZ, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP ENTITLED MOUNTAIN VIEW ESTATES UNIT 5, AND I HEREBY CERTIFY THAT THE MAP IS IN ACCORDANCE WITH THE DOUGLAS COUNTY ENGINEERING REGULATIONS AND I HEREBY APPROVE THIS MAP.

Mark V. Gonzalez
4-12-90
DOUGLAS COUNTY ENGINEER

FIRE DEPARTMENT APPROVAL

THE FIREHARVESTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Donna C. Marshall
4-12-90
EAST FORK FIRE PROTECTION DISTRICT

UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS AS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF THE SERVICE INDICATED THEREON. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Sierra Pacific Power Company
4-12-89
DATE
Continental Telephone Company
4-12-89
DATE
Mountain States
4-12-89
DATE

COUNTY TAX COLLECTOR CERTIFICATE

SIERRA PACIFIC POWER COMPANY HAS PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. #14-41488-B-8-84-21-09-84

Philip Carter
Douglas County Clerk Treasurer and
EX-OFFICIO TAX COLLECTOR

HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH SERVICES, THE DIVISION OF WATER RESOURCES, THE DIVISION OF POLLUTION CONTROL, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL REPRESENTS THE HEALTH DEPARTMENT'S POLICY ON WATER SUPPLY AND INDIVIDUAL SEWER DISPOSAL.

Philip Carter
21 FEB 90
DATE

DIVISION OF WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Philip Carter
12 Jan 90
DATE

TITLE CERTIFICATE

IS TO CERTIFY THAT PHILIP CARTER IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE MAP ENTITLED MOUNTAIN VIEW ESTATES UNIT 5, AND THAT HE IS THE OWNER OF LOTS 1-9, BLOCK A, BY DOCUMENT RECORDED IN BOOK 10882 AT PAGE 374, DOUGLAS COUNTY RECORDS.

Philip Carter
Vice Pres

RECORDERS' CERTIFICATE

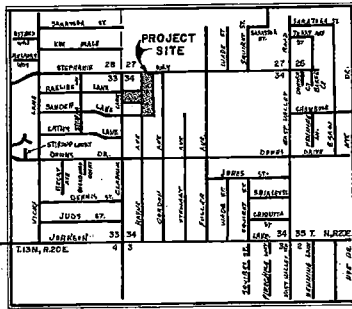
FILED FOR RECORD THIS 12th day of Feb, 1989, AT 5:41 MINUTES LAST, BY DOUGLAS COUNTY CLERK, PHILIP CARTER, RECORDS, AT PAGE 1296, DOCUMENT NO. 883322 RECORDED AT THE REQUEST OF PHILIP CARTER.

Philip Carter
Douglas County Recorder

SUBDIVISION MAP
MOUNTAIN VIEW ESTATES UNIT 5
IN THE N1/2 SW1/4 NW1/4 AND THE W1/2 NW1/4 NW1/4 SECTION 34, T14N., R20E., MDB8M.
FOR
PHILIP CARTER
SHEET 1 OF 2

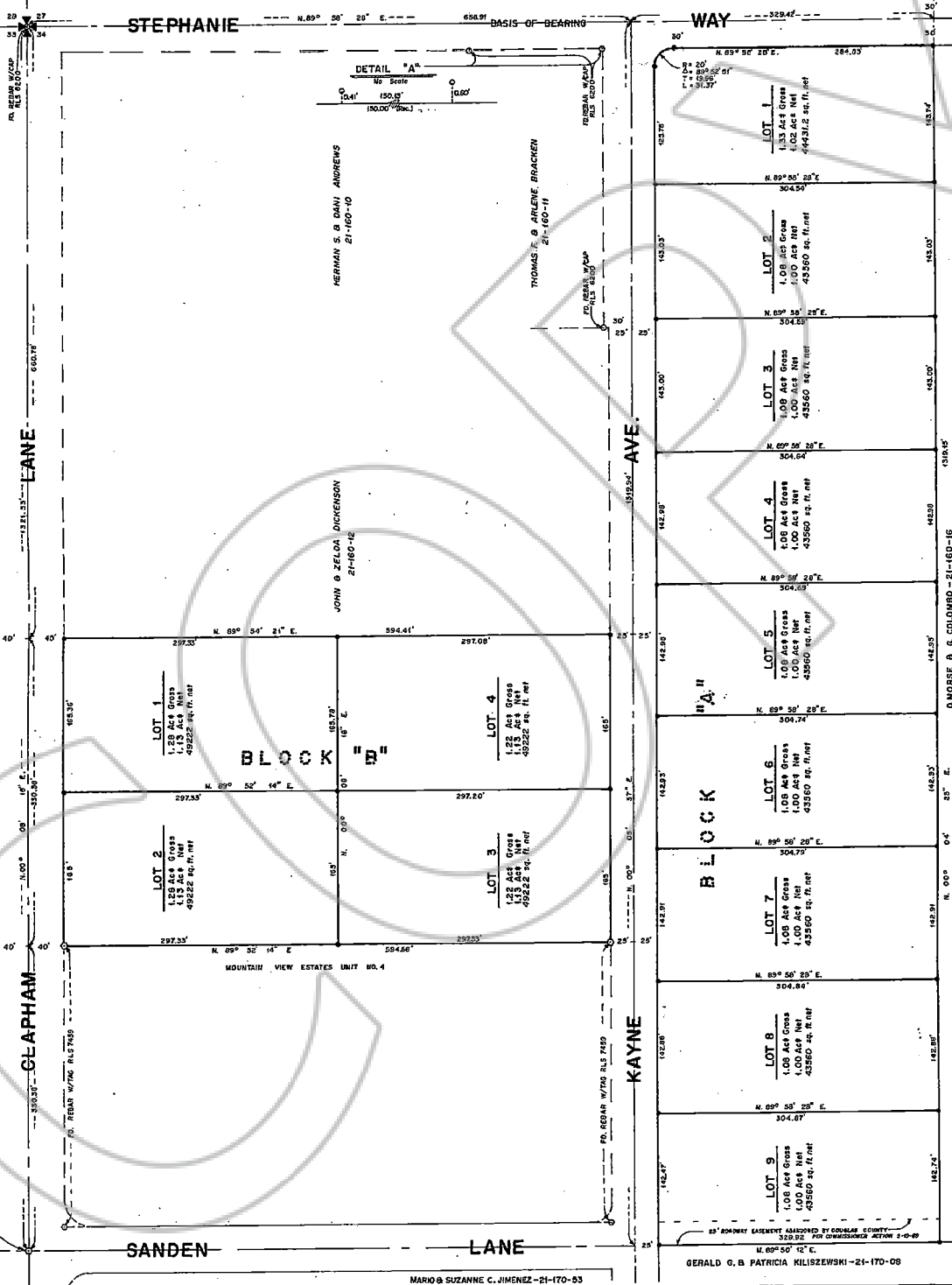
NOTES

1. DOUGLAS COUNTY REACTS ALL OFFERS OF DEDICATION, RESERVATION OR EASEMENT TO ACCEPT SUCH DEDICATION AT A LATER TIME.
2. DOUGLAS COUNTY does not insure the development of any, nor any of its, restrictions created by subsequently placed wells for use of its.
3. It is the express responsibility of the property owner to insure accurate placement and location of wells and the entire system on the property. The State Land Surveyor does not guarantee the accuracy of the minimum separation (one hundred fifty feet minimum) between the well and septic systems.



VICINITY MAP

SUBDIVISION MAP
MOUNTAIN VIEW ESTATES UNIT 5
 IN THE NW/2 SW/4 NW/4 AND THE
 SW/2 NW/4 NW/4 SECTION 34, T44N, R20E, M43&44M.
 FOR
 PHILIP CARTER
 SHEET 2 OF 2



HERMAN S. B. DAN ANDREWS
 21-160-10

THOMAS R. & ARLENE BRACKEN
 21-160-11

JOHN & ZELDA DICKENSON
 21-160-12

BLOCK "A"

BLOCK "B"

UTILITY EASEMENTS

7.5' REAR LOT LINES
 5.0' SIDE AND REAR LOT LINES

LEGEND

● SETBACK WIDTH 7'59'
 ○ FOUND AS NOTED

ACREAGE

TOTAL ACRES = 14.99 AC
 NET ACRES = 13.54 AC

BASIS OF BEARING

NORTH LINE OF SECTION 34, T44N, R20E,
 SURVEY FILED IN BOOK 1089 AT PAGE 323,
 DOC. NO. 1089 IN THE OFFICE OF DOUGLAS
 COUNTY RECORDER.

REC-1 P.M. 688/1605
 REC-2 P.M. 688/1605
 REC-3 P.M. 175/157

GERALD G. B. PATRICIA KILISZEWSKI - 21-170-08